

**BOARD OF COUNTY COMMISSIONERS**

**GULF COUNTY, FLORIDA**

<b>AGENDA</b>	<b>JULY 22, 2025</b>	<b>TIME / PAGE NO.</b>
1. Meeting Called to Order . . . . .		9:00 a.m.
2. Pledge and Invocation		
3. Consent Agenda . . . . .		1-26
4. Bid Opening: - #2425-23 * 2025 St. Joseph Peninsula Beach Renourishment & Coastal Structures Project . . . . .		27
5. County Staff Business		
6. Board Business		
7. Quasi-Judicial Hearing - Review & Consideration of P.D.R.B. Applications . - <b>Final Plat Approval</b> – Street Smart Development, LLC/Alan Floyd * Our Town Estates * Parcel ID #01368-050R * Section 36, Township 3 South * Range 10 West  - <b>Small Scale Map Amendment</b> – Hi-Track Dozier Services, Inc. * Parcel ID #00701-005R * Section 18, Township 5 South, Range 9 West * Residential to Mixed Commercial/Residential  - <b>Alleyway Abandonment</b> – Kathy Jones * Block 23 Beacon Hill Subdivision * Section 31, Township 6 South, Range 11 West		28
8. Public Hearings: - Animal Control Ordinance . . . . .		29
- Local Option Gas Tax Ordinance . . . . .		30
9. Administrative Report & Update		
10. Jim Smolenski, Money Bayou/Indian Pass - Safety Concern Gate on Canoe Lane . . . . .		31-34
11. Public Comment		

**\*\*REMINDER SPECIAL BUDGET MEETING JULY 21<sup>st</sup> AT 9:00 A.M., E.T.\*\***

**F.S. 286.0105:**

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# CONSENT AGENDA

July 22, 2025

1. Approval of Checks & Warrants for June 2025 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.
2. Budget Amendment #10 – Fire Control District Funds (Amend FY2024-25 Budget for Fire Control District Funds for Line-Item Adjustments) . . . . . 1  
Budget Amendment #11 – General Fund (Amend FY2024-25 Budget for General Fund for Line-Item Adjustments) . . . . . 2
3. Grant – Agreement (Firehouse Subs \* Public Safety Foundation Grant \* Purchase Bunker Gear and Helmets \* Stone Mill Creek Fire Department \* \$12,532.00) . . . . . 3  
    – Agreement (FL Department of Environmental Protection \* Appropriations Project Request \* Erosion Control Structures Project \* L0206 \* \$10,000,000.00) . . . . . 4  
    – Agreement (FL Department of Law Enforcement \* Law Enforcement Salary Assistance Grant \* Salary Increases for BOCC Correctional Officers \* LG031 \* \$136,898.00) . . . . . 5  
    – Agreement (FL Department of Law Enforcement \* Law Enforcement Salary Assistance Grant \* Salary Increases for Sheriff's Office Deputies \* LG011 \* \$310,643.00) . . . . . 6  
    – Ratify Agreement (FL Division of Emergency Management \* Emergency Management Preparedness Grant/E.M.P.A. FY2025-26 \* A0581 \* \$105,806.00). . . . . 7  
    – Agreement (FL Fish & Wildlife Commission \* FL Boating Improvement Program/F.B.I.P. \* Iola Landing Project \* #25054 \* \$46,000.00) . . . . . 8-9  
    – Agreement (Division of State Fire Marshal \* 2025 FL Legislature Appropriated Funds \* Purchase Rescue Pumper \* Stone Mill Creek Fire Department \* \$550,000.00). . . . . 10  
    – Application (FloridaCommerce \* Community Development Block Grant-Disaster Recovery/C.D.B.G.-DR \* Rebuild FL 2023 & 2024 Storms Infrastructure Repair Program) . . . . . 11
4. Inventory – OMB Department (Asset Disposal \* Asset #338-2 \* Dell Laptop \* Serial #41805055551) . . . . . 12  
    – T.D.C. (Asset Disposal \* Asset #230-68 \* DJI Mavic 2 Pro Drone \* Serial #163CHAGR0A4WET \* Fly More Combo, Hard Case, Camera \* Serial #HG091944444820). . . . . 13
5. Request for Funds – Co Administration (Gulf County T.D.C. be Official Sponsor \* 14U All Star Team \* \$5,000.00 \* to be paid from T.D.C. funds) . . . . . 14-15

	– T.D.C. (Reimburse Gulf County E.M.S. * Expenditures Incurred * Provide Public Safety Services Related to Increased Tourism * \$20,579.26 * March 23 - June 28, 2025 * contingent upon OMB review)	16-17
6.	Request to Purchase – Emergency Management (New Radio Console * Mobile Communication of America * Motorola Sourcewell Contract * \$73,487.00 * Exception to the Bidding Requirements per Section 4)	18
	– Fire Coordinator (Loose Fire Equipment for New Fire Truck * Stone Mill Creek Fire Department * State Contract * Ten-8 Fire & Safety * Allowable Exception under Section 4 Procurement Policy * \$90,173.71)	19
	– Fire Coordinator (Stock Commercial Pumper Fire Truck * Stone Mill Creek Fire Department * FL Sheriff's Association * Ten-8 Fire & Safety * not to exceed \$550,000.00)	20
7.	Resignation Letter – Laura Taylor (Enter DROP Program * November 1, 2025 to October 31, 2033)	21
8.	Resolution – Authorizing Chairman to enter into a FL Bating Improvement Program /F.B.I.P. Agreement under FL Fish & Wildlife Commission for Iola Landing	22
9.	S.H.I.P. – Policy Change (Allow County Administrator Hammond to review and award all S.H.I.P. Rehabilitation Bids. All other aspects of the sealed bid process using the current list of qualified S.H.I.P. contractors will remain the same.)	23
10.	Tax Roll – Recapitulation (2024 Tax Roll)	24-26

# Budget Amendment No. 10 FY2024-2025

**1**

Amend the FY2024-2025 Budget for the Fire Control District Funds for line item adjustments for approved expenditures.

## St. Joseph Fire Control District Fund

			Current Budget	Increase/ (Decrease)	Amended Budget
<b>Expenditures:</b>					
<i>South Gulf Co. FD:</i>					
10652204	540000	Travel & Per Diem	7,500	(5,120)	2,380
10652204	541000	Communications Services	10,000	5,000	15,000
10652204	549001	Other Non-Promo Advertising	0	120	120

## Tupelo Fire Control District Fund

			Current Budget	Increase/ (Decrease)	Amended Budget
<b>Expenditures:</b>					
<i>Stone Mill Creek FD:</i>					
10752201	551000	Office Supplies	0	100	100
10752201	552002	Oper Supp- Tools & Small Equip	8,000	6,500	14,500
10752201	564000	Machinery & Equipment	16,102	(6,600)	9,502
<i>Wetappo FD:</i>					
10752202	546001	Repair & Maint- Build & Grnd	500	300	800
10752202	546002	Repair & Maint- Equipment	8,500	(300)	8,200
<i>Dalkeith FD:</i>					
10752203	531000	Professional Services	210	550	760
10752203	554000	Books, Pub, Subs & Memberships	150	100	250
10752203	562000	Buildings	0	9,000	9,000
10752203	564000	Machinery & Equipment	17,127	(9,650)	7,477

## Howard Creek Fire Control District Fund

			Current Budget	Increase/ (Decrease)	Amended Budget
<b>Expenditures:</b>					
<i>Howard Creek FCD:</i>					
10952200	546002	Repair & Maint- Equipment	7,000	500	7,500
10952200	549001	Other Non-Promo Advertising	0	120	120
10952200	552002	Oper Supp- Tools & Small Equip	5,000	1,500	6,500
10952200	564000	Machinery & Equipment	60,424	(2,120)	58,304

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 22nd day of July 2025.

