BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

AGENDA **JULY 27, 2026** **TIME / PAGE NO.**

1. Meeting Called to Order . . . . . 9:00 a.m.
2. Pledge and Invocation
3. Consent Agenda 1-79
4. County Staff Business
5. Board Business
6. Quasi-Judicial Hearing – Review & Consideration of P.D.R.B. Application . 80
   - **Final Plan Amendment** – Pine View Estates * Garrison Property Holdings, LLC * Parcel ID #03019-070R - #03019-090R * Section 7, Township 8 South * Range 10 West
   - **Land Development Regulations Amendment** – Possible Alternative for Stormwater & Impervious Area for Future Subdivisions
7. City of Port St. Joe 81-84
   - Hold Harmless & Indemnification Agreement * 208 7th Street, PSJ
8. Connie Williams, of Wewahitchka 85
   - Splash Pad in Wewahitchka
9. Jim Smolenski, of Port St. Joe 86
   - No Passing Stripping on Highway 30A
10. Administrative Report & Update
11. Public Comment

F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CONSENT AGENDA
July 27, 2026

1. Approval of Checks & Warrants for June 2026 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.

2. Minutes – March 31, 2026 - Regular Meeting 1-17
– April 7, 2026 - Special Meeting 18-20
– April 15, 2026 - Special Meeting 21-22

3. Agreement – CareerSource Gulf Coast (Memorandum of Understanding with Infrastructure Funding * FL Department of Education Division of Blind Services & Vocational Rehabilitation * Gulf Coast State College * National Caucus on Black Aged * Tom P. Haney Technical College * Tri-County Community Council, Inc.) 23

– Dewberry (Extension #1 * H.M.G.P./Hazard Mitigation Grant Program & C.D.B.G.-DR/Community Development Block Grant Disaster Recovery Engineering & Consulting Services * Bid #2021-27 * extend to October 1, 2028) 24

4. Appointment – Canvassing Board (Phil McCroan * Replacing Sandy Quinn, Jr. * Jack Husband, III - Alternate) 25

5. Bid – Award #2526-20 * CEI Services – Gardenia Street (Southeastern Consulting Engineers * Top-Ranked Respondent) 26

– Amend Award #2526-03 * S.H.I.P. Contractors (Nouveau Construction, LLC * Bill Quaranta, CGC, LLC * RGB Repair, LLC) 27

– Reject #2324-12 (Jones Homestead Booster Station Generator) . . 28

– Reject #2324-13 (Jones Homestead Booster Station Automatic Transfer Switch) 29

– Reject #2324-31 & Re-advertise to Receive Sealed Bids (Jones Homestead Booster Station Chemical Feed System & Components) . . 30

– Advertise to Receive Sealed Bids (Construction Indian Lagoon Bridge Replacement Project) 31

– Advertise to Receive Sealed Bids (Construction Shorty Kemp Widening & Resurfacing Project) 32

– Advertise to Receive Sealed Bids (CEI Services * Indian Lagoon Bridge Replacement Project) 33

– Advertise to Receive Sealed Bids (CEI Services * Shorty Kemp Widening & Resurfacing Project) 34

– Advertise to Receive Sealed Bids (Pole Barn * White City Water Treatment Plant) 35

– Advertise to Receive Sealed Bids (Two Wells * White City Water Treatment Plant) 36

– Advertise to Receive Sealed Bids (Three Well Pumps * White City Water Treatment Plant) 37

6. Budget Amendment #7 – General Fund (Amend FY2025-26 Budget for Line-Item Adjustments for Approved Expenditures). 38

7. Change Order – Rowe Drilling (#4 * Floridian Aquifer Production Well Gardenia Street, White City * Bid #2223-22 * decrease $27,800.00) 39

– Empire Pipe & Supply (#10 * White City Water Treatment Plant * Gulf County Water Department * Bid #2425-22 * increase $59,607.32) . 40-46

8. Fee Waiver – Gulf County T.D.C. (Wewahitchka Women's Club * Honeyville Community Center * Fundraising Event * October 3, 2026) . . 47

9. Grant – Agreement (FL Department of Commerce * FL Job Growth Infrastructure Grant * Floating Dry Dock-Mooring Dolphins * G0156 * $6,000,000.00) 48

– Agreement (Division of State Fire Marshal * 2026 FL Legislature Appropriated Funds * Purchase Tanker & Equipment * Overstreet Fire Department * $600,000.00). 49

– Agreement (FL Division of Emergency Management * E.M.P.A./Emergency Preparedness Assistance Grant * SFY2627) 50

– Agreement (FL Department of Health * E.M.S. Match Grant * Purchase Stretchers * $81,603.31 * E.M.S. Match * M2629 * $9,067.04) . 51

– Agreement (FL Department of Law Enforcement * L.E.S.A./Law Enforcement Salary Assistance * Salary Increase County Correctional Officers * AJ031 * $136,898.00) 52

– Agreement (FL Department of Law Enforcement * L.E.S.A./Law Enforcement Salary Assistance * Salary Increase Sheriff's Office Deputies * AJ011 * $310,643.00) 53

– Agreement (FL Department of Transportation * S.C.O.P./Small County Outreach Program * Design County Road 22A/Old Panama Highway * $166,594.00). 54

– Amendment (#2 * FL Department of Environmental Protection * D.W.R.A./ Division of Water Restoration Assistance * Gulf County Water System Project * L0046 * Reallocate Funding between Budget Categories & Allow for Reimbursable Miscellaneous Expenses) . . . 55

– Application (FL State Fire Marshal * Firefighter Assistance Grant * Beaches Fire Department) 56

– Application (FL Department of Management Services * Appropriation FY2627 * Fund Annual NG911 GIS Solutions * 911FC) . . 57

10. Inventory – IT Department (Asset Transfer to Golf Course * Asset #16-121 * Dell Laptop 5430 * Serial #8J04FD3) 58

– South Gulf Fire Department (Asset Disposal * Asset #295-133 * 2019 Onan Generator * Serial #D010230172) 59

11. Policy – Amend White City Boat Slip Rental (Prohibit Rental or Mooring of Houseboats) 60

12. Request for Funds – County Administrator (St. Joe Historical Society * $4,000.00) 61

– OMB Department (Replacement of Walkover at Gaskin Park * to be paid 70% from TDC-Public Facilities Fund 128 & 30% from District I Parks Fund 131 * Budget FY2526) 62

– OMB Department (Replacement of Perimeter Fence at Honeyville Park * to be paid 70% from TDC-Public Facilities Fund 128 & 30% from District I Parks Fund 131 * Budget FY2526) 63

– Gulf County Tax Collector (Property Tax Refund * Parcel ID #05910-001R * $2,431.08) 64-65

– Gulf County T.D.C. (Reimburse Gulf County E.M.S. * Expenditures Incurred * Public Safety Services Related to Increase Tourism * $12,093.46 * March 22, 2026-June 5, 2026 * contingent upon OMB review) . 66-67

– Gulf County T.D.C. (Reimburse Gulf County Sheriff's Office * Expenditures Incurred * Public Safety Services Related to Increase Tourism * April 1, 2026-June 26, 2026 * contingent upon OMB review) . . 68-69

13. Request to Purchase – Grant Department (Stretchers & Equipment for Gulf County E.M.S. * Stryker Sales, LLC * Sole-Source Manufacturer * to be paid from EMS-Match Grant 75/25 * #M2629) 70-71

– Fire Coordinator (Tanker Fire Truck for Overstreet Fire Department * Ten-8 Fire & Safety * State Contract * Exceptional Purchase due to Compatibility with Existing Fleet, Prior Experience with Vendor, & Critical Delivery Schedule * not to exceed $600,000.00 * to be paid from State Appropriation * contingent upon grant funding) . . . 72

– Public Works (International Mini Dump Truck * Trade-in Mini Dump Truck/ Asset #70-828 * in the amount of $117,250.00 * to be paid from Capital Projects Fund FY2526 * Not on State Contract * Four Pickup Trucks * Florida Sheriff's Association * in the amount of $206,042.50 * to be paid from Capital Projects Fund FY2627 * Two Hustler Zero Turn Mowers * in the amount of $22,997.92 * to be paid from ROW Funds) 73

14. Resolution – Authorizing the Chairman to Sign a Grant Agreement (FL Department of Transportation * S.C.O.P./Small County Outreach Program * Design County Road 22A/Old Panama Highway) . . . 74

15. S.H.I.P. – Annual Report & Local Housing Incentives Certification (FY2022-23) . 75-76

16. Tax Roll – Recapitulation (2025 Tax Roll) 77-79

MARCH 31, 2026

REGULAR MEETING

PORT ST. JOE, FLORIDA

The Gulf County Board of County Commissioners met this date in regular session with the following members present: Vice Chairman Phil McCroan.

Others present were: County Attorney Jeremy Novak, Deputy Clerk Casi Campbell, and County Assistant Administrator Clay Smallwood, III.

Vice Chairman McCroan called the meeting to order at 9:00 a.m., E.T.

The meeting did then recess at 9:00 a.m., E.T.

The meeting did reconvene at 3:00 p.m., E.T.

The following members of the Board present were: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Commissioner Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Clerk James M. Terry, Chief Deputy Leanna Cooper, Director of Finance & Management Leo Bebeau, Deputy Clerk Casi Campbell, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Silvia Williams, Building Official Brad Bailey, Gulf County E.D.C. Director Jim McKnight, Emergency Management Director/Fire Coordinator Matt Herring, Gulf County E.M.S. Director Jody Daniels, Grant Administrator Erin Kennedy, Grant Administrator Laura Beech-Armstrong, Human Resource Director Kaci Rhodes, Mosquito Control Director Austin Horton, County Planner Doug Crane, Public Works Director Mark Cothran, Assistant Public Works Director Raymond Hart, Sheriff Mike Harrison, and T.D.C. Executive Director Blake Rish.

Chairman Quinn opened the meeting with prayer and led in the Pledge of Allegiance to the Flag.

CONSENT AGENDA

Chairman Quinn called for any public comment regarding the Consent Agenda. There was no public comment. Sheriff Harrison appeared before the Board to request a language change on page 33 (item #3 * Panhandle Crime Stoppers Agreement) due to the Attorney General requiring a change in the language, noting the Board has been provided with the new language. He then read aloud the new verbiage for the Board to consider. Commissioner Pridgeon requested that Sheriff Harrison contact Crime Stoppers to post signs at the entrance of Ronnie Brake Park and the park in Howard Creek. After discussion by Commissioner Pridgeon, Chairman Quinn called for a motion to accept the

Consent Agenda as printed with the Sheriff's change adding that new verbiage. Commissioner Husband made the motion with the accepted change on page 33. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously, as follows:

1. Approval of Checks & Warrants for February 2026 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.

2. Minutes – November 05, 2025 - Special Meeting
– November 25, 2025 - Workshop
– November 25, 2025 - Regular Meeting

3. Agreement – Panhandle Crime Stoppers (Gulf County's Agent for Crime Stoppers Trust Fund)

– Florida Commerce (Maritime Action Plan)

4. Bid – Advertise to Receive Sealed Bids (Bunker Gear * Fire Departments)

5. Budget Amendment #3 – General Parks Fund (Amend FY2025-26 Budget for Line-Item Adjustments for Approved Expenditures), as follows:

Budget Amendment #03

Amend the FY2025-26 Budget for the General Parks Fund for line-item adjustments for approved expenditures.

General Parks Fund

		Current Budget	Increase/ (Decrease)	Amended Budget
Expenditures:				
District 1 Parks				
13157203 552002	Oper Supp-Tools & Sm Equip	-	5,272	5,272
13157207 546001	Repair & Maint-Build & Grnd	500	2,370	2,870
13157207 552000	Oper Supp	275	370	645
13157221 563000	Infrastructure	42,125	11,988	54,113
District 2 Parks				
13157201 563000	Infrastructure	-	24,080	24,080
13157201 546001	Repair & Maint-Build & Grnd	5,000	5,910	10,910
13157222 531000	Professional Services	-	5,800	5,800
13157222 543000	Utility Service	-	103	103
13157222 546001	Repair & Maint-Build & Grnd	10,000	(6,013)	3,987
13157222 563000	Infrastructure	90,575	(29,880)	60,695
District 3 Parks				
13157206 549000	Other Crrt Chrgs & Obliga	-	100	100
13157206 552000	Oper Supp	1,000	(100)	900
13157208 546001	Repair & Maint-Build & Grnd	1,000	(20)	980
13157208 552000	Oper Supp	230	20	250

13157208 563000	Infrastructure	-	2,800	2,800
13157210 546001	Repair & Maint- Build & Grnd	1,000	(150)	850
13157210 552000	Oper Supp	200	150	350
13157223 563000	Infrastructure	29,750	(2,800)	26,950
District 5 Parks				
13157204 563000	Infrastructure	-	100	100
13157225 531000	Prof Services	-	1,800	1,800
13157225 563000	Infrastructure	96,100	(1,900)	94,200
Reserves:				
13199800 599001	GPR Resv-CCF District 1	20,000	(20,000)	-

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 31st day of March 2026.
(end)

6. Change Order – Rowe Drilling (Ratify #1 * Bid #2223-22 * Floridian Aquifer Production Well White City, Gardenia Street * Increase $17,200.00 * Ratify #2 * Increase $12,370.00 * Ratify #3 * Increase $12,950.00)

   – Empire Pipe & Supply (#6 * Bid #2425-22 * White City Water Treatment Plant * Increase $19,205.00)

   – Frazer, Inc (#1 * Q4273-0001 * Purchase Ambulance * Increase $1,850.00)

7. Grant – Ratify Rescission (Department of Management Services * FL Digital Service Local Cybersecurity Grant Program * County does not have to pay back unused service)

   – Application (FL Department of Agriculture * Volunteer Fire Assistance * Wetappo Creek Fire Department)

   – Application (Economic Development Administration * E.D.A. Disaster FY2526 * Floating Dry Dock)

8. Inventory – Highland View Fire Department (Asset Disposal * Asset #160-63 * 21" Honda Blower * No Serial # Provided * Asset #160-75 * 90" Extend Bed Frame * No Serial # Provided * Asset #160-76 * Cascade System 450 PSI * No Serial # Provided * Asset #160-88 * MSA S.C.B.A. Breathing Apparatus * No Serial # Provided)

   – Overstreet Fire Department (Asset Disposal * Asset #190-44 * 30" Ice Machine Storage Bin * Serial #013041280012273 * Asset #190-45 * Hose Cart 2014 * No Serial # Provided)