11:06 AM 91 JUL 2025  
FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA

CONSENT  
DATE: 7/22/25 *JS*

**Budget Amendment No. 11**  
**FY2024-2025**

**2**

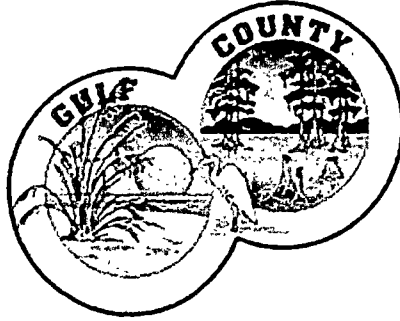
Amend the FY2024-2025 Budget for General Fund for line item adjustments for approved expenditures.

General Fund			Current Budget	Increase/ (Decrease)	Amended Budget
<b><u>Expenditures:</u></b>					
00151100	513000	Other Salaries & Wages	3,000	9,000	12,000
00151100	523000	Life & Health Insurance	57,855	(9,000)	48,855
00157901	582000	Aids to Private Organizations	50,000	6,250	56,250
00199700	599000	GF Resv- Contingencies	4,323,670	(6,250)	4,317,420

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 22nd day of July 2025.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:11

CONSENT  
DATE: 7/22/25 KS



## MEMORANDUM

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**

**FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR**

**DATE: JULY 8, 2025**

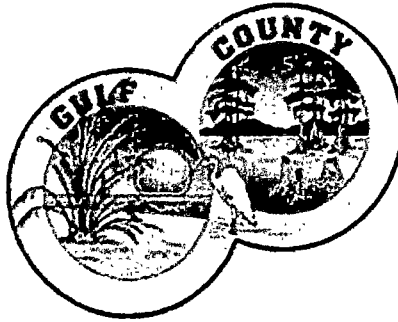
**SUBJECT: ACCEPT FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT**

**I would like to recommend that the board accept the Firehouse Subs Public Safety Foundation Grant for Stone Mill Creek Fire Department.**

**This grant is in the amount of \$12,532.00 and will be used to purchase three sets of bunker gear and four helmets.**

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

CONSENT  
DATE: 7/22/25 KS



## MEMORANDUM

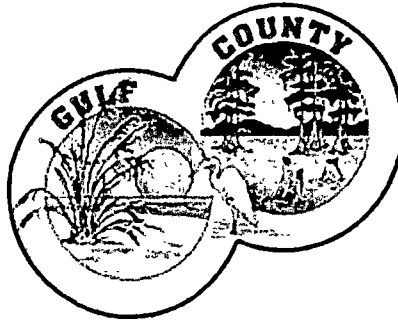
**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR**  
**DATE: JULY 9, 2025**  
**SUBJECT: GRANT AGREEMENT L0206 – EROSION CONTROL PROJECT**

---

I would like to recommend that the Board accept and allow the chairman to sign the grant agreement #L0206 with the Florida Department of Environmental Protection (DEP) for the Gulf County Erosion Control Structures Project in the amount of \$10,000,000.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

CONSENT  
DATE: 7/27/25 KS  
4

**MEMORANDUM**

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR**  
**DATE: JULY 8, 2025**  
**SUBJECT: ACCEPT FDLE LESA GRANT – LG031 (BOCC)**

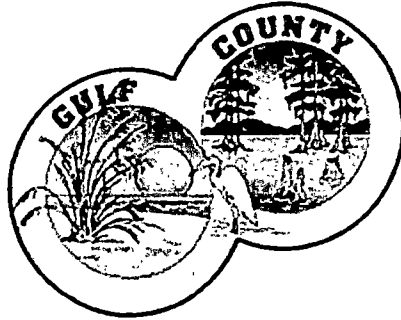
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I am requesting the Board to accept and allow the chairman to sign the Florida Department of Law Enforcement (FDLE) Law Enforcement Salary Assistance (LESA) for Fiscally Constrained Counties Grant Agreement (LG031) in the amount of \$136,898.00. The grant has been awarded to provide salary increases for correctional officers employed by the Board of County Commissioners in fiscally constrained counties.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

CONSENT  
DATE: 7/22/25 KS  
5



**MEMORANDUM**

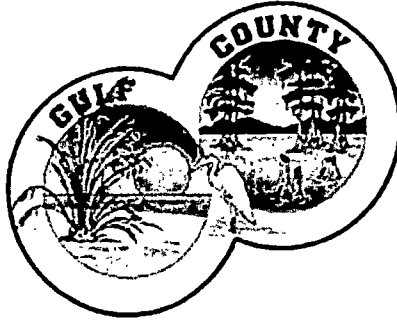
**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR**  
**DATE: JULY 8, 2025**  
**SUBJECT: ACCEPT FDLE LESA GRANT – LG011 (GCSO)**

---

I am requesting the Board to accept and allow the chairman to sign the Florida Department of Law Enforcement (FDLE) Law Enforcement Salary Assistance (LESA) for Fiscally Constrained Counties Grant Agreement (LG011) in the amount of \$310,643.00. The grant has been awarded to provide salary increases for deputy sheriffs employed by the Sheriff's Office in fiscally constrained counties.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

CONSENT  
DATE: 7/22/25 KS



FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:11

## MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** TIM WOOD, DEPUTY DIRECTOR OF EMERGENCY MANAGEMENT *TW*

**DATE:** JUNE 30, 2025

**SUBJECT:** EMERGENCY MANAGEMENT PREPAREDNESS ASSISTANCE (EMPA) GRANT

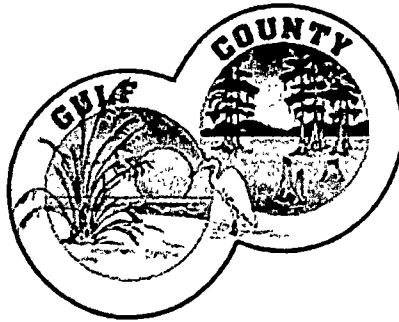
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Florida Division of Emergency Management approved the Emergency Preparedness Grant funding for Gulf County SFY 2025-2026.

By this memo, we are requesting the board's approval of the attached Emergency Preparedness Assistance (EMPA) Grant for the State Fiscal year 2025 – 2026 in the amount of \$105,806.00. I also request that this agreement be ratified retroactively, effective as of July 1, 2025, which marks the intended commencement date of the agreement.

Attached is the agreement to be signed by the Gulf County Board of County Board Chairman.

CONSENT  
DATE: 7/22/25 *KS*

**MEMORANDUM**

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR**  
**DATE: JULY 8, 2024**  
**SUBJECT: ACCEPT FBIP IOLA GRANT AGREEMENT #25054**

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**I would like to recommend that the Board accept and allow the chairman to sign the grant agreement #25054 with the Florida Boating Improvement Program (FBIP) for the Iola Landing project in the grant amount of \$46,000.**

**See attached award letter and Resolution that must be adopted in order to enter into a grant agreement.**

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

CONSENT  
DATE: 7/22/25 #5  
8



**Florida Fish  
and Wildlife  
Conservation  
Commission**

Commissioners  
**Rodney Barreto**  
Chairman  
Coral Gables

**Steven Hudson**  
Vice Chairman  
Fort Lauderdale

**Preston Farnior**  
Tampa

**Gary Lester**  
Oxford

**Albert Maury**  
Coral Gables

**Gary Nicklaus**  
Jupiter

**Sonya Rood**  
St. Augustine

Office of the  
Executive Director  
**Roger A. Young**  
Executive Director

**Charles "Rett" Boyd**  
Assistant Executive Director

**George Warthen**  
Chief Conservation Officer

**Jessica Crawford**  
Chief of Staff

850-487-3796  
850-921-5786 FAX

*Managing fish and wildlife  
resources for their long-term  
well-being and the benefit  
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620 South Meridian Street  
Tallahassee, Florida  
32399-1600  
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Hearing/speech-impaired:  
800-955-8771 (T)  
800-955-8770 (V)

MyFWC.com

July 02, 2025

**Laura Armstrong, Grants Administrator**  
Gulf County Board of County Commissioners  
1000 Cecil G. Costin Sr. Blvd, Room 312  
Port St. Joe, FL 32456

**RE: Florida Boating Improvement Program Application #25-022/ Grant #25054  
Iola Boat Ramp**

**Laura Armstrong:**

The Florida Boating Improvement Program (FBIP) Evaluation Committee met on June 26, 2025 to score and rank applications for fiscal year 2025-2026 funding. Based on the score the application received and the funding that the program has available to obligate, I am pleased to inform you that your project has been awarded up to \$46,000 in funding.

**All awardees will be required to have a representative attend one mandatory onboarding on either July 16th or 17th at 10:00 am.** Once the applicant has communicated the preferred date with me, I will send a link and invite to the virtual Teams Meeting. If a representative of the Gulf County Board of County Commissioners is not able to attend either meeting option, please inform me as early as possible.

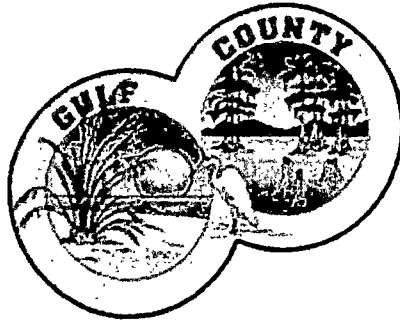
**Do not begin work on the project until a grant agreement has been signed by both parties.** The Florida Fish and Wildlife Conservation Commission will provide the Gulf County Board of County Commissioners with a grant agreement for review. The FBIP will not reimburse the applicant/grantee for any funds spent prior to the execution of a grant agreement unless pre-award costs were requested in your application and pre-approved.

If you have any questions, please contact me at (850) 617-9559 or by email at [Haleigh.Morgan@MyFWC.com](mailto:Haleigh.Morgan@MyFWC.com) or at [FBIP@MyFWC.com](mailto:FBIP@MyFWC.com).

Sincerely,

**Haleigh Jo Morgan, Program Administrator**  
Florida Boating Improvement Program  
Boating and Waterways Section

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

**MEMORANDUM**

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR**  
**DATE: JULY 8, 2025**  
**SUBJECT: ACCEPT SFM GRANT – STONE MILL CREEK FD**

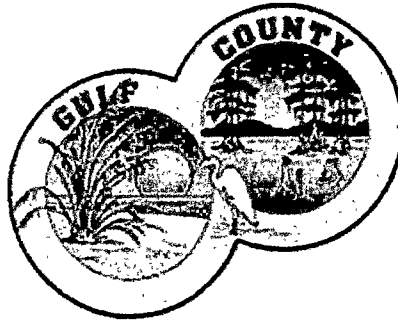
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I am requesting the Board to accept and allow the Chairman to sign the Division of State Fire Marshall Award from the 2025 Florida Legislature Appropriated Funds in the amount of \$550,000.00. The grant has been awarded to purchase a rescue pumper.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

CONSENT

DATE: 7/22/25 *LS*

**MEMORANDUM**

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR**  
**DATE: JULY 9, 2025**  
**SUBJECT: REQUEST TO APPLY – FLCOMMERCE CDBG-DR GRANT**

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**I am requesting permission to apply for the following grant and for the Chairman to execute the necessary documents:**

**FloridaCommerce  
Community Development Block Grant – Disaster Recovery (CDBG-DR)  
Rebuild Florida 2023 and 2024 Storms Infrastructure Repair Program**

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

CONSENT  
DATE: 7/20/25 [Signature]



# GULF COUNTY BOCC ATTRACTIVE ITEM ADDITIONS FOR ASSET INVENTORY

**13**

Initiating Department: 230 Tourist Development Council

Check type of Activity below:

☐ Asset Acquisition

☐ Asset Purchase    \$ 2,199.00    111-5058436-3020243    1/4/21    AMAZON/ CREDIT CARD

Amount                      Invoice#                      Invoice Date                      Vendor Name

Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

☐ Asset Donation                      \_\_\_\_\_

Donation From                      Asset Description                      Value

☐ Improvement to Existing Asset                      \_\_\_\_\_

Describe the Need For and Description Of the Improvement, Attach a copy if necessary

☐ Asset Transfer To

☐ Receiving Department -- Name                      \_\_\_\_\_

☐ Surplus (useable condition but no longer needed by Department)

☒ Asset Disposal

☐ Retired (check reason)                      Retirement Reason: ☐ Obsolete / No longer needed

☐ Sold                      ☒ Non-Repairable

☐ Trade-in                      ☐ Repair Not Cost Effective

☐ Donate                      ☐ Cannibalized

☐ Return to other Government                      ☐ Other

FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 APR 28 AM 10:39

Enter Information for Asset/Inventory Activity checked above			
Asset Number	Asset Tag #	Make, Model and Description	Serial Number
5723	230-68	DJI MAVIC 2 PRO DRONE QUADROPTER W/	163CHAGR0A4WET
		FLY MORE COMBO, WATERPROOF HARD CASE,	HG091944444820
		HASSELBALD CAMERA, 3 BATTERIES, ND FILTER,	
		128GB SD CARD, LANDING PAD	

Enter Information for Vehicles, Trailers, Titled Equipment - Attach Pictures				
Asset Tag #	License Plate #	Year, Make Model, Color	Vehicle Identification No.	Odometer Miles

Other Information :

<p style="text-align: center;"><b>Department / Location Approval</b></p> <p style="text-align: center;"><i>Forms not properly signed or incomplete forms will be returned to the Department</i></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>Department Head Signature *</b></p> <p><i>* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.</i></p> </div> <div style="width: 45%;"> <p><b>Date</b></p> <p style="font-size: 1.5em;">4.23.25</p> </div> </div>	<p style="text-align: center;"><b>Board of County Commissioners Consent Agenda Approval</b></p> <p style="text-align: center;"><b>Date</b></p> <p style="text-align: center;"><i>Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.</i></p>
--	--

**Office of the Clerk of Circuit Court**

Asset Tag# \_\_\_\_\_ Asset Record Updated \_\_\_\_\_ Copy Returned to Department \_\_\_\_\_

**CONSENT  
DATE: 7/22/25 KS**

FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUN 3 PM 4:14



**BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
COUNTY ADMINISTRATOR'S OFFICE  
Michael L. Hammond • County Administrator**

1000 Cecil G. Costin, Sr. Blvd. • Room 302 • Port St. Joe, Florida • 32456  
850.229.6106 • Fax: 850.564.7503 • mhammond@gulfcounty-fl.gov

DATE & TIME OF MEETINGS: Fourth Tuesdays at 9:00 a.m., E.T.