– South Gulf Fire Department (Asset Disposal * Asset #295-80 * Arasafety Knockdown Fire Suppressant * No Serial # Provided * Asset #295-81 * Arasafety Knockdown Fire Suppressant * No Serial # Provided * Asset #295-86 * Ferno EX Glide Blue Stair Chair * Serial #10N159338 * Asset #295-135 * Honda Pump * Serial #0411M31525 * Asset #295-109 * 25 Ton 2 Bag set First Responder Equipment * No Serial # Provided * Asset #295-113 * Groves Ready Rack Storage Racks * No Serial # Provided * Asset #295-114 * Groves Ready Rack Storage Racks * No Serial # Provided)

– Stone Mill Creek Fire Department (Asset Disposal * Asset #185-21 * 1986 Ford K87 Pierce Fire Truck * VIN #1FDRK87U1GVA28925)

9. Letter of Support – FL Secretary of Commerce (FL Shipbuilding & Related Industry)

10. Plan – Gulf County Emergency Management (Gulf County Local Mitigation Strategy Plan * 2026)

– Regional Rural Transportation Plan (Annual Update * Adding Long Avenue Sidewalk Project & Back Beach Road Project)

11. Policy – Beaches Fire Department (Public Use & Access of Meeting Hall)

12. Request – Co Administration (Authority for Chairman & County Administrator to negotiate & execute an amendment & extension of the legal professional services agreement with Novak Law Group, PLLC)

– BOCC Chairman (Move the June 23, 2026 Regular Board Meeting to Monday, June 22, 2026 due to scheduling conflicts)

13. Request for Funds – Gulf Co T.D.C. (Reimburse Gulf Co Sheriff's Office * Expenditures Incurred * Public Safety Services Related to Increased Tourism * $5,218.90 * 12/26/2025 * contingent upon OMB review)

14. Resolution – Adoption of the Gulf County Local Mitigation Strategy Task Force, as follows:

RESOLUTION NO. 2026-12

WHEREAS, the Gulf County Board of County Commissioners created a Local Mitigation Strategy Task Force comprised of County and Municipal representatives, private citizens, local and regional agencies involved in hazard mitigation activities, and agencies having authority to regulate development including businesses and other private and non-profit interests; and

WHEREAS, the Board charged the Task Force with the responsibility to assess the hazards facing the County and to identify initiatives designed to reduce the impact of those hazards; and

WHEREAS, the Task Force has completed the hazard assessment and has identified numerous initiatives designed to reduce the impact of future disasters; and

WHEREAS, the Task Force has incorporated their findings and recommendations into the *Gulf County Local Mitigation Strategy*; and

WHEREAS, the Board is committed to reducing the impact of hazards for all County residents; and

WHEREAS, the *Gulf County Local Mitigation Strategy* supports hazard mitigation actions throughout the entire County;

NOW, THEREFORE, BE IT RESOLVED, the Board adopted the *Gulf County Local Mitigation Strategy* to reflect the current need and citizen desire to identify and implement hazard mitigation initiatives that will reduce the County's susceptibility to numerous hazards. And, at the appropriate time, the Board will develop and submit funding proposals to the appropriate agencies to implement the hazard mitigation initiatives identified in the *Gulf County Local Mitigation Strategy*.

ADOPTED this 31st day of March 2026

(end)

15. S.H.I.P. – Citizens of Gulf County Recovery Team (Assist with Very Low & Low S.H.I.P. Applicants * Purchase Assistance * Demolition & Reconstruction as Funding is Available)

(end of Consent)

OPENING BID #2526-07 – RED IRON BUILDING

Clerk Terry announced the following prospective bidders to be opened for Bid #2526-07 for the red iron building for the fueling depot at Public Works, as follows: 1. Crucible Construction; 2. Holley Development Corporation; 3. Monolith Construction-Panhandle, LLC; 4. Parker Construction Mechanical, LLC; 5. Southern Construction Service; 6. T.E. Willimas Construction, LLC.

OPENING BID #2526-09 – 2026 ROAD PAVING

Clerk Terry then read aloud before opening sealed bids for Bid #2526-09, 2026 Road Paving, as follows: 1. American Sand & Asphalt Paving; 2. Anderson Columbia Co., Inc.; 3. CWR Contracting, Inc.; 4. Gulf Coast Utility Contractors; 5. Roberts & Roberts, Inc.

STATUS UPDATE – ECONOMIC DEVELOPMENT

E.D.C. Director McKnight appeared before the Board to provide a presentation regarding the proposed floating dry dock project <copy not provided to the Clerk for the record>. He noted the County will bond the construction of the floating dry dock, but Eastern Shipbuilding will pay the bonds off in lease payments.

KNOWLES AVENUE – TRANSFER OF PROPERTY

E.D.C. Director McKnight discussed the need for affordable housing in Gulf County. Cathy Gilbert, of Gulf County Citizens Recovery Team appeared before the Board to discuss forming a Home Alliance Community Land Trust, noting the GCCRT has received grant funding from the Dupont Foundation and Duke Energy. E.D.C. Director McKnight stated the project is targeted for moderate income, reporting first phase will consist of ten (10) houses with five (5) going to the moderate income. He noted the plan is to offer a three bedroom/two bath home for $250,000.00-$280,000.00, stating the property will be placed in a land trust and the homeowner will make monthly payments towards the land trust. Discussion followed regarding this housing project. E.D.C. Director McKnight requested Board approval of the transmission of land to home alliance, noting there will be a conversionary clause. County Administrator Hammond stated the vote staff is requesting is to transfer the deed with the reversion, noting the reversion in the memorandum of understanding is if the Gulf County Citizens Recovery Team don't build for moderate income, then the County will take back the property. County Administrator Hammond then requested Board approval to transfer the property (on Knowles Avenue) and for the Chairman to sign the memorandum of understanding. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

STATUS UPDATE – ECONOMIC DEVELOPMENT

E.D.C. Director McKnight then discussed the recent check issued by Governor DeSantis for the floating dry dock project.

WORKFORCE HOUSING PROJECT – U.S. HIGHWAY 71

County Administrator Hammond discussed the joint effort with the St. Joe Company for workforce housing, noting that the County has received an unsolicited proposal and the County is ready to move forward with a public, private partnership (P3) with the St. Joe Company. County Attorney Novak discussed the P3 and the received unsolicited proposal, requesting Board approval to advertise in the Florida Administrative Register and newspaper to receive proposals for this project. Commissioner Pridgeon made the motion. Upon inquiry by Chairman Quinn regarding the motion, County Attorney Novak stated the motion is to receive unsolicited proposal and authorize the staff to prepare an advertisement. Commissioner Pridgeon made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

POLICY – PROCUREMENT RETURN

County Administrator Hammond presented pages 1-2 of the Administrative Update and Report Packet <copy provided to the Clerk for the record>, requesting Board approve the proposed Procurement Return Policy. Commissioner McLemore made the motion. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

PURCHASE REQUEST – TORO WORKMAN HDX / COUNTY COUNTRY CLUB

From page 3 of the packet, Assistant County Smallwood requested approval from the Board to purchase a Toro Workman for the golf course (from Jerry Pate Turf and Irrigation) under OMNIA Cooperative purchasing membership, in the amount of $41,961.96 to be paid from TDC Parks penny. Commissioner Pridgeon made the motion. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

AGREEMENT – COUNTY ADMINISTRATOR / SMALLWOOD

County Administrator Hammond presented page 4, requesting the Board approve the execution of a professional services contract for Henry Clayton Smallwood, III for County Administrator upon Michael L. Hammond's retirement. After discussion by members of the Board, Commissioner Husband so moved. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

COUNTY-HELD TAX CERTIFICATES

County Administrator Hammond stated pages 5-6 is a list of County-held tax certificates (issued in 2019) under $5,000.00, recommending the Board not purchase them. Clerk Terry noted that one of the certificates listed is real property, the remainder are mineral rights. Commissioner Husband made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

ECONOMIC DEVELOPMENT AGREEMENT – AIRPORT ROAD

From pages 7-12 of the packet, County Attorney Novak discussed an amended economic development agreement regarding the conveyance of the airport road, requesting Board approval. Commissioner Pridgeon discussed his concerns regarding a letter from Tyndall Air Force Base regarding the County's proposed airport project, suggesting the Board pause this project. Commissioner McCroan discussed the recent restriction at Tyndall Air Force Base, noting this is his only concern. County Administrator Hammond stated that Tyndall did not object during the designated period, receiving a letter of approval and FAA drew the airspace. He discussed his concerns regarding pausing this project, noting the County will lose over $1 million from D.O.T. County Administrator Hammond noted the request today is for the Board to approve the conveyance of the road, noting staff will still need the Board to approve the paving of the road. Upon inquiry by Chairman Quinn, County Administrator Hammond noted that if the County pauses the project in the future, the road will revert to St. Joe Company. Discussion followed. Commissioner Pridgeon stated for the record that he thinks this is detrimental to our County going forward with an

airport when the County has been said by a person that trains people how to fly airplanes that this is not a good idea. Chairman Quinn discussed the airport project, noting that the County should negotiate an agreement with St. Joe Company to maintain some of the property for emergency management even if there is no airport. Commissioner McCroan discussed his concerns regarding building a road and the possibility that the airport project is not developed. Discussion followed. Commissioner Pridgeon inquired if County Attorney Novak could modify the proposed addendum to address possible future airport but definite plans for emergency management. County Attorney Novak discussed the Board moving in the direction of funding, permitting, P3, transfer of 1,000 acres, noting he will go back to St. Joe Company that the project is for an airport and if not, then the County can address building an emergency management facility at this location. After discussion by members of the Board, County Administrator Hammond stated staff will not pave the road until the Board directs staff to proceed, noting the County needs to own the road to finish the permitting. Discussion followed. Commissioner Pridgeon made a motion to push this and let him (County Attorney Novak) come back with what the Board discussed or a reverter clause that if the airport does not happen, it is still our (County) road. Commissioner McCroan inquired if Commissioner Pridgeon wanted to accept the conveyance and put that clause in the addendum agreement. Commissioner Pridgeon had no objection. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously. County Administrator Hammond requested clarification of the motion, inquiring if the Board is accepting the road with the stipulation that Commissioner Pridgeon added. Commissioner McCroan stated the stipulation with the 1,000 acres is the reverter. County Administrator Hammond inquiring either way (with or without an airport) the County would keep the road. Commissioner McCroan stated yes.

SIGN REMOVAL – CHARLIE KIRK WAY

Public Works Director Cothran reported that some spring breakers removed the Charlie Kirk Way signs at both ends of the road, one of the stop signs, and the pole in the middle of the night. He discussed contacting the Gulf County Sheriff's Office to report the incident, reporting the Sheriff's Office identified six (6) subjects. Public Works Director Cothran noted it is a crime to steal a sign and a felony to steal a stop sign. He discussed his concerns regarding individuals breaking the law. Commissioner McCroan stated the Sheriff's Office received the warrants, inquiring about the process. Sheriff Harrison reported that his office secured warrants for five (5) individuals, noting the sixth individual stayed inside the vehicle not participating. He noted with the help of campus police, the Sheriff's Office collected confessions and the signs, stating that the warrants were hold without bond until first appearance in Gulf County. Sheriff Harrison continued to report that all five (5) subjects were arrested and booked at the local jail in Missouri, noting there was a change in the bond, and the bond reflected a $1,500.00 per charge to bond out. He stated the subjects bonded out by paying $3,000.00 each and will appear in Gulf County. County Administrator Hammond discussed the issuance of the warrants, noting the warrants were recalled because State Attorney Larry Basford personally called the Judge to state Gulf County did not want to spend the money to transport. He stated the Sheriff had already made arrangement for transportation, discussion followed regarding his concerns regarding the removal of the signs. County Administrator Hammond stated

that he requested that the County Attorney draft a letter (found on pages 13-14 of the packet) to request Governor DeSantis to appoint a special prosecutor in this case. Discussion followed. Chairman Quinn called for a motion to send this letter. Commissioner Husband made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

MONUMENT – CHARLIE KIRK WAY

County Attorney Novak discussed the desire to purchase a monument and flag to be placed on Charlie Kirk Way, requesting Board approval to locate a spot. He noted staff will work through local business community leaders to solicit donations and pledges, reporting he will run the New York marathon on November 1, 2026, to raise money for the monument. Commissioner McCroan made the motion. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

SERVICE FEES – PLANNING DEPARTMENT

County Administrator Hammond discussed reviewing the Planning Department fees regarding land use changes and plat related, proposed fee scheduled found on page 15 of the packet. He noted the revised fee schedule will be presented to the Planning board at the next P.D.R.B. meeting if the Board has no objection. Discussion followed. Upon inquiry by Commissioner Husband, County Administrator Hammond discussed the proposed price changes for land use change.

LAND TRANSFER – WADE

County Administrator Hammond requested permission to swap land with Chipper Wade, noting the County needs a piece of property on the corner of Luke Ford Road and U.S. Highway 71. He stated the County owns a piece of property near the Industrial Park that abuts Mr. Wade's home and he has agreed to swap parcels. County Administrator Hammond requested permission from the Board to execute this trade, noting the County is waiting for the survey. He noted the property on Luke Ford Road will be a lift station. Commissioner McLemore made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

LIVING SHORELINE STUDY – APALACHEE REGIONAL PLANNING COUNCIL

County Administrator Hammond discussed allowing A.R.P.C. to complete the shoreline study, instead of advertising to receive sealed bids for this service. He requested a vote of the Board to not bid, but to allow A.R.P.C. to do the study in-house. Discussion followed. Commissioner Pridgeon made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-0, with Chairman Quinn abstaining <FORM 8B on file with clerk>.

PARK FUNDING

County Administrator Hammond noted the park funding will be resolved by the next meeting.

BURN BAN

County Administrator Hammond reported that Gulf County does not have any measurable rain in the forecast. He noted the County needs to implement a burn ban, requesting Board allow staff to extend the ban beyond the seven-day term, as needed. Emergency Management Director Herring appeared before the Board to discuss the dry conditions. Commissioner Pridgeon made the motion. Discussion followed. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

LIVING SHORELINE STUDY – APALACHEE REGIONAL PLANNING COUNCIL

County Administrator Hammond requested Chairman Quinn state for the record why he abstained from the vote to not advertise to receive sealed bids but to allow A.R.P.C. perform the shoreline study. Chairman Quinn stated he is a member of the A.R.P.C. board.

TABLE BID #2526-07 – RED IRON BUILDING

Deputy Administrator Williams read aloud the prospective bid amounts for Bid #2526-07-red iron building, as follows: 1. Crucible Construction $203,176.47, alternate $171,176.47; 2. Holley Development Corporation $162,639.29, alternate $138,261.79; 3. Monolith Construction-Panhandle, LLC $117,094.25, alternate $98,293.00; 4. Parker Construction Mechanical, LLC $171,683.00, alternate $161,683.00; 5. Southern Construction Service $167,500.00, alternate $146,500.00 and; 6. T.E. Willimas Construction, LLC $158,000.00, alternate $138,000.00. County Administrator Hammond requested the Chairman to table for further review, noting staff hopes to bring back a recommendation later in the meeting. Commissioner Pridgeon motioned to table. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

TABLE BID #2526-09 – 2026 ROAD PAVING

Deputy Administrator Williams called aloud the bids for Bid #2526-09 for the 2026 Road Paving, as follows: 1. American Sand & Asphalt Paving $3,120,218.28; 2. Anderson Columbia Co., Inc. $2,646,171.98; 3. CWR Contracting, Inc. $2,941,350.00; 4. Gulf Coast Utility Contractors $4,730,574.00 and; 5. Roberts & Roberts, Inc. $2,830,622.58. County Administrator Hammond requested permission to table. Chairman Quinn called for a motion to table. Commissioner Husband so moved. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

PRESENTATION – GULF COAST WORKFORCE INITIATIVE

Commissioner Pridgeon announced that Gulf County Schools Assistant Superintendent, Melissa Hancock is attending today's meeting and will be speaking on the educational portion of the gulf coast workforce initiative presentation. He discussed the fire academy located in White City and applying for Triumph funds. Ms. Hancock appeared before the Board to discuss the Triumph grant funding source, noting the School Board is in support of the fire and maritime academies. Commissioner Pridgeon continued with the presentation discussing the floating dry dock and ship repair project to bring economic growth to Gulf County, maritime academy and fire academy. Ms. Hancock discussed high

school graduates attending workforce training and the incentive to stay close to home. She noted the Gulf County School Board has completed the pre-application process and will be going before the Triumph board in the next few months. Following discussion, a video was played <copy not provided to the Clerk for the record> regarding various employees from Eastern Shipbuilding. Commissioner McCroan expressed his support. Discussion followed. Commissioner McCroan inquired the age group the school is looking to identity for the training. Ms. Hancock noted the school system is offering more CTE prerequisites in junior high programs and in high school programs.

STATUS REPORT – DISTRICT II

Commissioner Husband provided a status update in District II, discussing the walkover at Beacon Hill Veterans Memorial Park, paving of Triton Street, Faulk Place, Pleasant Rest Road, grant application for the Old Gulf County Courthouse in Wewahitchka, three pole barns ordered for the gun range, Public Works assisting the City of Wewahitchka at Buckhorn Cemetery, and the pipe project. He discussed a proposed parent initiative plan. T.D.C. Director Rish provided the Board with the proposed parent engagement initiative plan <copy provided to the Clerk for the record>, discussing the initiative program to enhance the parks. Commissioner Husband noted the long-term vision is active lifestyle, family engagement, outdoor recreation and community connectivity. Commissioner Husband inquired of Sheriff Harrison how spring break was going. Sheriff Harrison discussed short staff and overtime. Commissioner Husband reported that Amnesty Day is May 16, 2026, at Wetappo Transfer Station and at the Gulf County Courthouse. Mosquito Control Director Horton discussed the household hazardous waste accepted during Amnesty Day.

STATUS REPORT – DISTRICT III

Commissioner Pridgeon discussed a dead dolphin located at St. Joe Beach, thanking Public Works removing the mammal. He discussed red tide testing sites, City Ordinance regarding drug facility in Highland View. He requested, if no objection by members of the Board, to allow County Attorney Novak to draft an ordinance to piggy-back off of the City of Port St. Joe's Ordinance regarding the proposed drug facility in Highland View. County Attorney Novak requested a vote of the Board to advertise to hold a Public Hearing. Commissioner Pridgeon made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Commissioner Pridgeon discussed his concerns regarding golf carts on U.S. Highway 98.

SENIOR CITIZENS BUILDING – WEWAHITCHKA

Commissioner McLemore reported that the Senior Citizens Building in Wewahitchka was closed, discussing his concerns regarding closure, noting that the director reopened the facility. He reported that since the closure the City of Wewahitchka has taken back possession of the building and offering services to the senior citizen community. Upon inquiry by Commissioner McLemore, County Administrator Hammond stated the County has given the Gulf County Senior Citizens Association a deadline of March 2026 for audit report submittal, noting the Board has agreed to pause funding until this report is received. Commissioner McLemore noted there is $45,568.00 remaining in this fund and he would

like to assist the City of Wewahitchka in facilitating the senior citizens program. Commissioner Husband noted the City of Wewahitchka is working on obtaining a cost per person for next year's budget request. Discussion followed. Commissioner McLemore made a motion to place $19,000.00 in that account (the City of Wewahitchka has opened a separate bank account for the senior citizens program). Discussion followed regarding matching funding and applying for State funding. Commissioner Husband seconded the motion. Discussion followed. Commissioner Husband seconded the motion for discussion for half ($22,784.00). The Board had no objection to issuing half of the remaining balance. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

LIGHTING – HONEYVILLE COMMUNITY CENTER

Commissioner McLemore requested that Public Works install a night light at the Honeyville ballpark parking lot. County Administrator Hammond requested a vote of the Board. Commissioner McLemore inquired if a vote was needed if he was turning another light off. County Administrator Hammond noted a vote is not needed if another light is being turned off.

STATUS REPORT – DISTRICT V

Commissioner McCroan discussed his concerns regarding golf carts at the Cape, noting he has received complaints. He reported that the dredge is stationary. Assistant County Administrator Smallwood then presented a video of the dredging project at Cape San Blas. County Administrator Hammond noted that the illegal seawall at Sunrise Sunset will need to be removed once the sand project is completed.

STATUS REPORT – DISTRICT IV

Chairman Quinn inquired on the status of the pole barn at 10th Street Park. Mosquito Control Director Horton discussed the installation of the pole barn, noting the contractor is waiting on permits from the City of Port St. Joe. Chairman Quinn inquired of any updates on the air conditioning (Washington Gym). Assistant County Administrator Smallwood noted he is expecting the information soon. Chairman Quinn thanked Public Works and Mosquito Control staff for the work not just in his district but throughout the County. He thanked T.D.C. staff for getting the Washington softball and baseball field ready for the City of Port St Joe to hold games. Chairman Quinn discussed the Clifford Sims sculpture dedication ceremony held at the Port St. Joe Library, encouraging the public to visit the library to see the memorial.

The meeting did then recess at 5:14 p.m., E.T.

The meeting did reconvene at 5:21 p.m., E.T.

QUASI-JUDICIAL HEARING – REVIEW & CONSIDERATON OF P.D.R.B. APPLICATIONS

PRELIMINARY PLAT APPROVAL – ERIK WAVE/TRATON HOMES

County Planner Crane presented a preliminary plat approval of Traton Homes from Erik Wave, Parcel ID #03798-004R and #03798-766R, noting the subdivision will consist of

thirteen (13) residential lots. He reported that Sea Shores Drive will be extended. Upon Clay Murphy, of Southeastern Consulting Engineers, Inc. appeared before the Board, Chairman Quinn inquired if Mr. Murphy had any objection to waiving Quasi-Judicial Hearing. With no objection from Mr. Murphy, Chairman Quinn then called for a motion to waive. Commissioner McCroan so moved. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Mr. Murphy stated he is available to address any questions the Board may have regarding the proposed subdivision. Planner Crane reported the recommendation from the P.D.R.B., by 5-0 vote, is to approve this preliminary plat. Commissioner Pridgeon discussed his concerns regarding lot size. Mr. Murphy discussed the proposed subdivision being congruent to the neighborhood, providing the Board with a copy of a subdivision map <copy provided to the Clerk for the record> of Tidal Shores Subdivision an adjacent property. Commissioner Pridgeon discussed his desire to maintain a quarter-acre lot size, after accounting for the required infrastructure and keeping the development congruent with the surrounding parcels. Discussion followed. Erik Wave, of Traton Homes appeared before the Board to discuss the company's goals and the desire to invest in Gulf County. Commissioner Pridgeon inquired if Mr. Wave would install a fence on the backside of the property to prevent access to Gulf Aire. Mr. Wave stated he will review the matter further. Discussion followed. Mr. Murphy discussed placing fencing on all plans. Upon request by Chairman Quinn, Planner Crane stated the recommendation of the P.D.R.B. was to approve this preliminary plat by 5-0 vote. Upon inquiry by Chairman Quinn, Mr. Murphy had no objection to waiving the formal reading. Chairman Quinn then called for a motion to waive the formal reading. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Commissioner McCroan made a motion to approve. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-0, with Commissioner Husband abstaining due to his engineering firm designed the plans <FORM 8B on file with Clerk>.

FUNDING REQUEST – CRIME PREVENTION FUNDS

Sheriff Harrison appeared before the Board to request crime prevention funds to pay for the flock camera system for the upcoming year, noting funding has been used to support this system for the last two years. He also noted the amount is $25,500.00. Chairman Quinn called for a motion to move forward with the Sheriff's request. Commissioner Pridgeon made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

RESOLUTION – CRAWFISH CABIN STREET

Chairman Quinn noted that Daniel Hanlon is not present (on the agenda to speak on Crawfish Cabin Road). County Attorney Novak stated Mr. Hanlon was not present, discussing the dedication of Crawfish Cabin Street in C. F. Hanlon Subdivision. He noted this dedication provides public access, stating the County had no interest in maintaining or providing access. County Attorney Novak stated he has drafted a proposed resolution relinquishing the County of any interest or claim of right for the Board to consider. County Administrator Hammond discussed tabling this matter, noting a portion of this road is

paved. County Attorney Novak requested Board approval to add any unpaved abandonment and disavow any interest to the proposed resolution. Commissioner Husband inquired if the County would need an easement for access. County Attorney Novak noted the Board has no interest in it, suggesting the Board table the matter for further review. After discussion, County Attorney Novak discussed amending the proposed resolution to reflect the unfinished/unpaved access, requesting the Board to consider adoption. Chairman Quinn called for a motion. Commissioner McLemore made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously, as follows:

RESOLUTION NO. 2026-11

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GULF COUNTY, FLORIDA, TO RELINQUISH, SURRENDER AND ABANDON ANY AND ALL INTEREST AND RIGHTS TO THE DEDICATION OF ADJACENT UNIMPROVED ACCESS RIGHT TO WAY TO CRAWFISH CABIN STREET ORIGINALLY PROVIDED THROUGH PUBLIC DEDICATION WITH THE APPROVAL AND AUTHORIZATION OF THE 1947 C.F. HANLON SUBDIVISION IN GULF COUNTY

Complete Resolution on file with Clerk

(end)

PUBLIC HEARING – GULF COUNTY GUN RANGE ORDINANCE

Pursuant to advertise to hold a Public Hearing to consider a gun range policy ordinance, County Attorney Novak read the proposed ordinance by title. Chairman Quinn opened the Public Hearing to the public by calling for public comment. There being no public comment, Chairman Quinn then closed the Public Hearing to the public. Commissioner Husband made the motion to approve. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously, as follows:

ORDINANCE NO. 2026-01

AN ORDINANCE OF GULF COUNTY, FLORIDA; WHEREBY ESTABLISHING THE POLICIES AND PROCEDURES FOR ITS GULF COUNTY GUN RANGE AND SHALL BE COMMONLY REFERRED TO AS THE "GULF COUNTY GUN RANGE POLICY" AND WHEREBY PROVIDING FOR DEFINITIONS; PROVIDING FOR AUTHORITY AND ENFORCEMENT; PROVIDING FOR ADOPTION BY REFERENCE AND CODIFICATION; PROVIDING FLORIDA STATUTES RELATING TO GUN RANGE SAFETY AND THE PERMISSIBILITY OF DISCHARGING PERSONAL FIREARMS; PROVIDING FOR CONFLICT, REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FOR CONSIDERATION AT PUBLIC HEARINGS; AND PROVIDING FOR AN EFFECTIVE DATE

Complete Ordinance on file with Clerk

(end)

PROTEST BID #2526-04 – DISASTER RECOVERY & DEBRIS REMOVAL SERVICES

County Attorney Novak discussed providing Board members with a copy of a bid protest notice from AshBritt, Inc.'s attorney <copy provided to the Clerk for the record> with regards to Bid #2526-04 for disaster recovery and debris removal services, noting staff has submitted a response. He noted the County awarded this bid to CrowderGulf but has suspended any further action pending this bid protest. Brittany Castillo, of AshBritt, Inc. appeared before the Board to present their bid protest case, noting AshBritt was ranked first by County staff on each scoring sheet. Sandy Sandborn, of AshBritt appeared before the Board to discuss the bidding process, criteria and the ranking from County staff to be presented to the Board. County Attorney Novak noted the RFP (request for proposals) stated the Board has the right to reserve the right to reject any/all proposals when such is in the best interest of the County, speaks of special conditions, and the evaluation committee. He then read aloud a section of the bid specification regarding the evaluation process, recommending the Board readvertise to receive sealed bids for this service. Discussion followed. County Administrator Hammond agreed with County Attorney Novak's recommendation to reject and readvertise. Discussion followed by members of the Board. Ms. Castillo appeared before the Board to discuss the language in the bid specifications regarding the evaluation process, noting that County staff's ranking placed AshBritt ahead by nineteen (19) points. Commissioner Husband discussed the County's option, supporting that the County readvertise. Chairman Quinn discussed staff provide scoring from bidders and the Board rank top three. County Administrator Hammond discussed readvertising and staff making a recommendation, requesting Board provide direction for staff. Discussion followed. County Attorney Novak discussed the bid protest notice from AshBritt, new committee members, and going back through the bid process. Ms. Castillo stated for the record for a lack of process there was no friendly letter option. She discussed her company and the services provided, noting due to the large point spread she wanted to bring the oversight to the Board. Ms. Castillo stated for the record the notice was meant in friendly partnership that because of staff's position on AshBritt, they wanted to be identified. Commissioner McLemore expressed his support in the County Attorney's recommendation. Discussion followed. Commissioner McLemore motioned to redo it, readvertise. County Attorney Novak requested that part of the motion to include rescinding the award of the previous bid (#2526-04) and instruct staff to go back out for bids. Commissioner McLemore had no objection to amending his motion. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4 to 1, with Commissioner McCroan voting no. County Attorney Novak discussed getting the bid back out for advertisement. County Administrator Hammond inquired what does the Board want from the committee, a recommendation or top three. Chairman Quinn requested documentation and the committee's recommendation. Commissioner Pridgeon made a motion to appoint Commissioner McCroan as board liaison to sit with the committee. Discussion followed. County Attorney Novak stated Emergency Management and County Administration will finalize the RFP (request for proposals). Discussion followed. Attorney Lucas Handback, representing AshBritt appeared before the Board to state for the record

that it was not intended to be an inflammatory protest, noting there is not a process in place. He stated that there is no intent to imply any wrongdoing by the Clerk or County Attorney with the assigning scores, noting only information available was the recorded meeting. Chairman Quinn inquired if a public records request was submitted. Attorney Handback stated a public records request was made and provided, noting he was not the person that submitted the request. Chairman Quinn inquired if Attorney Handback viewed the Board's ranking sheets. Attorney Handback noted the documents were received for viewing as requested.