Memorandum

To: Gulf County Board of County Commissioners  
From: Gulf County Administrator, Michael L. Hammond  
Date: 7/8/2025  
Re: Gulf County Dixie Youth Softball Team  
Gulf County 14U All Star Team

FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

Commissioners, I am pleased to report on the success of our local 14U girls' softball team that has advanced to the World Series later this month in Louisiana. With their success comes a new audience and region of the country in which to promote Gulf County through our Tourist Development Council and their national outreach and campaigns. It is my request and recommendation through our TDC Executive Director that Gulf County TDC be the official sponsor through advertising on team uniforms and banners for the team as they travel to Louisiana and compete in front of a national audience. The request and funding for this sponsorship and advertising is \$5,000.

It is my recommendation to authorize this advertising and sponsorship expense from the promotion of Gulf County through this special event.

Adopted and Authorized for the TDC funding, branding, and advertisement of the 14U All Star team for this requested amount in open session this 22<sup>nd</sup> day of July, 2025.

\_\_\_\_\_  
Chairman of the Gulf County Board of County Commissioners

Date: 7/22/2025

\_\_\_\_\_  
Attest to Chairman's signature. Clerk of Court/Deputy Clerk

Date: 7/22/2025

SPICE MCLEMORE  
District 1

JACK HUSBAND  
District 2

RANDY PRIDGEON  
District 3

SANDY QUINN  
District 4

PHIL MCCROAN  
District 5

CONSENT  
DATE: 7/22/25 KS

## **Gulf County Tourist Development Council (TDC) Policy: Use of Tourist Development Tax Funds to Sponsor Local Sports Teams Participating in State and National Playoffs**

### **Purpose**

This policy establishes guidelines for the appropriate use of Tourist Development Tax (TDT) funds pursuant to Section 125.0104, Florida Statutes, to sponsor local sports teams when they are participating in tournaments that represent an opportunity to promote Gulf County to potential visitors.

### **Policy Statement**

Gulf County TDC may provide sponsorship support to youth sports teams participating in state or national-level tournaments. Such sponsorships must directly and primarily promote tourism to Gulf County and generate publicity and exposure for the destination.

### **Eligibility Requirements**

- The tournament must be statewide, regional, or national in scope.
- The team must be officially registered for the tournament.
- The team must be willing to promote Gulf County as a travel destination as part of the sponsorship agreement.

### **Sponsorship Conditions**

- The Gulf County TDC logo must be prominently displayed on team materials such as:
  - Team banners
  - Team uniforms (if applicable)
  - Official team website and social media platforms
- Teams must tag or mention the official Visit Gulf County accounts when posting about the event on social media.
- A photo of the banner/logo display at the event must be submitted as backup documentation for audit and compliance.

### **Funding Limits and Approvals**

- Sponsorships will be capped at a maximum dollar amount per team per fiscal year (amount to be set by TDC).
- Requests must be submitted to the TDC in writing with details of the event and promotional opportunities.



## Memorandum

To: Board of County Commissioners

From: Silvia Williams, TDC Executive Director

Date: July 9, 2025

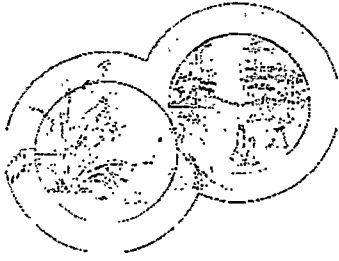
Re: EMS Public Safety Reimbursement

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

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By this memorandum, and contingent upon OMB review, I am requesting authorization to reimburse Gulf County E.M.S. for the attached expenditures incurred to provide public safety services needed to address impacts related to increased tourism.

CONSENT  
DATE: 7/22/25 KS  
16



**BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
GULF COUNTY E.M.S.**

Jody Daniels, E.M.S. Director  
140 LIBRARY DRIVE, PORT ST. JOE, FLORIDA 32456  
PHONE (850)718-3260 • EMAIL: gulfcountyems@yahoo.com

July 9, 2025

Silvia Williams  
Executive Director  
Tourist Development Council  
150 Captain Fred's Place  
Port St. Joe, FL 32456

Re: Public Safety Cost Reimbursement Request

Gulf County is a fiscally constrained county that experiences higher volumes of tourists and visitors to the area during specific times throughout the year. Thusly, Emergency Medical Services (EMS) has added an additional ambulance in service due to the increase in population in the area during these times. Adding an additional ambulance to service is necessary due to the length of transport times, as well as the quantity of emergency calls received in the County's tourist corridors.

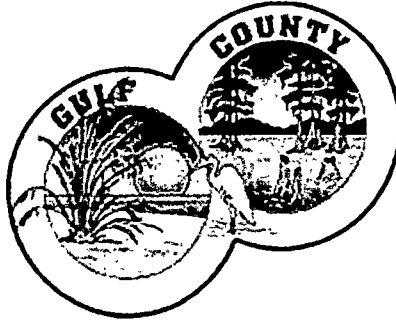
EMS is seeking reimbursement for these additional costs due to public safety concerns. The costs associated in this reimbursement request are not supplanting normal operations; they are additional services that were added due to the increased number of tourists and visitors to the area.

The reimbursement request is for services rendered by EMS from March 23, 2025, through June 28, 2025. The request includes reimbursement for EMS payroll. The total cost is \$20,579.26.

Please reach out if you have any questions.

Thanks,

Jody Daniels  
Gulf County EMS Director



## MEMORANDUM

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: MATT HERRING, DIRECTOR OF EMERGENCY MANAGEMENT**  
**DATE: July 8, 2025**  
**SUBJECT: Purchase of Radio Console from Alternative Contract**

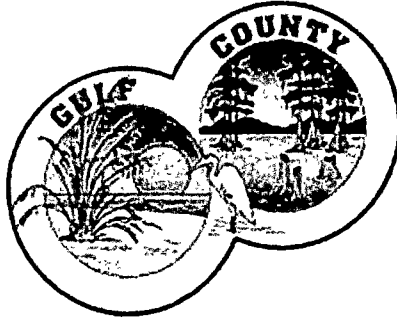
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FILED FOR RECORD  
 REBECCA L. NORRIS  
 CLERK OF CIRCUIT COURT  
 GULF COUNTY, FLORIDA  
 2025 JUL 16 AM 9:12

By this memorandum, I would like to recommend that the board allow the Gulf County Dispatch Center to purchase a new Radio Console from Mobile Communications of America using the Motorola Sourcewell Contract.

The Cost of the new console is \$73,487.00. We are requesting approval for this purchase with the following allowable exceptions to the bidding requirement per section 4 of our procurement policy: (1) Purchase through Sourcewell as a board approved cooperative purchasing membership (2) An exceptional purchase due to compatibility with existing goods and services.

CONSENT  
 DATE: 7/22/25 KS  
 18



## MEMORANDUM

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**

**FROM: MATT HERRING, DIRECTOR OF EMERGENCY MANAGEMENT  
/ FIRE COORDINATOR**

**DATE: July 8, 2025**

**SUBJECT: PURCHASE OF EQUIPMENT**

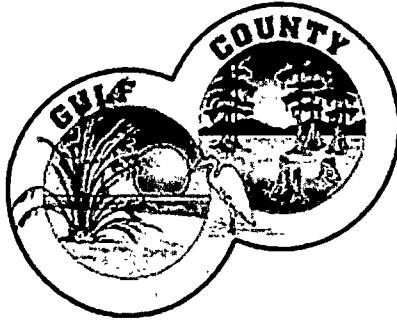
FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

By this memorandum, I would like to recommend that the board allow the Fire Coordinator to purchase loose fire equipment totaling \$90,173.71 from state contract vendor Ten-8 Fire & Safety for the new fire truck being purchased for Stone Mill Creek VFD. Herring will work with Chief Newsome to prepare the list of equipment needed, and all equipment will be included on the new fire apparatus when it is delivered.

Stone Mill Creek has received a State appropriation that includes the cost of the equipment, mounting, and installation.

These additional items are requested as an allowable exception under section #4 of the procurement policy as an exceptional purchase. The vendor with the lowest quote for the fire apparatus will be providing these additional items as they are compatible with the truck and meet the critical delivery schedule.

CONSENT  
DATE: 7/22/25 KS  
19



FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

## MEMORANDUM

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**

**FROM: MATT HERRING, DIRECTOR OF EMERGENCY MANAGEMENT / FIRE COORDINATOR**

**DATE: July 8, 2025**

**SUBJECT: PURCHASE OF STOCK COMMERCIAL PUMPER**

By this memorandum, I would like to recommend that the board allow the Fire Coordinator to purchase a stock commercial pumper/fire apparatus under the Florida Sheriff's Association (FSA) contract from Ten-8 Fire & Safety. The purchased apparatus is for the Stone Mill Creek VFD, the cost for the apparatus and equipment will not exceed \$550,000.00. Stone Mill Creek has received a State appropriation for the amount of \$550,000.00

Per the county procurement policy, I have received at least three quotes from contract vendors with details listed below:

\$459,826.29 - Ten-8 Fire & Safety (2025 Pierce Commercial Pumper)

\*\*\*\*\* Delivered by September 15, 2025 \*\*\* Full Payment due upon delivery

\$488,741.00 – Toyne, Inc. (2025 Toyne Commercial Pumper)

\*\*\*\*\* Delivered by September 1, 2025 \*\*\* Requires 5% down

\$521,000.00 – South Florida Emergency Vehicles (2025 Fouts Commercial Pumper)

\*\*\*\*\* Delivered by January 1, 2026 \*\*\* Full Payment due upon delivery

\$528,000.00 – US Fire Apparatus (2025 US Fire Pump Commercial Pumper)

\*\*\*\*\* Delivered by January 1, 2026 \*\*\* Full Payment due upon delivery

CONSENT  
DATE: 7/22/25 23  
20

July 7<sup>th</sup>, 2025

Gulf County Board of County Commissioners

1000 Cecil G. Costin Sr. Blvd.

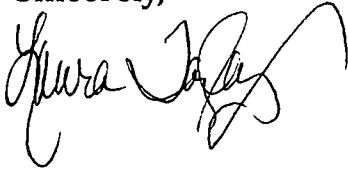
Port St. Joe, FL 32456

RE: Requesting to Enter the DROP Program Election

Dear Mr. Hammond,

I am respectfully submitting notice of my intent to enter the DROP Program effect November 1<sup>st</sup>, 2025, and my last day of employment will be October 31<sup>st</sup>, 2033.

Sincerely,



FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:12

CONSENT  
DATE: 7/22/25 *lls*  
21



## RESOLUTION NO. 2025-\_\_

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY  
COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD  
TO ENTER INTO AN AGREEMENT WITH OF FLORIDA BOATING IMPROVEMENT  
PROGRAM (FBIP) AGREEMENT #25054 UNDER THE FLORIDA FISH AND WILDLIFE  
CONSERVATION COMMISSION (FWC) FOR IOLA LANDING.**

**WHEREAS**, the Gulf County Board of County Commissioners desires to increase and enhance access for boaters in Gulf County; and

**WHEREAS**, the Gulf County Board of County Commissioners has been awarded an FBIP Grant in the amount of \$46,000 grant to enhance boating facilities;

**NOW, THEREFORE, BE IT RESOLVED** by the Gulf County Board of County Commissioners that the Chairman of the Gulf County Board of County Commissioner be authorized to execute an **AGREEMENT** between the County of Gulf and the Florida Boating Improvement Program under the direction of the Florida Fish and Wildlife Conservation Commission for the grant awarded to improve the Iola Landing boating facility to increase safety and efficiency for boaters.

**ADOPTED** this \_\_\_\_ day of **July 2025**.

**BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA**

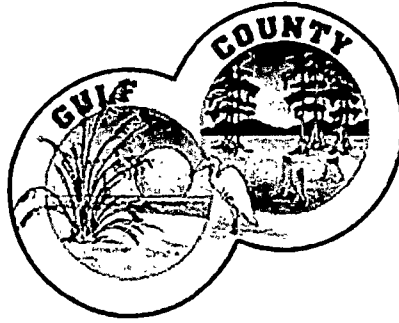
\_\_\_\_\_  
**SANDY QUINN  
CHAIRMAN**

**ATTEST:**

\_\_\_\_\_  
**REBECCA L. NORRIS  
CLERK**

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:13

CONSENT  
DATE: 7/22/25 43  
**22**

**MEMORANDUM**

**TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**FROM: SHERRY HERRING, OMB DIRECTOR**  
**DATE: JULY 10, 2025**  
**SUBJECT: SHIP REHAB BID AWARD PROCESS CHANGE**

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Staff request that the Board allow Administrator Hammond to review and award all SHIP rehabilitation bids from qualified contractors going forward. All other aspects of the sealed bid process using the current list of qualified SHIP contractors will remain the same.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:11

CONSENT  
DATE: 7/20/25 15  
23

**RECAPITULATION OF THE 2024  
TAX ROLL**

**24**

TO: Board of County Commissioners, Gulf County, Florida

FROM: Ashley L Forehand, Gulf County Tax Collector

I was Charged on the 2024 Tax Roll:	50,329,120.67
Property Appraiser has added:	0.00
Penalties added:	129,602.41
Less subtractions from Tax Roll:	(8,476.41)
<b>TOTAL:</b>	<b>50,450,246.67</b>

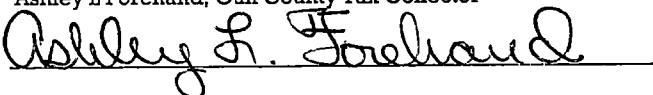
I have remitted the following amounts to the different Departments of State, County, and Municipal Governments:

County of Gulf:	
General Fund	20,442,079.01
Fine & Forfeiture	-
Howard Creek Fire Control District	26,049.91
Overstreet Fire Control District	47,024.57
St. Joseph Fire Control District	1,161,990.34
Tupelo Fire Control District	99,876.76
Gulf Front-MSTU	192,625.76
Interior- MSTU	135,978.27
Bay-MSTU	58,061.33
Clean & Lien	19,786.77
School Board:	
Special (LRE & Disc)	19,967,661.31
Local Capital Imp.	3,410,383.21
City of Port St Joe	2,511,441.03
City of Wewahitchka	576,284.97
NW Florida Water Management District	75,633.83
Sub-Total	48,724,877.07
Discounts Earned	1,646,049.26
Errors & Insolvencies	54,434.67
County Held Certificates	21,409.26
Uncollected- Due to Pending Litigation	-
Warrants Pending	3,476.41
Other Unpaid Properties	0.00
Penalties under 193.072	0.00
<b>TOTAL</b>	<b>50,450,246.67</b>


AS THIS COMPLETES THE 2024 TAX ROLL, I WISH TO BE RELEASED FROM SAME.