TABLE BID #2526-09 – 2026 ROAD PAVING

County Administrator Hammond discussed leaving the road paving project (Bid #2526-09) tabled and staff will bring back a recommendation at a later date.

AWARD BID #2526-07 – RED IRON BUILDING

County Administrator Hammond recommended the Board award the red iron building to low bid, alternate 1, Monolith construction, in the amount of $98,293.00.

TABLE BID #2526-09 – 2026 ROAD PAVING

Commissioner Pridgeon discussed his concerns regarding tabling the road paving bid (#2526-09). County Administrator Hammond discussed holding a special meeting, noting staff has not had ample time to review these bids. After discussion, County Administrator Hammond discussed the option of awarding to the lower bidder, contingent upon meeting the specifications. Commissioner Pridgeon discussed moving this project as soon as possible. Members of the Board agreed to allow staff a few days to review the bids and bring back a recommendation for the Board to consider.

AWARD BID #2526-07 – RED IRON BUILDING

County Administrator Hammond requested a motion regarding the red iron building. Chairman Quinn called for a motion to accept the low bid on the red iron building (for the fueling depot at Public Works). Commissioner Pridgeon made the motion. Commissioner McLemore seconded the motion. Commissioner McCroan inquired if the award goes to Monolith. County Administrator Hammond stated yes. Upon inquiry by Clerk Terry, County Administrator Hammond noted the award is for alternate 1. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-0, with Commissioner McCroan abstaining due to a business relationship with Monolith <FORM 8B on file with Clerk>.

DALKEITH FIRE DEPARTMENT

County Administrator Hammond discussed the renovations at the Dalkeith Fire Department, noting additional funds are needed to be paid from Tupelo/Reserved Funds that are unbudgeted to finish the roofing project and foaming. He stated that the amount is approximately $20,000.00, unless the Board has any objection he will move forward. The Board had no objection.

BEACH PROPERTY – EGLIN AIR FORCE BASE
County Administrator Hammond reported that the County continues to be in dispute with Eglin Air Force Base, noting the County has submitted an HCP (habitat conservation plan) update and FWC was not receptive. He reported that another (HCP) draft will be finalized next week.

HOLIDAY – GOOD FRIDAY
County Administrator Hammond thanked the Board for the upcoming holiday, Easter.

PORT ST. JOE LIBRARY
Lorinda Gingell, of Friends of the Library appeared before the Board to provide an update on the activities and expenses at the Port St. Joe Library. She invited the Board to come to the library to see the new sculpture monument honoring Clifford Sims.

There being no further business, and upon motion by Commissioner Pridgeon, second by Commissioner Husband, and unanimous vote, the meeting did then adjourn at 6:41 p.m., E.T.

SANDY QUINN, JR.
CHAIRMAN

ATTEST:

JAMES M. TERRY
CLERK OF COURT

APRIL 7, 2026

SPECIAL MEETING

PORT ST. JOE, FLORIDA

The Gulf County Board of County Commissioners met this date in special session with the following members present: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Clerk James M. Terry, Director of Finance & Management Leo Bebeau, Deputy Clerk Casi Campbell, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Kari Summers, Deputy Administrator Silvia Williams, Building Official Brad Bailey, Emergency Management Director/Fire Coordinator Matt Herring, Gulf County E.M.S. Director Jody Daniels, G.I.S. Coordinator Clay Kennedy, Grant Administrator Erin Kennedy, Office of Management & Budget Director Sherry Herring, Mosquito Control Director Austin Horton, County Planner Doug Crane, Public Works Director Mark Cothran, Sheriff Mike Harrison, and T.D.C. Executive Director Blake Rish.

Chairman Quinn called the meeting to order at 1:01 p.m., ET

Chairman Quinn led in the Pledge of Allegiance to the Flag.

BID #2526-09 – 2026 ROAD PAVING

Upon recommendation by County Administrator Hammond, Commissioner McLemore motioned to award Bid #2526-09 for the 2026 Road Paving Project to the best bid, Roberts & Roberts, Inc., in the amount of $2,830,622.50. Commissioner Pridgeon seconded the motion. Discussion followed. Chairman Quinn called for public comment. There being none, the motion passed 4-1, with Commissioner McCroan voting no. County Administrator Hammond noted the bid came in under budget, requesting that members of the Board provide staff with additional roads to include in the change order.

ADMINISTRATIVE REPORT & UPDATE

MEMORANDUM OF UNDERSTANDING – SEWER SERVICE HOWARD CREEK WORKCAMP

County Administrator Hammond reported that the FL Department of Corrections has accepted the County's offer (sewer service connection at Howard Creek Workcamp), noting that the County Attorney has drafted an MOU (Memorandum of Understanding) for the Board to consider. He noted the highlights of the MOU are, as follows: 1) April 1, 2028 the County will run a sewer line and lift station connection to the Workcamp between Howard Creek and White City; 2) the County will not charge DOC any impact fees or tap fees; 3) DOC will pay the regular sewer service fees; 4) DOC will provide property and easement for the lift station location; 5) DOC will open the Workcamp no later than April

1, 2028; and 6) the County will have first priority of workcrews going forward. County Administrator Hammond requested Board approve the MOU, contingent upon DOC's attorney approval. Discussion followed. Upon inquiry by Commissioner Pridgeon, County Administrator Hammond requested to approve these terms and allow him to execute this MOU, contingent upon any major changes from DOC's attorney. Commissioner Pridgeon made the motion. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

BEACH RENOURISHMENT – BREAKWATERS PROJECT
Mosquito Control Director Horton presented a video of the progress of the Breakwaters Project at Cape San Blas <copy was not provided to the Clerk for the record>. County Administrator Hammond discussed the fallen seawall at Sunrise/Sunset, noting the County needs to send a letter to the homeowners to remove this wall.

BID #2526-09 – 2026 ROAD PAVING
Commissioner Pridgeon inquired if staff wanted members of the Board to submit their road list in priority sequence. Discussion followed regarding listing order and working with the contractor.

ADMINISTRATIVE REPORT & UPDATE
BIKE PATH – CAPE SAN BLAS
Commissioner McCroan thanked Public Works regarding the incident at the Cape, noting the bike path was cut, but repairs have been made.

GOLF CARTS – U.S. HIGHWAY 98
Commissioner Pridgeon discussed his concerns regarding a 6-seat golf cart loaded with children that drove from WindMark to Highland View. He requested that Sheriff Harrison post signs that golf carts are not allowed on U.S. Highway 98 in Gulf County.

ELECTRIC SCOOTERS – CAPE SAN BLAS ROAD
Commissioner McCroan noted his concerns to Sheriff Harrison regarding electric scooters darting across the Cape San Blas Road.

GOLF CARTS – U.S. HIGHWAY 98
Commissioner Husband discussed the signage language regarding golf carts on the sidewalks in St. Joe Beach. County Administrator Hammond requested permission to purchase ten locking blocks to provide to the Sheriff's Office for use on golf carts found in violation, discussing the need to adopt an emergency ordinance. Discussion followed. Sarah Hobson, of St. Joe Beach appeared before the Board to discuss her concerns regarding the matter of signage, requesting more of a presence from law enforcement in St. Joe Beach. Discussion followed. Sheriff Harrison appeared before the Board to discuss enforcement, noting law enforcement cannot issue a citation without a driver present. He discussed staffing shortage, noting he currently has two vacancies and three people in the academy program. Upon inquiry by Commissioner McCroan, Sheriff Harrison noted once the three cadets complete the LEAP academy, he will have three vacant positions. Commissioner Pridgeon inquired on a date to adopt a proposed

emergency ordinance. County Attorney discussed advertising to hold a Public Hearing to consider the proposed emergency ordinance at the meeting in April 2026.

There being no further business, and upon motion by Commissioner Husband, second by Commissioner Pridgeon, and unanimous vote, the meeting did then adjourn at 1:25 p.m., E.T.

SANDY QUINN, JR.
CHAIRMAN

ATTEST:

JAMES M. TERRY
CLERK OF COURT

APRIL 15, 2026

SPECIAL MEETING

PORT ST. JOE, FLORIDA

The Gulf County of Board of County Commissioners met this date in special session with the following members present: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Chief Deputy Leanna Cooper, Director of Finance & Management Leo Bebeau, Deputy Clerk Elanie Bland, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Silvia Williams, Building Official Brad Bailey, Emergency Management Director/Fire Coordinator Matt Herring, G.I.S. Coordinator Clay Kennedy, Grant Administrator Erin Kennedy, Grant Administrator Laura Beech-Armstrong, Human Resource Director Kaci Rhodes, Office of Management & Budget Director Sherry Herring, Mosquito Control Director Austin Horton, Public Works Director Mark Cothran, Assistant Public Works Director Raymond Hart, Sheriff Mike Harrison, and T.D.C. Executive Director Blake Rish.

Chairman Quinn called the meeting to order at 1:00 p.m., E.T.

Chairman Quinn led in the Pledge of Allegiance to the Flag.

BID PROTEST – GULF COUNTY RFP #2526-09

County Attorney Novak reported that following the award of Bid #2526-09 (2026 Road Paving Project) the County received a bid protest from Anderson Columbia. He noted the County does not have a formal process but did notify the Protestor of today's special meeting. County Attorney Novak stated that a letter was received yesterday from Anderson Columbia's general counsel withdrawing their bid protest, noting this meeting is no longer needed. He thanked members of the Board for their availability, noting that the County can move forward with the bid award (to Roberts & Roberts, Inc.).

County Administrator Hammond discussed the recent award of Bid #2526-07 to Monolith with option 1, noting after further review, staff would like to go with the base bid in lieu of the alternate. He stated the alternate was $98,293.00, requesting the Board approve the base bid of $117,094.25. County Administrator Hammond noted option 1 is too narrow for the fuel cell location. Commissioner Husband made the motion. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed 4-0, with Commissioner McCroan abstaining due to his business relationship with Monolith Construction <FORM 8B on file with Clerk>.

County Attorney Novak discussed the unsolicited proposal for workforce housing, noting a formal advertisement will publish in the Florida Register and in the local newspaper. Upon recommendation by County Attorney Novak, Commissioner Pridgeon motioned to place a $4,000.00 application fee for the workforce housing proposal. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. After discussion by staff and members of the Board, Chairman Quinn again called for public comment. There being none, the motion passed 4-0, with Commissioner Husband abstaining due to completing the engineer work on this proposed workforce housing project <FORM 8B on file with Clerk>.

Commissioner Pridgeon discussed the burn ban, requesting the County post weekly announcements to educate the weekly renters. County Administrator Hammond discussed flashing sign regarding the burn ban on the Cape, noting signage is needed in the St. Joe Beach area.

Stephen Wich, of Cape San Blas appeared before the Board to discuss developing a new platform to replace social media, noting his corporate headquarters will be in Gulf County. He discussed the platform by using AI.

There being no further business, and upon by Commissioner McCroan, second by Commissioner Husband, and unanimous vote, the meeting did then adjourn at 1:00 p.m., E.T.

SANDY QUINN, JR.
CHAIRMAN

ATTEST:

JAMES M. TERRY
CLERK OF COURT

Gulf County Board of County Commissioners
Agenda Item Summary

1. *DEPARTMENT MAKING REQUEST/NAME:*	2. *MEETING DATE:*
Kimberly Bodine, Executive Director CareerSource Gulf Coast	July 28, 2026

3. *REQUESTED MOTION/ACTION:*

Board to approve and authorize the chairman to sign the CareerSource Gulf Coast MOU/IFA's with DOE-Division of Blind Services, DOE-Division of Vocational Rehabilitation, Gulf Coast State College, Tom P. Haney Technical College, Tri-County Community Action Agency and the National Caucus for Black Aged (NCBA).

4. *AGENDA*

PRESENTATION ☐
PUBLIC HEARING ☐
CONSENT ☒
REGULAR ☐

6. *BACKGROUND: (WHY IS THE ACTION NECESSARY, WHAT ACTION WILL BE ACCOMPLISHED, (WHO, WHERE, WHEN & HOW)*

Under the Workforce Innovation and Opportunity Act (WIOA), Local Workforce Development Boards (LWDBs), in coordination with and subject to approval by the Chief Elected Official (CLEO), are required to execute Memorandums of Understanding (MOUs) with required one-stop partners to support the operation of the local workforce delivery system. Each MOU must include an Infrastructure Funding Agreement (IFA), which establishes the methodology for funding shared infrastructure costs within the local service delivery area. The Infrastructure Agreement attached will be used for all Mandatory MOU partners.

The MOU defines the roles and responsibilities of one-stop partners, including the operation of the local one-stop delivery system, the provision of workforce programs and services, and the allocation of shared costs among participating partners. The IFA serves as the financial component of the MOU and outlines how infrastructure costs, including facilities, equipment, and technology, will be allocated among partners. Cost-sharing is based on each partner's proportionate use of the system and the relative benefit received, ensuring compliance with applicable WIOA regulations and federal cost allocation requirements.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:48

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REQUEST TO EXTEND DEWBERRY CONTRACT

I am requesting for Dewberry Engineers, Inc. Engineering and Consulting Services Agreement (RFP#2021-27) to be extended to 10/01/2028.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/21/26 KS

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

1000 Cecil G. Costin, Sr. Blvd. • Room 302 • Port St. Joe, Florida • 32456
850.229.6106 • Fax: 850.564.7503
www.gulfcounty-fl.gov • bocc@gulfcounty-fl.gov
DATE & TIME OF MEETINGS: Fourth Tuesdays at 9:00 a.m., E.T.

FILED FOR RECORD
JANES H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:46

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
FROM: SANDY QUINN, CHAIRMAN
SUBJECT: APPOINTMENT – CANVASSING BOARD
DATE: JUNE 25, 2026

Recommendation to the Board is to appoint Phil McCroan to serve on the Canvassing Board replacing Sandy Quinn, and Jack Husband as the alternate. Barnes.