Ashley L Forehand, Gulf County Tax Collector

Recap of Roll



RECEIVED  
CLERK OF DISTRICT COURT  
GULF COUNTY  
2025 JUN 27 AM 10:20

CONSENT  
DATE: 7/22/25   
**24**

# RECAPITULATION

25

I, Ashley L Forehand, Tax Collector of Gulf County, Florida,

certify that the within and foregoing is a true list of all Errors, Insolvencies, Double Assessments and Discounts on the Assessment Roll for the year 2023; that all errors and double assessments have been plainly indicated on the Assessment Roll; that the discounts were actually earned for the month shown; that no exemptions, other than those shown on the Assessment Roll, have been allowed by me except upon a showing of satisfactory proof that each such claim was just and legal; that each item herein marked as insolvent is in fact insolvent and, although diligent search has been made by me I have been unable to find any property upon which levy can be made to enforce the payment of the tax; that I have not collected any of the items shown on this list.

I am, therefore, entitled to credit against the 2024 Assessment Roll in the following amounts:

Errors	_____	\$ PER ATTACHED
Insolvencies	_____	\$ _____
Double Assessments	_____	\$ _____
Discounts	_____	\$ _____
Federal Bankruptcies	_____	\$ _____
Others: (Specify)	_____	\$ _____
Total		\$ _____

Dated this the 27 day of June 2025

Ashley L. Forehand  
Tax Collector, Gulf County

COUNTY COMMISSIONERS:

Read Carefully The Certificate Below Before Using.

## RECAPITULATION

WE, the undersigned members of the Board of County Commissioners in and for the County of Gulf, Florida, hereby certify that we have carefully examined and compared each item in the within and foregoing list and The Tax Collector has stricken from this list and made a separate list of such items, which in our judgment should be collected by the Tax Collector; tht to the best of our knowledge, information and belief such list is now correct, just and legal and Honorable Tax Collector is therefore entitled to credit on account of said list for the following amounts:

Errors	_____	\$ PER ATTACHED
Insolvencies	_____	\$ _____
Double Assessments	_____	\$ _____
Discounts	_____	\$ _____
Federal Bankruptcies	_____	\$ _____
Others: (Specify)	_____	\$ _____
Total		\$ _____

Dated this the \_\_\_\_\_ day of \_\_\_\_\_ 2025

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

ATTEST:

\_\_\_\_\_  
Clerk

25



**NOTICE TO RECEIVE SEALED BIDS****BID #2425-23**

The **GULF COUNTY BOARD OF COUNTY COMMISSIONERS** will receive sealed BIDs from any qualified person, company or corporation interested in constructing the:

**2025 ST. JOSEPH PENINSULA BEACH RENOURISHMENT AND COASTAL STRUCTURES PROJECT**

BIDs will be received until **4:00 p.m. Eastern Time**, on **Thursday, July 17, 2025** at the Gulf County Clerk's Office, 1000 Cecil G. Costin, Sr. Boulevard, Room 149, Port St. Joe, Florida 32456 and will be opened and read aloud at a meeting of the Board of County Commissioners held in the Donald H. Butler Commission Chamber in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida on **July 22, 2025** at **9:00 a.m. Eastern Time**.

Please indicate on the envelope **your company name**, that this is a **sealed BID**, and the **BID Number**. The **original BID plus two (2) copies should be included**.

**DESCRIPTION OF WORK:** The WORK consists of the placement of approximately 830,000 cubic yards of beach compatible sand obtained from an offshore borrow area located offshore of St. Joseph Peninsula, Gulf County, Florida to renourish 1.1 miles of beach which includes the partial replacement of the dune. The beach fill will be placed between DEP Monuments R-100 to R-105.8 (~1.1 miles). The WORK also includes the construction of eight (8) submerged breakwaters between DEP R-101 and R-105. The WORK shall additionally include the supply and installation of approximately 118,000 native dune plants. The WORK will be completed and ready for final payment within 180 calendar days after the date of Notice to PROCEED (anticipated by December 1<sup>st</sup>) as indicated in the AGREEMENT. The preliminary construction schedule includes starting the beach nourishment construction in September, starting the submerged breakwater construction in October and to have the overall project completed by May 1, 2026.

An **Optional** Pre-BID Meeting will be held virtually with the details of the pre-bid meeting to be provided at a later time.

All BIDS must be made on the required BID Forms. All blank spaces for BID prices must be filled in, in ink or typewritten, and the BID Form must be fully completed and executed when submitted. The BID Forms listed in the Section 2. BID FORMS of the INSTRUCTIONS TO BIDDERS shall be completed, in full, items are required to be submitted as part of the BID for this project.

Digital BIDDING DOCUMENTS can be obtained from Gulf County's website at <https://www.gulfcounty-fl.gov/meeting/bids> or by requesting a copy from Joseph Morrow, P.E., MRD Associates, Inc. at [jmorrow@coastalprotectioneng.com](mailto:jmorrow@coastalprotectioneng.com) or Katie Velasquez at [kvelasquez@coastalprotectioneng.com](mailto:kvelasquez@coastalprotectioneng.com).

The GULF COUNTY BOARD OF COUNTY COMMISSIONERS reserves the right to accept or reject any and all BIDS in whole or in part, to waive informalities in the BIDDING or BIDDING DOCUMENTS, to obtain new BIDS, or to postpone the BID opening. Un-successful BIDs shall be valid for 30 days after the BID opening.

GULF COUNTY is an Equal Opportunity Employer.

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
/s/SANDY QUINN, CHAIRMAN

Ad #2025-32

Ad Date: June 15, 2025

Publish: Legals – The News Herald

Invoice: GCB OCC

A Public Hearing will be held before the Gulf County Planning and Development Review Board (PDRB) on Monday, July 14, 2025, at 8:45 a.m. EST and thereafter a Quasi-Judicial Hearing before the Gulf County Board of County Commissioners (BOCC) meeting on Tuesday, July 22, 2025, at 9:00 a.m. EST. Both the Public Hearing and the Quasi-Judicial Hearing will be held in the Donald H. Butler Commission Chamber located in the Robert M. Moore Administration Building at the Gulf County Courthouse Complex, 1000 Cecil G. Costin Sr. Blvd., in Port St. Joe, Florida. The Public Hearing before the PDRB will be to discuss, review, and submit recommendations to the BOCC on the following:

1. **Final Plat Approval-** APPLICANT: Street Smart Development, LLC / Alan Floyd., LOCATION: 15-acre parcel on Our Town Rd., Wewahitchka, FL 32465 Parcel Number: 01368-050R Section 36, Township 3 South, Range 10 West. MEETING APPEAL: Requesting approval for final plat. The proposed development (Our Town Estates) will feature 30 lots and 1 private roadway with cul-de-sac.
2. **Small Scale Map Amendment-** APPLICANT- Hi- Track Dozier Service, Inc. LOCATION: 15.51-acre parcel on Hwy 71 S., Wewahitchka, FL 32465 Parcel Number: 00701-005R Section 18, Township 5 South, Range 9 West. MEETING APPEAL: Requesting an approximate 15.51-acre land use change from Residential to Mixed Commercial / Residential.
3. **Alleyway Abandonment-** APPLICANT: Kathy Jones LOCATION: Block 23 of Beacon Hill Subdivision, Port Saint Joe, FL 32456, Section 31 Township 6 South Range 11 West. MEETING APPEAL: Asking for abandonment of 15ft wide alleyway south east of Bonnet St.

The public is encouraged to attend and be heard on these matters. Information prior to the Public Hearing and Quasi-Judicial Hearing can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 400.

Pursuant to F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Americans with Disabilities Act

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the County at least 3 days before the workshop/meeting/hearing by contacting: County Administrators Office at (850) 229-6106. If you are hearing or speech impaired, please contact Gulf County by utilizing and making the necessary arrangements with the Florida Coordination Council for the Deaf and Hard of Hearing at (866) 602-3275.

*Administrative information provided below and not part of notice content:*

Ad #2025-33

Ad Date: July 3, 2025 The Star

Invoice: Gulf County BOCC

Posting per request and direction of County Planning: public posting in The Star, Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website all before or on the dates provided for publication and notice.

Date: June 26, 2025

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners will hold two Public Hearings to consider adoption of the following Ordinance with the following title:

**AN ORDINANCE OF GULF COUNTY, FLORIDA; WHEREBY REPEALING AND REPLACING GULF COUNTY ANIMAL CONTROL ORDINANCE NUMBER 2021-06 AND HEREIN REPLACING BY ADOPTION OF "GULF COUNTY ANIMAL CONTROL ORDINANCE" WHEREBY PROVIDING FOR DEFINITIONS; PROVIDING FOR AUTHORITY AND ENFORCEMENT; PROVIDING FOR ADOPTION BY REFERENCE AND CODIFICATION: FLORIDA STATUTES RELATING TO ANIMAL CONTROL, ANIMAL WELFARE AND ANIMAL CRUELTY; PROVIDING FOR CONFLICT, REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARINGS; AND PROVIDING FOR AN EFFECTIVE DATE.**

A first reading, introduction and public hearing will be held during the Gulf County Board of County Commissioner's regular meeting on Tuesday, June 23, 2025 at 9:00 a.m. (Eastern) and a second reading, introduction and public hearing will be held during the Gulf County Board of County Commissioner's regular meeting on Tuesday, July 22, 2025 at 9:00 a.m. (Eastern) both to be held in the Donald H. Butler Commissioner Chamber and Meeting Room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida. These meeting times and dates were passed by unanimous authority by the Board of County Commissioners.

All interested persons may appear and be heard with respect to the proposed Ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the proposed ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Office of the Clerk of Court, Gulf County Courthouse, 1000 C.G. Costin, Sr., Blvd., Room 149, Port St. Joe, Florida, 32456.

**BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
BY: SANDY QUINN, CHAIRMAN**

Ad #2025-30

Ad Dates: 5/18/25 in the News Herald and 5/22/25 in The Star

Publish in Legals

Invoice: Gulf County Board of County Commissioners

*Additional posting per request and direction of County Administration and County Attorney's offices:  
Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website all before or on the dates provided for publication and notice*



## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners will hold Public Hearings to discuss and consider the adoption of the following Ordinance with the following title:

**AN ORDINANCE OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS RELATING TO THE REASSESSMENT OF A SIX-CENT PER GALLON GASOLINE AND FUELS TAX, TO BE KNOWN AS THE "LOCAL OPTION GAS TAX"; FOR AN EFFECTIVE DATE AND TERM; PROVIDING FOR DISTRIBUTION OF A PORTION OF PROCEEDS TO MUNICIPALITIES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE FOR THE ORDINANCE**

A first reading, introduction and Public Hearing will be held during the Gulf County Board of County Commissioner's Regular Meeting on Monday, June 23, 2025 at 9:00 a.m. (Eastern) and a second and final reading, introduction and Public Hearing for each consideration and proposed adoption on July 22, 2025 at 9:00 a.m. (Eastern) to be held in the Donald H. Butler Commissioner Chamber and Meeting Room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida.

All interested persons may appear and be heard with respect to the proposed ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the proposed ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Office of the Clerk of Court, Gulf County Courthouse, 1000 Cecil G. Costin, Sr., Blvd., Port St. Joe, Florida, 32456.

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
BY: SANDY QUINN, CHAIRMAN

*Administrative (not for advertisement):*

Ad #2025-31

Legal ad date: June 12, 2025

The Star - Publish as a legal advertisement

Invoice: Gulf County Board of County Commissioners

Additional posting per request and direction of County Administration and County Attorney's offices: public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website all before or on the dates provided for publication and notice.



## GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM

Any citizen shall be entitled to be placed on the official agenda of a regular meeting of the Commission and/or be heard during the public comment period of a Commission meeting when recognized by the Chairman within the scope of the Commission's jurisdiction through the adopted Public Speaking Form.

To make a public speaking request and placed on the agenda, please fill out and submit this form and return to the Gulf County Administration, Room 302, Robert Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456 prior to 12:00 p.m. the Monday before the noticed Commission meeting date. Back-up materials, if any, must be included with the original Public Speaking Form in order to allow the Board an opportunity to review the material before the discussion.

Appearance before the Board of County Commissioners is limited to (individual) THREE minutes or (group) FIVE minutes in accordance with the Gulf County Public Speaking Ordinance. You will be provided an opportunity to speak only when recognized by the Chairman of the Board of Commissioners. All public comment shall be held in strict accordance with the Gulf County Public Speaking Ordinance 2013-07 as well as the adopted Gulf County Pledge of Civility.