Thanks

CONSENT
DATE: 7/27/26 KS

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE 850.229.6106 • FAX 850.564.7503
EMAIL: csmallwood@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., E.T

MEMORANDUM

TO: **GULF COUNTY BOARD OF COUNTY COMMISSIONERS**
FROM: **CLAY SMALLWOOD, ASSISTANT COUNTY ADMINISTRATOR**
RE: **BID #2526-20 CEI SERVICES FOR GARDENIA STREET**
DATE: **JULY 16, 2026**

By this memorandum, staff recommends awarding Bid #2526-20 for Construction Engineering and Inspection (CEI) Services for the Gardenia Street Project to the top-ranked respondent, Southeastern Consulting Engineers, and authorizing the Chairman to execute all necessary documents related to the award.

FILED FOR RECORD
JAMES H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:44

CONSENT
DATE: 7/21/26 #5

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

SHIP ADMINISTRATOR'S OFFICE

Lynn Lanier, SHIP Administrator
1000 CECIL G. COSTIN SR. BLVD., ROOM 311, PORT ST. JOE, FLORIDA 32456
PHONE (850) 229-6125 • FAX (850) 229-7180 • EMAIL: llanier@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., E.T

MEMORANDUM

TO: GULF COUNTY BOCC
FROM: NAOMI L. LANIER, SHIP ADMINISTRATOR
RE: SHIP QUALIFIED CONTRACTORS
DATE: JULY 16, 2026

Please accept this memorandum seeking the Board's approval and authorization for our office to revise our list of qualified contractors for the SHIP program to include the following effective immediately:

NOUVEAU CONSTRUCTION, LLC
BILL QUARANTA, CGC, LLC
RGB REPAIR, LLC

Thank you.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:43

CONSENT
DATE: 7/22/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REJECT BID#2324-12 GENERATOR

I am requesting to reject Bid#2324-12, which was for a generator at the Jones Homestead Booster Station.

FILED FOR RECORD
JAMES R. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REJECT BID#2324-13 AUTOMATIC TRANSFER SWITCH

I am requesting to reject Bid#2324-13, which was for an automatic transfer switch at the Jones Homestead Booster Station.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/28/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REJECT AND RE-BID CHEMICAL FEED SYSTEM

I am requesting to reject Bid#2324-31 and permission to re-advertise bids for a chemical feed system and all necessary components for the Jones Homestead Booster Station.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

CONSENT
DATE: 7/21/26 KS

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

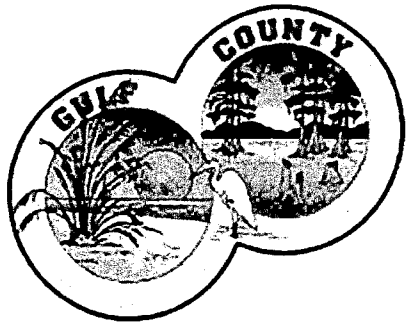
DATE: JULY 1, 2026

SUBJECT: REQUEST TO ADVERTISE FOR BIDS – FDOT GRANT #G3S48

I am requesting permission to advertise for bids for the construction and CEI services for the following project:

FL Department of Transportation (FDOT)
Local Agency Program (LAP)
Construction of the Indian Lagoon Bridge Replacement Project
Grant #G3S48

CONSENT
DATE: 7/27/26 KS



MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 20, 2026

SUBJECT: REQUEST TO ADVERTISE FOR BIDS – FDOT GRANT #G3F62

I am requesting permission to advertise for bids for the* construction and CEI services for the following project:

FL Department of Transportation (FDOT)
Small County Road Assistance Program (SCRAP)
Shorty Kemp Widening and Resurfacing Project
Grant #G3F62

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

CONSENT
DATE: 7/27/26 KS

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 1, 2026

SUBJECT: REQUEST TO ADVERTISE FOR BIDS – FDOT GRANT #G3S48

I am requesting permission to advertise for bids for the construction and CEI services for the following project:

FL Department of Transportation (FDOT)
Local Agency Program (LAP)
Construction of the Indian Lagoon Bridge Replacement Project
Grant #G3S48

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 20, 2026

SUBJECT: REQUEST TO ADVERTISE FOR BIDS – FDOT GRANT #G3F62

I am requesting permission to advertise for bids for the construction and CEI services for the following project:

FL Department of Transportation (FDOT)
Small County Road Assistance Program (SCRAP)
Shorty Kemp Widening and Resurfacing Project
Grant #G3F62

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

CONSENT
DATE: 7/28/26 34

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REQUEST TO ADVERTISE – WCWTP POLE BARN

I am requesting permission to advertise bids for a pole barn at the White City Water Treatment Plant (WCWTP).

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REQUEST TO ADVERTISE – WCWTP WELLS

I am requesting permission to advertise bids for 2 wells for the White City Water Treatment Plant (WCWTP).

FILED FOR RECORD
JAMES N. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/21/26

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: REQUEST TO ADVERTISE – WCWTP WELL PUMPS

I am requesting permission to advertise bids for 3 well pumps for the White City Water Treatment Plant (WCWTP).

FILED FOR RECORD
JAMES R. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/27/26 *KS
37

Budget Amendment No. 07
FY2025-2026

Amend the FY2025-2026 Budget for the General Fund for line item adjustments for approved expenditures.

General Fund

			Current Budget	Increase/ (Decrease)	Amended Budget
Expenditures:					
00151201	523000	Life & Health Insurance	172,110	6,960	179,070
00151201	591000	Clerk to Board- Operations	1,057,886	28,587	1,086,473
00151201	591001	Clerk to Board- Stipend	2,584	646	3,230
00199700	599000	GF Resv- Contingencies	5,335,329	(36,193)	5,299,136

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 27th day of July 2026.

FILED FOR RECORD
JANES H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

CONSENT
DATE: 7/21/24 KS

EJCDC

Change Order No. 04

Date of Issuance: 07/14/2026
Effective Date: 07/14/2026

Owner: **Gulf County Board of County Commissioners**
Owner's Contract No.: Bid 2223-22

Contractor: A.C. Schultes of Fl Dba Rowe Drilling
Contractor's Project No.: R-0254

Engineer: Dewberry
Engineer's Project No.:

Project: **WHITE CITY WELL**
Contract Name: White City Well

The Contract is modified as follows upon execution of this Change Order:

Description: Logging, labor and material not used.

Attachments: *[List documents supporting change]*

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES *[note changes in Milestones if applicable]*
Original Contract Price: $ 572,850.00	Original Contract Times: 110 Substantial Completion: 110 Ready for Final Payment: 120 days or dates
[Increase] [Decrease] from previously approved Change Orders No. 01 to No. 03: $ 42,520.00	[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: Substantial Completion: ___ Ready for Final Payment: ___ days
Contract Price prior to this Change Order: $ 615,370.00	Contract Times prior to this Change Order: Substantial Completion: N/A Ready for Final Payment: ___ days or dates
[Increase] [Decrease] of this Change Order: $ 27,800.00	[Increase] [Decrease] of this Change Order: Substantial Completion: N/A Ready for Final Payment: ___ days or dates
Contract Price incorporating this Change Order: $ 587,570.00	Contract Times with all approved Change Orders: Substantial Completion: N/A Ready for Final Payment: ___ days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: N/A	By:	By:
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)
Title:	Title Chairman	Title VP
Date:	Date 7/27/26	Date 07/14/2026

CONSENT
DATE: 7/27/26 KS

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

40

Change Order No. 10

Date of Issuance:	**August 19, 2025**	Effective Date:	
Owner:	**Gulf County Board of County Commissioners**	Owner's Contract No.:	**Bid #2425-22**
Contractor:	**Empire Pipe & Supply**	Contractor's Project No.:	
Engineer:	**Dewberry**	Engineer's Project No.:	
Project:	**White City Water Treatment Plant**	Contract Name:	

The Contract is modified as follows upon execution of this Change Order:

It has been determined that more items are needed for the construction of the water treatment plant. Lines 265-302 include information on the additional materials, which results in an increase of $59,607.32.

CHANGE IN CONTRACT PRICE	**CHANGE IN CONTRACT TIMES** *[note changes in Milestones if applicable]*
Original Contract Price: $ 564,832.46	Original Contract Times: Substantial Completion: _____ Ready for Final Payment: _____
Increase from previously approved Change Orders No. 0 to No. 9 : $ 335,257.21	[Increase] [Decrease] from previously approved Change Orders No. 0 to No. 0 : Substantial Completion: 0 days Ready for Final Payment: 0 days
Contract Price prior to this Change Order: $ 900,089.67	Contract Times prior to this Change Order: Substantial Completion: _____ Ready for Final Payment: _____
Increase of this Change Order: $ 59,607.32	[Increase] [Decrease] of this Change Order: Substantial Completion: 0 days Ready for Final Payment: 0 days
Contract Price incorporating this Change Order: $ 959,696.99	Contract Times with all approved Change Orders: Substantial Completion: _____ Ready for Final Payment: _____

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:40

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: N/A Engineer (if required)	By: _____ Owner (Authorized Signature)	By: _____ Contractor (Authorized Signature)
Title: _____	Title Chairman	Title _____
Date: _____	Date 07/27/2026	Date _____

CONSENT
DATE: 7/27/26 KR

White City Water Treatment Plant - Plumbing Materials
DPO # WCWTP-2025-01
Change Order #10
BID #2425-22

ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	EXTENSION
1	4 MJ 90 BEND C153 C/L DOMESTIC	6	EA	$194.00	$1,164.00
2	12 x 4 MJ REDUCER C153 C/L DOM	1	EA	$564.00	$564.00
3	12 MJ TEE C110 C/L DOM	1	EA	$1,188.00	$1,188.00
4	12 MJ PLUG C153 C/L DOMESTIC	1	EA	$298.00	$298.00
5	12 MJ GATE VALVE C515 O/L	3	EA	$3,034.00	$9,102.00
6	4 DI PIPE CL350 TJ C/L T/C GASKETS	20	FT	$43.33	$866.60
7	12 DI PIPE CL350 TJ C/L T/C GASKETS	75	FT	$58.89	$4,416.75
8	12 x 8 MJ TEE C153 C/L DOM	2	EA	$937.00	$1,874.00
9	8 MJ PLUG C153 C/L DOMESTIC	2	EA	$143.00	$286.00
10	8 MJ GATE VALVE C515 O/L	2	EA	$1,587.00	$3,174.00
11	12 MJ WYE LATERAL C153 C/L DOM	1	EA	$1,585.00	$1,585.00
12	12X2 TAP CAP (MJXFIP) C153 C/L	1	EA	$369.00	$369.00
13	12 MJ CAP C153 C/L DOMESTIC	1	EA	$330.00	$330.00
14	12 x 6 HYDRANT TEE C153 DOM	2	EA	$984.00	$1,968.00
15	6 MJ GATE VALVE C515 O/L	2	EA	$1,147.00	$2,294.00
16	6 MJ 90 BEND C153 C/L DOMESTIC	6	EA	$274.00	$1,644.00
17	6X8'0" FLG X PE DI SPOOL CL/PC	2	EA	$1,032.00	$2,064.00
18	6 FLG 90 BEND C110 C/L PRIME	2	EA	$386.00	$772.00
19	6X1'00 FLGXFLG DI SPOOL CL/PC	2	EA	$735.00	$1,470.00
20	6 FLG RS CHECK VALVE L&W	2	EA	$2,685.00	$5,370.00
21	6" SS FLG KIT FF RR DOM	11	EA	$147.00	$1,617.00
22	6 DI PIPE CL350 TJ C/L T/C GASKETS	80	FT	$31.50	$2,520.00
23	6X4 MJ LEB RED C153 C/L DOM	1	EA	$177.00	$177.00
24	6" FLXPE 15'00" DIP C/L DOM	1	EA	$1,447.00	$1,447.00
25	6" X 15'0" FLGXFLG SPOOL C/L	1	EA	$1,732.00	$1,732.00
26	6" FLG 90 BEND C110 DOMESTIC	3	EA	$311.00	$933.00
27	6" X 6' FLGXFLG SPOOL CL/PC	1	EA	$1,031.00	$1,031.00
28	6" WALL SUPPORTS SS	4	EA	$1,626.00	$6,504.00
29	5/8X12' ALL THREAD ROD 304SS	1	EA	$74.00	$74.00
30	4 SCH80 PVC TEE SXS	5	EA	$33.33	$166.65
31	4 SCH80 45 BEND HXH	1	EA	$64.00	$64.00
32	4 SCH80 90 BEND HXH	1	EA	$25.33	$25.33
33	4" ZURN NO HUB FLOOR DRAIN	6	EA	$924.00	$5,544.00
34	4" SCH 80 PVC PIPE	160	EA	$2.99	$478.40
35	4 FLG TEE C110 CL/PC DOM	2	EA	$304.00	$608.00
36	4" X 2" TAPPED BLIND FLANGE C/L P/C	1	EA	$122.00	$122.00
37	2 X 1 BRASS HEX BUSHING	3	EA	$24.62	$73.86
38	1 X 3 BRASS NIPPLE	6	EA	$10.77	$64.62
39	1 BRONZE BALL VALVE W/ NL	3	EA	$20.00	$60.00
40	1" CLEAN WATER WELL ARV	1	EA	$843.00	$843.00
41	4" SINGLE ARCH EXP JOINT W/SS HARDWARE	1	EA	$1,344.00	$1,344.00
42	4X1'0" FLGXFLG DI SPOOL CL/PC PRIME COATED W-3/4" TAP TDC	1	EA	$667.00	$667.00
43	3/4 x 1/2 BRASS BUSHING	1	EA	$6.15	$6.15
44	1/2 X 3 BRASS PIPE NIPPLE	1	EA	$7.69	$7.69
45	1/2 LF BRASS BALL VALVE W/ HL	1	EA	$13.85	$13.85
46	1/2 X CLOSE BRASS PIPE NIPPLE	5	EA	$7.69	$38.45
47	1/2 BRASS 90 BEND	2	EA	$7.69	$15.38
48	1/2 BRASS TEE	2	EA	$7.69	$15.38
49	4 MH 159-02 LW CHECK VALVE	1	EA	$2,147.00	$2,147.00
50	4" FLXFL 02'06" DIP C/L DOM W-3/4 TAP TDC	1	EA	$767.00	$767.00
51	3/4 X 3 BRASS PIPE NIPPLE	2	EA	$7.69	$15.38
52	3/4 BRONZE BALL VALVE W/ HL	2	EA	$13.85	$27.70