NAME OF SPEAKER OR GROUP: <i>James H. Smolenski</i>	DATE OF REQUEST: <i>6/30/2025</i>
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NAME OF PERSON REPRESENTING GROUP: <i>Jim Smolenski</i>	ADDRESS: <i>151 Canoe Ln. PST, FL 32456</i>	PHONE NUMBER: <i>(318) 730-5319</i> EMAIL ADDRESS: <i>canoelane@outlook.com</i>
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Please indicate (X) how you prefer to be contacted:

Mailing Address ☐

Email ☒

SUBJECT YOU WISH TO DISCUSS: <i>Safety concerns on Canoe Ln. regarding gate (closing an est. easement)</i>
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Use this space for any explanatory comments you feel necessary. <i>Fire trucks responding on 6/28/25 were blocked/delayed</i>
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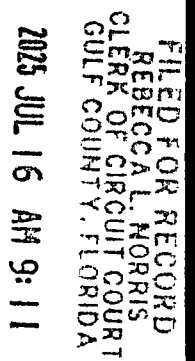
HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?	
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
IF SO, WHO? <i>Phil McCroan</i>	
WHEN? <i>3/12/25</i>	
WHAT WAS THE OUTCOME? <i>I alerted him about the gate being erected &amp; later locked by owner @ 460 Treasure Dr.</i>	

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X *J. Smolenski*

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED:	SPEAKER NOTIFIED? INITIALS:
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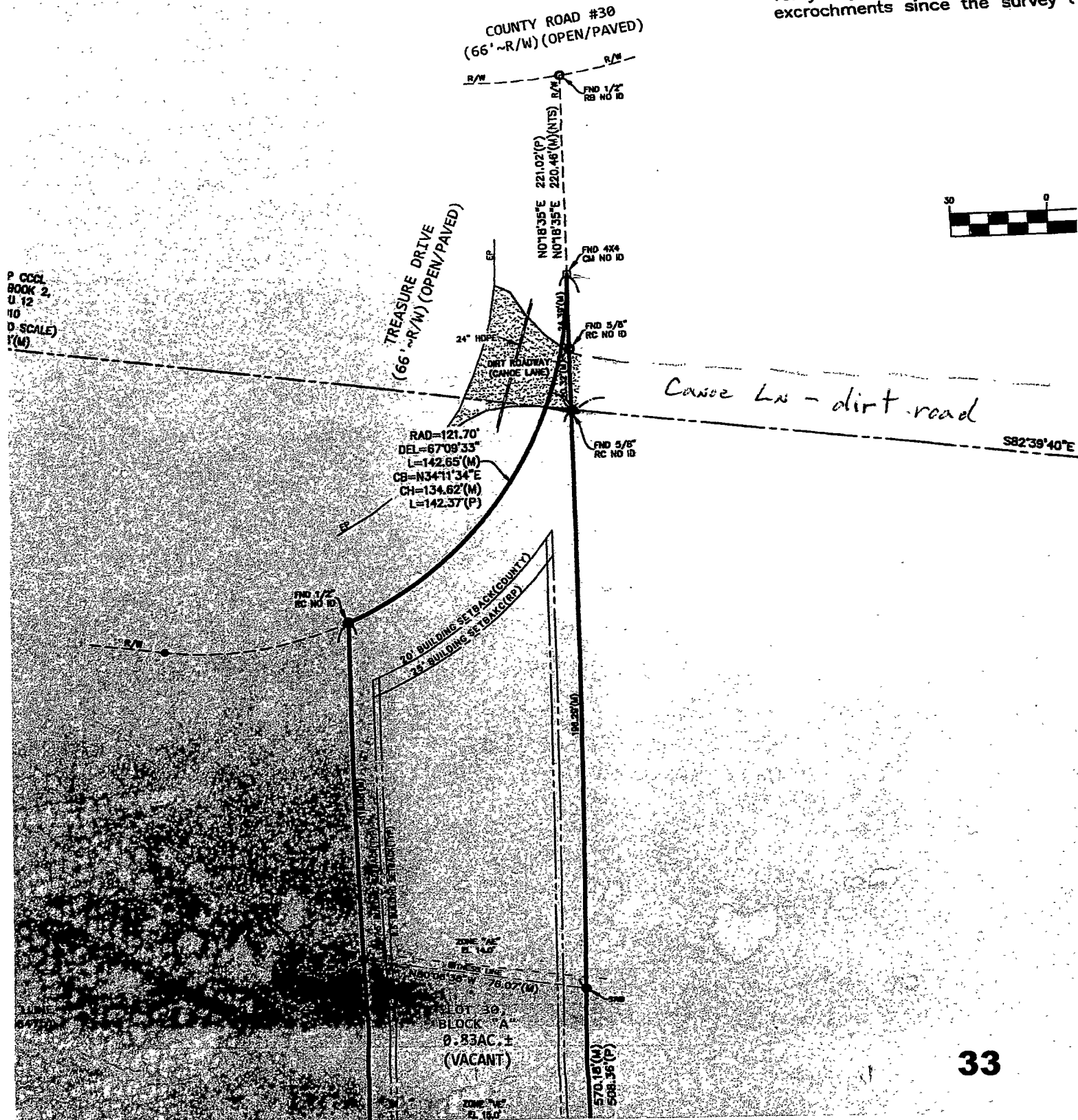
FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2025 JUL 16 AM 9:11



**Building setbacks:** shown hereon are Standard Gulf County Building Setbacks. Contact the Gulf County Planning & Zoning Department to verify building setbacks prior to design or construction. This property is affected by the Florida Department of Environmental Protection Coastal Construction Control Line therefore final placement of any new construction seaward of the C.C.C.L. will be determined through the permitting process by The Florida Department of Environmental Protection Beaches & Shores.

NOTEDDLE/PAGE 067/424		COUNTY: GULF	DRAWN BY: J.A.	REVIEWED BY: WGB
NOTEDDLE/PAGE		SECTION: 19	SCALE: 1" = 30'	CHECKED BY: WGB
NOTEDDLE/PAGE		TOWNSHIP: 6-SOUTH	SURVEY DATE: JUNE 28, 2019	
SHEET: 1 OF 1		RANGE: 10-WEST	SUB NUMBER	PSC:
			19-1793 29629	

4. AS SHOWN ON THE  
Panel Number 12045C 0442 G; First  
March 9, 2021. This Property is located  
"VE", elevation 15.0', **133** & 17.0'  
Moderate Wave Action Line.
5. The use of this survey is limited to
6. Subject to zoning setbacks, easements
7. Adjoining deeds of record were not
8. Water boundary is subject to change  
not represent actual location of line
9. Boundary & location of improvements  
the survey date of June 26, 2011  
verify any changes to the boundary  
encroachments since the survey



22-A 22-B

23

34

CR 30-A

50.60

03186-262R

COMMON AREA

03186-265R

14

03186-270R

15

03186-275R

16

03186-280R

17

03186-285R

18

50' R/W

COTTAGE

82.82'

50'

50'

49.40'

49.38'

49.38'

12

03186-260R

11

03186-255R

10

03186-250R

9

03186-245R

8

03186-240R

7

03186-235R

82.27'

30' EASEMENT

CANOE LANE

20' EASEMENT CANOE LN

74.80'

03186-131R  
SCROGGS  
CORRECTIVE  
MINOR REPLAT  
2018  
ORB 651/973

03186-130R

SCROGGS  
CORRECTIVE  
MINOR REPLAT  
2018  
ORB 651/973

#126

03186-135R

62.61'

03186-145R  
ETCHEN  
MINOR  
REPLAT  
2016  
ORB 590/292

57.19'

03186-140R

ETCHEN  
MINOR  
REPLAT  
2016  
ORB 590/292

03186-176

10

Lynn Anstett

62.61'

03186-105R  
BOOTH  
MINOR REPLAT  
2016  
ORB 590/292

57.19'

03186-190

ETCHEN  
MINOR  
REPLAT  
2016  
ORB 590/292

03186-106R

03186-107R

11

Alisa + Jeffrey Wald, +  
Linda + Paul Anstett

LOT 2

Ann + Fred  
Thomason

BARREFOOT TRAIL

Julie & Kevin  
Pattin

03186-010R

1

03186-020R

2

03186-030R

3

03186-040R

4

34