DPO # WCWTP-2025-01
Change Order #10
BID #2425-22

53	3/4 BRASS 90 BEND	1	EA	$6.15	$6.15
54	3/4 x CLOSE BRASS PIPE NIPPLE	2	EA	$6.15	$12.30
55	3/4 BRASS TEE	2	EA	$10.77	$21.54
56	4" MODEL UM06 MAG FLOW METER	1	EA	$4,247.00	$4,247.00
57	4X02'00" FLGXFLG DIP CL/PC	2	EA	$565.00	$1,130.00
58	4X01'06" FLGXFLG DIP CL/PC	2	EA	$532.00	$1,064.00
59	4 FLG GATE VALVE C515 O/L HW	4	EA	$656.00	$2,624.00
60	4X0'6" FLGXFLG DI SPOOL C/L/PC	1	EA	$499.00	$499.00
61	4 COMP FLG DOMESTIC	1	EA	$68.00	$68.00
62	4" PART "F" CAMLOCK	1	EA	$29.00	$29.00
63	4" DC ALUM CAMLOCK DUST CAP	1	EA	$37.00	$37.00
64	4" FLG BUTTERFLY VALVE	1	EA	$1,107.00	$1,107.00
65	4" FLXPE 09'00" DIP C/L DOM	1	EA	$802.00	$802.00
66	4" SS FLG KIT FF RR DOM	44	EA	$159.00	$6,996.00
67	4 428KT 304SS PIPE SUPPORT KIT	3	EA	$484.00	$1,452.00
68	2" X 36" 304SS NIPPLE	3	EA	$711.00	$2,133.00
69	3 MJ 90 BEND C153 C/L DOMESTIC	4	EA	$186.00	$744.00
70	3 MJ TEE C153 C/L DOMESTIC	1	EA	$261.00	$261.00
71	3 DI PIPE CL350 TJ C/L T/C	40	EA	$76.67	$3,066.80
72	3 FLG 90 BEND C110 CL/PC DOM	2	EA	$257.00	$514.00
73	3" SS FLG KIT FF RR DOM	12	EA	$114.00	$1,368.00
74	3 x 2 BLIND TAP FLG C110 C/L	2	EA	$111.00	$222.00
75	2" SCH80 PVC VANSTONE FLG	2	EA	$23.08	$46.16
76	2 SCH80 90 BEND HXH	4	EA	$9.23	$36.92
77	2" UTC 75-608GG 2.32-2.40	1	EA	$95.65	$95.65
78	2" SCH80 X 20' BE PVC PIPE	140	EA	$1.35	$189.00
79	12 MJ SLEEVE C153 C/L DOM	2	EA	$656.00	$1,312.00
80	12 DI PIPE CL350 TJ C/L T/C GASKETS	75	FT	$58.89	$4,416.75
81	12 TJ FIELD-LOK GASKET	2	EA	$250.00	$500.00
82	12 MJ 90 BEND C153 C/L DOM	4	EA	$874.00	$3,496.00
83	12" PEXPE 3'6" DIP W/WC 6"	1	EA	$940.00	$940.00
84	12 MJ 45 BEND C153 C/L DOM	2	EA	$754.00	$1,508.00
85	12" FXPE 4'00" DIP C/L DOM	1	EA	$3,201.00	$3,201.00
86	12" FLXFL 10'9" DIP C/L DOM	2	EA	$3,581.00	$7,162.00
87	12" FLARED END SECTION	1	EA	$1,007.00	$1,007.00
88	12" 304SS FLG KIT FFR 150# DOM	7	EA	$456.00	$3,192.00
89	12" FLXPE 13'00" DIP C/L DOM	1	EA	$3,099.00	$3,099.00
90	12" FLXFL 12'06" DIP C/L DOM	1	EA	$3,846.00	$3,846.00
91	12" FXPE 4'00" DIP C/L DOM W/WC 1'FROM FLANGE	1	EA	$1,792.00	$1,792.00
92	12X10' FLG X PE DI SPOOL CL/PC	1	EA	$2,569.00	$2,569.00
93	12 FLG C110 90 DOMESTIC	2	EA	$1,540.00	$3,080.00
94	12X6 FLG TEE C110 C/L DOM	1	EA	$1,939.00	$1,939.00
95	6" SS FLG KIT FF RR DOM	27	EA	$147.00	$3,969.00
96	6X1'06" FLGXFLG DI SPOOL CL/PC SPOOL PRIME C/L	6	EA	$681.00	$4,086.00
97	6" FLG TEE C110 C/L T/C DOM.	1	EA	$569.00	$569.00
98	6" FLXFL 00'06"	1	EA	$641.00	$641.00
99	6 COMP FLG DOMESTIC	1	EA	$88.00	$88.00
100	6" TYPE "DC" ALUM CAMLOCK DUST CAP	1	EA	$123.00	$123.00
101	6" TYPE "F" ALUM CAMLOCK	1	EA	$169.00	$169.00
102	6 FLG GATE VALVE C515 O/L HW	8	EA	$917.00	$7,336.00
103	6X6'0" FLGXPE DI SPOOL CL	1	EA	$745.00	$745.00
104	6 MJ LP SLEEVE C153 C/L DOM	1	EA	$256.00	$256.00
105	18" PEPXPE 03'06" DIP C/L W/WC 6" FROM FLANGE	1	EA	$1,591.00	$1,591.00
106	18" MJ 90 ELBOW USA	3	EA	$4,614.00	$13,842.00

DPO # WCWTP-2025-01
Change Order #10
BID #2425-22

107	18 DI PIPE CL350 TJ C/L T/C	20	FT	$107.53	$2,150.60
108	18" 7571 MJ GATE VLV O/L BEVEL	2	EA	$11,298.00	$22,596.00
109	18 MJ TEE C153 C/L DOMESTIC	1	EA	$5,947.00	$5,947.00
110	18 x 8 MJ TEE C153 C/L DOM	1	EA	$2,665.00	$2,665.00
111	18" FXPE 10'00" DIP C/L DOM	1	EA	$4,901.00	$4,901.00
112	18 FLG 90 BEND C110 PRIME DOM	1	EA	$5,337.00	$5,337.00
113	18 x 6 FLG TEE C110 C/L PRIME	6	EA	$7,210.00	$43,260.00
114	18 x 8 FLG TEE C110 C/L PRIME	4	EA	$5,632.00	$22,528.00
115	18 MJ PLUG C153 C/L DOMESTIC	1	EA	$1,008.00	$1,008.00
116	18" FL BUTTERFLY VALVE	1	EA	$7,096.00	$7,096.00
117	18" FLXFL 03'09" DIP C/L DOM	1	EA	$4,817.00	$4,817.00
118	18" FLXFL 10'10" DIP C/L DOM	1	EA	$6,852.00	$6,852.00
119	6X3'0" FLGXFLG DI SPOOL CL/PC W-3/4" TAP	2	EA	$969.00	$1,938.00
120	6X3 FLG ECC RED C110 C/L DOM	2	EA	$387.00	$774.00
121	3" FLXFL 00'08" DIP C/L DOM	2	EA	$500.00	$1,000.00
122	3" SINGLE ARCH EXP JOINT W/SS ACCY	2	EA	$1,180.00	$2,360.00
123	8 FLG GATE VALVE C515 O/L HW	6	EA	$1,398.00	$8,388.00
124	8X02'8" FLGXFLG DI SPOOL CL/PC W-3/4" TAP	4	EA	$1,217.00	$4,868.00
125	8X4 FLG ECC RED C110 C/L DOM	4	EA	$601.00	$2,404.00
126	4" SINGLE ARCH EXP JT W/SS ACC	4	EA	$1,424.00	$5,696.00
127	18" 304SS FLG KIT TORU DOM	39	EA	$818.00	$31,902.00
128	8" 304SS FLG KIT FFR 150# DOM	19	EA	$200.00	$3,800.00
129	4 BLIND FLANGE C110 C/L PRIME	2	EA	$82.00	$164.00
130	4" SS STRAP SADDLE FOR CONC SUPPORT	2	EA	$154.00	$308.00
131	6" SS STRAP SADDLE SUPPORT	4	EA	$174.00	$696.00
132	4X2-1/2 SINGLE ARCH EXP JT W/SS ACCY	2	EA	$1,760.00	$3,520.00
133	4" FLXFL 03'03" DIP C/L DOM	2	EA	$694.00	$1,388.00
134	4" SURGE BUSTER CHECK VALVE (VALMATIC OR EQUAL)	2	EA	$2,434.00	$4,868.00
135	4X01'06" FLGXFLG DIP CL/PC	2	EA	$532.00	$1,064.00
136	4X1'0" FLGXFLG DI SPOOL CL/PC PRIME COATED	4	EA	$667.00	$2,668.00
137	6X3 SINGLE ARCH EXP JOINT W/SS ACCY	4	EA	$2,358.00	$9,432.00
138	6X3'0" FLGXFLG DI SPOOL CL/PC	4	EA	$969.00	$3,876.00
139	6" SURGE BUSTER CHECK VALVE (VALMATIC OR EQUAL)	4	EA	$3,534.00	$14,136.00
140	6" FLXFL 00'10" DIP C/L DOM	4	EA	$671.00	$2,684.00
141	18 x 2 BLIND TAP FLG C110 C/L PRIME	3	EA	$1,303.00	$3,909.00
142	18"FLXFL 2'06" DIP C/L DOME	1	EA	$4,729.00	$4,729.00
143	18X4 FLG TEE C110 C/L DOM	2	EA	$8,958.00	$17,916.00
144	18 FLG TEE C110 C/L PRIME DOM	2	EA	$8,252.00	$16,504.00
145	1" AIR/VAC COMBO VALVE	2	EA	$942.00	$1,884.00
146	18" FLG BUTTERFLY VALVE	3	EA	$7,334.00	$22,002.00
147	18" FLXFL 04'09" DIP C/L DOM	10	EA	$5,274.00	$52,740.00
148	18" FLXFL 05'09" DIP C/L DOM	1	EA	$5,574.00	$5,574.00
149	18" FLXFL 01'08" DIP C/L DOM	1	EA	$4,374.00	$4,374.00
150	18X10 FL CONC RED C110 C/L DOM	2	EA	$2,640.00	$5,280.00
151	10" FLXFL 06'06 DIP C/L DOM	2	EA	$2,091.00	$4,182.00
152	10" FLOW METER PER SPEC	1	EA	$6,364.00	$6,364.00
153	18X8 FLG TEE C110 C/L DOM	1	EA	$5,815.00	$5,815.00
154	18 FLXPE 14'00" DIP C/L DOM	1	EA	$6,102.00	$6,102.00
155	18" MJ BUTTERFLY VALVE	1	EA	$8,050.00	$8,050.00
156	18 MJ CAP C153 C/L DOMESTIC	1	EA	$1,020.00	$1,020.00
157	2-1/2 SS FLG KIT DOMESTIC	2	EA	$100.00	$200.00
158	10" 304SS FLG KIT FFR 150#	4	EA	$488.00	$1,952.00
159	8X4 FLG TEE C110 CL/PC DOM	2	EA	$978.00	$1,956.00
160	4 FLG 90 C110 C/L PRIME DOM	2	EA	$257.00	$514.00

DPO # WCWTP-2025-01
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161	4" FLXFL 01'02" DIP C/L DOM	2	EA	$532.00	$1,064.00
162	8 FLG 90 BEND C110 CL/PC DOM	1	EA	$571.00	$571.00
163	8X8'00" FLGXPE DI SPOOL CL/PC	1	EA	$1,292.00	$1,292.00
164	8 MJ 90 BEND C153 C/L DOMESTIC	2	EA	$387.00	$774.00
165	8 DI PIPE CL350 TJ C/L T/C GASKETS	60	FT	$38.89	$2,333.40
166	18 FLG 90 BEND C110 PRIME DOM	1	EA	$6,195.00	$6,195.00
167	18" 304SS FLG KIT TORU DOM	1	EA	$1,040.00	$1,040.00
168	18" SS PIPE SUPPORT	1	EA	$1,900.00	$1,900.00
169	1-1/8"X12 SS ALL THREAD ROD	2	EA	$274.00	$548.00
170	1-1/8" SS HEX NUT	32	EA	$5.50	$176.00
171	1-1/8' SS FLAT WASHER	32	EA	$2.95	$94.40
172	12"X12" 231 SGL ARCH EXPANSION JOINT	4	EA	$1,142.50	$4,570.00
173	12" GALV RETAINING RING	4	EA	$269.00	$1,076.00
174	GALV LIMIT ROD SET	4	EA	$475.00	$1,900.00
175	18"X8" 231 SGL ARCH EXPANSION JOINT	1	EA	$1,695.00	$1,695.00
176	18" GALV RETAINING RING	1	EA	$369.00	$369.00
177	GALV LIMIT ROD SET	1	EA	$606.00	$606.00
178	6 MJ PLUG C153 C/L DOMESTIC	1	EA	$100.00	$100.00
179	12 X 6 MJ TEE C153 C/L DOM	1	EA	$887.00	$887.00
180	18" MJ 45 C153 C/L USA	2	EA	$1,517.00	$3,034.00
181	18X2 TAP CAP (MJXFIP) C153 C/L	1	EA	$565.00	$565.00
182	18" 3000REST W/ DI KIT	5	EA	$399.00	$1,995.00
183	12"X1' FLGXFLG DI SPOOL CL/TC	2	EA	$1,898.00	$3,796.00
184	12 FLG GATE VALVE C515 O/L HW	2	EA	$2,769.00	$5,538.00
185	12 FLG C110 90 DOMESTIC	2	EA	$1,624.00	$3,248.00
186	12X6'0" FLGXPE DI SPOOL CL/TC SPOOL PRIME C/L	2	EA	$1,949.00	$3,898.00
187	12 MJ 90 BEND C153 C/L DOM	4	EA	$621.00	$2,484.00
188	12 MJ GATE VALVE C515 O/L	3	EA	$2,772.00	$8,316.00
189	12 x 8 MJ TEE C153 C/L DOM	2	EA	$629.00	$1,258.00
190	12 4000 REST W/ C900 KIT DOM	30	EA	$165.00	$4,950.00
191	8 4000 REST W/ C900 KIT DOM	4	EA	$92.00	$368.00
192	12 FLG 45 BEND C110 C/L PRIME DOMESTIC	3	EA	$1,415.00	$4,245.00
193	12 FLG BASE 90 DOMESTIC	1	EA	$2,375.00	$2,375.00
194	12" SCH80 PE X 20 FT	80	FT	$53.88	$4,310.40
195	12" SCH80 COUPLING	3	EA	$623.00	$1,869.00
196	12" VANSTONE FLANGE ADAPTER	9	EA	$322.82	$2,905.38
197	12 4000 REST W/ C900 KIT DOM	1	EA	$165.00	$165.00
198	12" 304SS FLG KIT FFR 150# DOM	14	EA	$500.00	$7,000.00
199	14 FLG BASE 90 DOMESTIC	1	EA	$4,443.00	$4,443.00
200	14 FLG 90 BEND C110 C/L PRIME DOMESTIC	2	EA	$3,118.00	$6,236.00
201	14" SCH80 PVC PIPE PE	60	FT	$77.25	$4,635.00
202	14 SCH80 PVC COUPLING	3	EA	$792.33	$2,376.99
203	14" VAN STONE FLANGE	9	EA	$929.00	$8,361.00
204	14 304SS FLG KIT FFR 150# DOMESTIC	9	EA	$500.00	$4,500.00
205	12X5'0" FLGXFLG DI SPOOL CL/TC W/ DOMESTIC FLANGES	1	EA	$2,731.00	$2,731.00
206	12 FLG C110 90 DOMESTIC	1	EA	$1,624.00	$1,624.00
207	12" SCH80 PE X 20 FT	20	FT	$53.88	$1,077.60
208	12" FLG X FLARE FITTING	1	EA	$1,177.00	$1,177.00
209	12" VANSTONE FLANGE ADAPTER	2	EA	$322.82	$645.64
210	12" 304SS FLG KIT FFR 150# DOM	8	EA	$500.00	$4,000.00
211	12 MJ 45 BEND C153 C/L DOM	1	EA	$843.00	$843.00
212	12 MJ 90 BEND C153 C/L DOM	1	EA	$621.00	$621.00
213	12X10' FLG X PE DI SPOOL CL/PC	1	EA	$2,782.00	$2,782.00
214	12 FLG C110 90 DOMESTIC	1	EA	$1,624.00	$1,624.00

DPO # WCWTP-2025-01
Change Order #10
BID #2425-22

215	12" EBAA MEGA FLANGE DIP	1	EA	$615.00	$615.00
216	12" X 2'0" FLG X PE SPOOL C/L P/C	1	EA	$1,255.00	$1,255.00
217	12 FLG GATE VALVE C515 O/L HW	1	EA	$2,769.00	$2,769.00
218	12"X1' FLGXFLG DI SPOOL CL/TC	1	EA	$1,898.00	$1,898.00
219	12" 304SS FLG KIT FFR 150# DOM	4	EA	$500.00	$2,000.00
220	12 4000 REST W/ C900 KIT DOM	3	EA	$165.00	$495.00
221	12 3000 REST W/ DI KIT DOM	1	EA	$147.00	$147.00
222	18 MEGALUG C900 PVC W/STD ACC	14	EA	$479.00	$6,706.00
223	FREIGHT	1	EA	$441.00	$441.00
224	18"X8" 231 SGL ARCH EXPANSION JOINT	1	EA	$1,695.00	$1,695.00
225	18" GALV RETAINING RING	1	EA	$369.00	$369.00
226	GALV LIMIT ROD SET	1	EA	$606.00	$606.00
227	4 DI PIPE CL350 TJ C/L T/C, GASKETS	40	FT	$43.33	$1,733.20
228	4 TJ FIELD-LOK GASKET	1	EA	$96.00	$96.00
229	4X10'0" FLGXPE DIP CL/PC	1	EA	$867.00	$867.00
230	4 PEXPE 03'06" DIP C/L	1	EA	$384.00	$384.00
231	12 MJ TEE C153 C/L DOMESTIC	5	EA	$1,188.00	$5,940.00
232	8 MJ GATE VALVE C515 O/L	1	EA	$1,587.00	$1,587.00
233	18 X 12 MJ TEE C153 C/L DOM	1	EA	$2,961.00	$2,961.00
234	18" 3000 REST W/ DI KIT	2	EA	$479.00	$958.00
235	12" 3000 REST W/ DI KIT	1	EA	$165.00	$165.00
236	18 FLG 90 BEND C110 PRIME DOM	1	EA	$6,195.00	$6,195.00
237	18" 304SS FLG KIT FFR 150#	2	EA	$1,040.00	$2,080.00
238	18 MJ TEE C153 C/L DOMESTIC	1	EA	$5,527.00	$5,527.00
239	18 MJ LP SLEEVE C153 C/L DOM	1	EA	$1,364.00	$1,364.00
240	18" 7571 MJ BUTTERFLY VALVE	1	EA	$8,050.00	$8,050.00
241	18" 4000 REST W/ C900 KIT	7	EA	$479.00	$3,353.00
242	4 MJ GATE VALVE C515 O/L	1	EA	$911.00	$911.00
243	12" SS PIPE STRAPS	14	EA	$200.00	$2,800.00
244	14" SS PIPE STRAPS	6	EA	$200.00	$1,200.00
245	8" CLAY VALVE SURGE ANTICIPATOR VALVE	1	EA	$39,662.00	$39,662.00
246	4" CLAY VALVE PRESSURE SUSTAINING VALVE	2	EA	$13,721.00	$27,442.00
247	18" DIP EBAA MEGAFLANGE	1	EA	$1,620.00	$1,620.00
248	FREIGHT	1	EA	$375.00	$375.00
249	8" 400 DI ADPT FLG W/ GSKT	2	EA	$114.86	$229.72
250	4" 400 DI ADPT FLG W/ GSKT	4	EA	$82.86	$331.44
251	12" SCH80 PVC VANSTONE FLANGE	2	EA	$322.82	$645.64
252	12 SCH80 45 BEND	2	EA	$767.00	$1,534.00
253	12 SCH80 90 BEND	2	EA	$1,269.00	$2,538.00
254	12" SCH80 PE X 20 FT	20	EA	$53.88	$1,077.60
255	18 FLG 90 BEND C110 PRIME DOM	1	EA	$6,634.00	$6,634.00
256	18" 304SS FLG KIT TORU DOM	2	EA	$1,040.00	$2,080.00
257	18 FLG 90 BEND C110 PRIME DOM	1	EA	$6,634.00	$6,634.00
258	18 FLG TEE C110 C/L PRIME DOM	1	EA	$8,252.00	$8,252.00
259	18" 304SS FLG KIT FFR 150#	5	EA	$1,040.00	$5,200.00
260	18" 304SS FLG KIT FFR 150#	4	EA	$200.00	$800.00
261	18" FLXFL 01'08" DIP CL/PC DOM	1	EA	$4,947.00	$4,947.00
262	FREIGHT	1	EA	$750.00	$750.00
263	4"X1" FILLER FLANGE	2	EA	$200.00	$400.00
264	12" VANSTONE FLANGE ADAPTER	10	EA	$322.82	$3,228.20
265	18"X12'0" FLGXFLG DIP CL/PC	1	EA	$8,301.00	$8,301.00
266	10"X8'9" FLGXFLG DIP CL/PC	1	EA	$2,759.00	$2,759.00
267	FREIGHT	1	EA	$2,500.00	$2,500.00
268	12 BLIND FLANGE C110 C/L DOM	1	EA	$788.00	$788.00

DPO # WCWTP-2025-01
Change Order #10
BID #2425-22

269	12" 304SS FLG KIT FFR 150#	1	EA	$500.00	$500.00
270	18" 304SS FLG KIT FFR 150#	4	EA	$1,040.00	$4,160.00
271	18 x 2 BLIND TAP FLG C110 C/L PRIME	2	EA	$2,296.00	$4,592.00
272	232.50 WIKA 4INHG/+30 PSI 1/2" NTP LM	4	EA	$318.00	$1,272.00
273	B4 24 B 07 30IMV&30# PRESSURE SWITCH	4	EA	$399.00	$1,596.00
274	232.50 WIKA 4" 100 PSI 1/2" NPT LM	5	EA	$545.00	$2,725.00
275	B4 24 B 07 100# PRESSURE SWITCH	5	EA	$361.00	$1,805.00
276	8" 400 DI ADPT FLG W/ GSKT	2	EA	$107.00	$214.00
277	4" 3200 DI FLANGE ADPT W/ ACC	2	EA	$154.00	$308.00
278	18X2 IP FC202 SAD 19.50-20.50	1	EA	$312.00	$312.00
279	1-1/2" CTS CORP STOP MIPXG	1	EA	$278.00	$278.00
280	1 1/2 CURB GJ CTS X FIP	1	EA	$386.00	$386.00
281	1-1/2 PET SS INSERT STIFFENER	2	EA	$7.50	$15.00
282	1-1/2 CTS TUBE SDR9 100' BLUE	1	EA	$200.00	$200.00
283	10" DIA X 53" TALL ADJUST PIPE SUPPORT GALV	2	EA	$2,059.00	$4,118.00
284	10" DIA X 41.5" TALL ADJUST PIPE SUPPORT GALV	1	EA	$1,980.00	$1,980.00
285	8" DIA X 54.5" TALL ADJUST PIPE SUPPORT GALV	1	EA	$1,869.00	$1,869.00
286	18" DIA X 15.5" TALL ADJUST PIPE SUPPORT GALV	1	EA	$3,442.00	$3,442.00
287	4" SS 1/2" PIPE STRAP	5	EA	$150.00	$750.00
288	6" SS 1/2" PIPE STRAP	4	EA	$175.00	$700.00
289	8" SS 1/2" PIPE STRAP	2	EA	$200.00	$400.00
290	18" SS 1/2" PIPE STRAP	18	EA	$250.00	$4,500.00
291	8X1 EPOXY SS TAP SADDLE IP	5	EA	$323.14	$1,615.70
292	6X1 IP EPOXY SS TAP SDL	4	EA	$281.91	$1,127.64
293	1X1/2" 304SS HEX BUSHING	9	EA	$18.46	$166.14
294	1/2X6" 304SS NIPPLE	9	EA	$18.46	$166.14
295	1/2X3" 304SS NIPPLE	9	EA	$15.38	$138.42
296	1/2 304SS THRD TEE	18	EA	$152.89	$2,752.02
297	1/2" 304SS BALL VALVE	18	EA	$96.00	$1,728.00
298	1/2XCLOSE 304SS NIPPLE	45	EA	$12.00	$540.00
299	1 BRASS 90 BEND	6	EA	$11.10	$66.60
300	1 X CLOSE BRASS PIPE NIPPLE	6	EA	$5.14	$30.84
301	1 X 3/4 BRASS BUSHING	1	EA	$5.82	$5.82
302	4 X 1 FILLER FLANGE	4	EA	$200.00	$800.00
				PURCHASE ORDER TOTAL	$959,696.99

Memorandum

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

To: Board of County Commissioners

From: Blake Rish, TDC Executive Director

Date: July 16, 2026

Re: GFWC Wewahitchka Women's Club Request

The Wewahitchka Women's Club is requesting a fee waiver for use of the Honeyville Community Center to host a fundraiser October 3, 2026. By this memorandum, I am requesting permission to allow this rental at no cost.

CONSENT
DATE: 7/28/26 47 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: ACCEPT GRANT AGREEMENT – JOB GROWTH GRANT G0156

I am requesting permission that the Board accept and allow the chairman to sign following agreement and all necessary documents:

Department of Commerce
Florida Job Growth Infrastructure Grant
Floating Dry Dock – Mooring Dolphins
Grant Agreement # G0156
$6,000,000

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 1, 2026

SUBJECT: ACCEPT SFM GRANT – OVERSTREET FD

I am requesting the Board to accept and allow the Chairman to sign the Division of State Fire Marshall Award from the 2026 Florida Legislature Appropriated Funds in the amount of $600,000.00. The grant has been awarded to purchase a tanker and related equipment.

FILED FOR RECORD
JAMES N. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

CONSENT
DATE: 7/27/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: ACCEPT GRANT AGREEMENT – FDEM EMPA SFY2627

I am requesting permission that the Board accept and allow the chairman to sign the grant agreement with the Florida Division of Emergency Management (FDEM) for the Emergency Preparedness Assistance (EMPA) Grant for SFY2627.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/27/26 KS



MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 8, 2026

SUBJECT: EMS MATCH GRANT #M2629 - STRETCHERS

I am requesting the Board to accept the EMS Match Grant award in the amount of $81,603.31 to further improve and expand pre-hospital EMS through the purchase of stretchers. EMS has a match requirement of $9,067.04.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

CONSENT
DATE: 7/27/26 KS

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

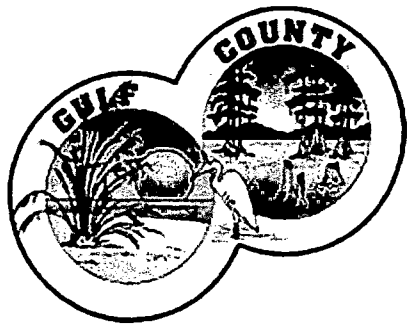
FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 15, 2025

SUBJECT: ACCEPT FDLE LESA GRANT – AJ031 (BOCC)

I am requesting the Board to accept and allow the chairman to sign the Florida Department of Law Enforcement (FDLE) Law Enforcement Salary Assistance (LESA) for Fiscally Constrained Counties Grant Agreement (AJ031) in the amount of $136,898.00. The grant has been awarded to provide salary increases for correctional officers employed by the Board of County Commissioenrs in fiscally constrained counties.

CONSENT
DATE: 7/22/26 KS



MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 15, 2025

SUBJECT: ACCEPT FDLE LESA GRANT – AJ011 (GCSO)

I am requesting the Board to accept and allow the chairman to sign the Florida Department of Law Enforcement (FDLE) Law Enforcement Salary Assistance (LESA) for Fiscally Constrained Counties Grant Agreement (AJ011) in the amount of $310,643.00. The grant has been awarded to provide salary increases for deputy sheriffs employed by the Sheriff's Office in fiscally constrained counties.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

CONSENT
DATE: 7/27/26 LS

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:47

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JUNE 10, 2026

SUBJECT: ACCEPT FDOT SCOP AGREEMENT – CR 22A

I would like to recommend the Board accept and allow the chairman to sign the grant agreement with the State of Florida Department of Transportation (FDOT) for the Small County Outreach Program (SCOP) for the Design for CR 22A Old Panama Hwy from Winnie St to SR 22 in the amount of $166,594.00.

See attached resolution.

CONSENT
DATE: 7/28/26 KS

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: ERIN KENNEDY, GRANTS ADMINISTRATOR

DATE: JULY 21, 2026

SUBJECT: FDEP GRANT AMENDMENT #02 L0046 – WATER SYSTEM

I would like to recommend that the Board accept and allow the chairman to sign amendment #02 for grant #L0046 with the Florida Department of Environmental Protection (FDEP). The amendment is to reallocate funding between budget categories and allow for miscellaneous expenses to be an allowable reimbursable expense.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

CONSENT
DATE: 7/22/26 KS



FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

MEMORANDUM

TO: **GULF COUNTY BOARD OF COUNTY COMMISSIONERS**

FROM: **LAURA ARMSTRONG, GRANTS ADMINISTRATOR**

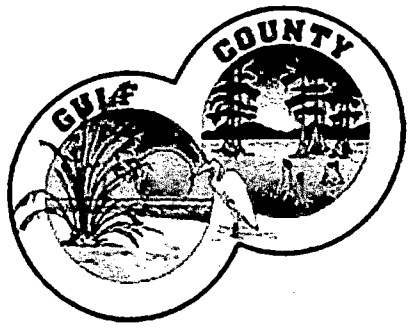
DATE: **JULY 15, 2026**

SUBJECT: **REQUEST TO APPLY – STATE FIRE MARSHALL GRANT - BFD**

I am requesting permission to apply for the following grant and for the Chairman to sign any necessary documents:

Florida State Fire Marshal
Firefighter Assistance Grant
Beaches Fire Department (BFD)

CONSENT
DATE: 7/27/26 KS



MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JUNE 30, 2026

SUBJECT: REQUEST TO APPLY–911 SUPPORT FOR FC COUNTIES (911FC)

I am requesting permission to apply for the following appropriation and for the Chairman to execute the necessary documents:

FY2627 Appropriation for 911 Support for Fiscally Constrained Counties (911FC)
Department of Management Services
Emergency Communications Board
To Fund Annual NG911 GIS Solutions

FILED FOR RECORD
JAMES N. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:45

CONSENT
DATE: 7/27/26 KS
57

GULF COUNTY BOCC
ATTRACTIVE ITEM ADDITIONS FOR ASSET INVENTORY

Initiating Department: 16 BOCC - IT

Check type of Activity below:

☐ Asset Acquisition

☐ Asset Purchase _____ _____ _____ _____
Amount | Invoice# | Invoice Date | Vendor Name
Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

☐ Asset Donation _____ _____ _____
Donation From | Asset Description | Value

☐ Improvement to Existing Asset _____
_____
Describe the Need For and Description Of the Improvement, Attach a copy if necessary

☒ Asset Transfer To

☒ Receiving Department -- Name 337 Golf Course

☐ Surplus (useable condition but no longer needed by Department)

☐ Asset Disposal

☐ Retired (check reason) Retirement Reason: ☐ Obsolete / No longer needed

☐ Sold ☐ Non-Repairable

☐ Trade-in ☐ Repair Not Cost Effective

☐ Donate ☐ Cannibalized

☐ Return to other Government ☐ Other

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:47

Enter Information for Asset/Inventory Activity checked above			
Asset Number	**Asset Tag #**	**Make, Model and Description**	**Serial Number**
6049	16-121	DELL5430 REGGED LAPTOP	8J04FD3

Enter Information for Vehicles, Trailers, Titled Equipment - Attach Pictures				
Asset Tag #	**License Plate #**	**Year, Make Model, Color**	**Vehicle Identification No.**	**Odometer Miles**

Other Information : For Jordan Arnold

Department / Location Approval

Forms not properly signed or incomplete forms will be returned to the Department

Dennis Benefield Sr 7/13/26

Department Head Signature * Date

* *As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.*

Board of County Commissioners
Consent Agenda Approval

_____
Date

Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.

Office of the Clerk of Circuit Court

Asset Tag# _____ Asset Record Updated _____ Copy Returned to Department _____

CONSENT
DATE: 7/27/26 RS

GULF COUNTY ASSET / INVENTORY ACTIVITY FORM

Initiating Department: 295 South Gulf Fire Dept

Check type of Activity below:

☐ Asset Acquisition

☐ Asset Purchase _____ _____ _____ _____

Amount | Invoice# | Invoice Date | Vendor Name

Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

☐ Asset Donation _____ _____ _____

Donation From | Asset Description | Value

☐ Improvement to Existing Asset _____

Describe the Need For and Description Of the Improvement, Attach a copy if necessary

☐ Asset Transfer To

☐ Receiving Department -- Name _____

☐ Surplus (useable condition but no longer needed by Department)

☒ Asset Disposal

☒ Retired (check reason)
☐ Sold
☐ Trade-in
☐ Donate
☐ Return to other Government

Retirement Reason:
☒ Obsolete / No longer needed
☒ Non-Repairable
☒ Repair Not Cost Effective
☒ Cannibalized
☐ Other

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

Enter Information for Asset/Inventory Activity checked above

Asset Number	Asset Tag #	Make, Model and Description	Serial Number
295 - 133	5580	Generator - 2019 Onan Model: 10HDCAA11506A	D010230172

Enter Information for Vehicles, Trailers, Titled Equipment - Attach Pictures

Asset Tag #	License Plate #	Year, Make Model, Color	Vehicle Identification No.	Odometer Miles

Other Information : _____

Department / Location Approval

Forms not properly signed or incomplete forms will be returned to the Department

[signature] 7/15/26

Department Head Signature * Date

* *As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.*

Board of County Commissioners Consent Agenda Approval

_____ Date

Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.

Office of the Clerk of Circuit Court

Asset Tag# _____ Asset Record Updated _____ Copy Returned to Department _____

CONSENT
DATE: 7/2[illegible]27 KS

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ADMINISTRATOR'S OFFICE
Michael L. Hammond • County Administrator

1000 Cecil G. Costin, Sr. Blvd. • Room 302 • Port St. Joe, Florida • 32456
850.229.6106 • Fax: 850.564.7503 • mhammond@gulfcounty-fl.gov
DATE & TIME OF MEETINGS: Fourth Tuesdays at 9:00 a.m., E.T.

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
FROM: MICHAEL L. HAMMOND, COUNTY ADMINISTRATOR
RE: WHITE CITY BOAT SLIPS
DATE: July 13, 2026

Recommendation to the Board is to approve an amendment to the White City Boat Slip Rental Policy to prohibit the rental or mooring of houseboats at the White City Boat Slips.

Thanks.

FILED FOR RECORD
JAMES H. BERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:47

CONSENT
DATE: 7/27/26 KS

SPIKE MCLEMORE District 1 | JACK HUSBAND District 2 | RANDY PRIDGEON District 3 | SANDY QUINN District 4 | PHIL MCCROAN District 5

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ADMINISTRATOR'S OFFICE

Michael L. Hammond • County Administrator

1000 Cecil G. Costin, Sr. Blvd. • Room 302 • Port St. Joe, Florida • 32456
850.229.6106 • Fax: 850.564.7503 • mhammond@gulfcounty-fl.gov

DATE & TIME OF MEETINGS: Fourth Tuesdays at 9:00 a.m., E.T.

FILED FOR RECORD
JANE S.M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:46

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
FROM: MICHAEL L. HAMMOND, COUNTY ADMINISTRATOR
RE: ST. JOE HISTORICAL SOCIETY
DATE: JULY 9, 2026

By this memorandum, I am recommending funding $4,000.00 to the St. Joe Historical Society.

If you have any questions, please feel free to contact me anytime.

Thanks.

CONSENT
DATE: 7/27/26 KS

SPIKE MCLEMORE District 1 | JACK HUSBAND District 2 | RANDY PRIDGEON District 3 | SANDY QUINN District 4 | PHIL MCCROAN District 5

FILED FOR RECORD
JAMES M. TEARY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:43

MEMORANDUM

TO: **GULF COUNTY BOARD OF COUNTY COMMISSIONERS**

FROM: **SHERRY HERRING, OMB DIRECTOR**

DATE: **JULY 16, 2026**

SUBJECT: **TDC-PF FUNDING THE REPLACEMENT OF WALKOVER IN GASKIN PARK**

Staff is requesting BOCC approval of TDC- Public Facility funding for the replacement of the walkover at Gaskin Park. The funding for this project is currently in the FY2526 Budget with 70% to be funded by TDC-Public Facilities (TDC-PF) in Fund 128 and 30% District 1 Parks in Fund 131. This project will likely take place in FY2627 and the carry-over funding will be included in the new budget.

The TDC's recommendation, which included Parks and Recreation Facility Enhancements, was approved by the BOCC 5/5/26.

The proposed project meets the Parks and Recreation Facility Enhancements category included in the Gulf County Infrastructure Investment: Tourism Impact Analysis dated 4/15/26. This analysis was prepared by Impact DataSource and meets the requirements for Florida Statutes 125.0104(5)(a)6e. This report has been reviewed and approved by the TDC, BOCC and County Attorney.

Staff have also confirmed that the following requirements have been met:

- Gulf County is a fiscally constrained county.
- At least 40% of all tourist development tax revenues collected in the county are spent to promote and advertise tourism as required.
- Funds will only be used for an allowable public facility capital investment that has a life expectancy of 5 or more years.

CONSENT
DATE: 7/22/26 KS

FILED FOR RECORD
JAMES A. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:43

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: SHERRY HERRING, OMB DIRECTOR

DATE: JULY 16, 2026

SUBJECT: TDC-PF FUNDING THE COMPLETION OF HONEYVILLE PARK PERIMETER FENCE

Staff is requesting BOCC approval of TDC- Public Facility funding to complete the replacement of the perimeter fence around Honeyville Park. The funding for this project is currently included in the FY2526 Budget with 70% to be funded by TDC-Public Facilities (TDC-PF) in Fund 128 and 30% District 1 Parks in Fund 131.

The TDC's recommendation, which included Parks and Recreation Facility Enhancements, was approved by the BOCC 5/5/26.

The proposed project meets the Parks and Recreation Facility Enhancements category included in the Gulf County Infrastructure Investment: Tourism Impact Analysis dated 4/15/26. This analysis was prepared by Impact DataSource and meets the requirements for Florida Statutes 125.0104(5)(a)6e. This report has been reviewed and approved by the TDC, BOCC and County Attorney.

Staff have also confirmed that the following requirements have been met:

- Gulf County is a fiscally constrained county.
- At least 40% of all tourist development tax revenues collected in the county are spent to promote and advertise tourism as required.
- Funds will only be used for an allowable public facility capital investment that has a life expectancy of 5 or more years.

CONSENT
DATE: 7/27/26 KS

GULF COUNTY TAX COLLECTOR

ASHLEY L. FOREHAND, CFC
TAX COLLECTOR
AFOREHAND@GULFCOUNTYFL.GOV

Port St Joe Office
1000 Cecil G Costin Sr Blvd Rm 100
Port St Joe, FL 32456
Telephone: (850)229-6116/229-5353
Fax: (850) 229-9224

Wewahitchka Office
PO Box 681
Wewahitchka, FL 32465
Telephone: (850) 639-2655
Fax: (850) 639-6977

FILED FOR RECORD
2026 JUN 29 PM 4:19

June 29, 2026

TO: Taxing Authorities

RE: Parcel # 05910-000R

The Tax Collector's Office has approved a refund on the above referenced parcel(s). The Property Appraiser's office issued an E & I for tax year(s) 2024 & 2025 due to calamity tool not ran on hurricane damaged home. Attached is the breakdown for the refund. If you have any questions, you may call this office at 850-229-5353.

Thank You,

Christina Strader

Christina Strader,
Property Tax Supervisor
Gulf County Tax Collector's Office

FILED FOR RECORD
JAMES A. TERRY
CLERK OF CIRCUIT COURT
2026 JUN 29 PM 4:20

CONSENT
DATE: 7/2/26 le KS

ASHLEY L FORHAND, CFC
GULF COUNTY TAX COLLECTOR
REFUND FROM TAXING AUTHORITY

05910-001R

Taxing Authority	Tax Year	Amount
Gulf County BOCC	2024	805.08
	2025	692.09
FZ	2024	490.06
	2025	443.85
Total		2,431.08

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:40

Memorandum

To: Board of County Commissioners

From: Blake Rish, TDC Executive Director

Date: July 22, 2026

Re: EMS Public Safety Reimbursement

By this memorandum, and contingent upon OMB review, I am requesting authorization to reimburse Gulf County E.M.S. for the attached expenditures incurred to provide public safety services needed to address impacts related to increased tourism.

CONSENT
DATE: 7/27/26 KR

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
GULF COUNTY E.M.S.
Jody Daniels, E.M.S. Director
140 LIBRARY DRIVE, PORT ST. JOE, FLORIDA 32456
PHONE (850)718-5260 • EMAIL: gulfcountyems@yahoo.com

July 21, 2026

Blake Rish
Executive Director
Tourist Development Council
150 Captain Fred's Place
Port St. Joe, FL 32456

Re: Public Safety Cost Reimbursement Request

Gulf County is a fiscally constrained county that experiences higher volumes of tourists and visitors to the area during specific times throughout the year. Thusly, Emergency Medical Services (EMS) has added additional coverage in service due to the increase in population in the area during these times. Adding additional coverage to service is necessary due to the length of transport times, as well as the quantity of emergency calls received in the County's tourist corridors.

EMS is seeking reimbursement for these additional costs due to public safety concerns. The costs associated in this reimbursement request are not supplanting normal operations; they are additional services that were added due to the increased number of tourists and visitors to the area.

The reimbursement request is for services rendered by EMS from March 22, 2026, through June 5, 2026. The request includes reimbursement for EMS payroll. The total cost is $12,093.46

Please reach out if you have any questions.

Thanks,

Jody Daniels
Gulf County EMS Director

FILED FOR RECORD
JANE S.H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:41

Memorandum

FILED FOR RECORD
JANES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:40

To: Board of County Commissioners

From: Blake Rish, TDC Executive Director

Date: July 22, 2026

Re: Gulf County Sheriff's Office Public Safety Reimbursement

By this memorandum, and contingent upon OMB review, I am requesting authorization to reimburse Gulf County Sheriff's Office for the attached expenditures incurred to provide public safety services needed to address impacts related to increased tourism.

CONSENT
DATE: 7/27/26 KR

Gulf County Sheriff's Office

Sheriff Mike Harrison

418 Cecil G. Costin Sr. Blvd. • Port Saint Joe, Florida 32456 • www.gulfsheriff.com
850-227-1115 • 850-639-5717 • Fax 850-227-2097

TDC FUNDS REQUEST

April 1, 2026, to June 26, 2026

July 21, 2026

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:40

The Honorable James M. Terry,
Gulf County Clerk of Courts
1000 Cecil G. Costin, Sr. Blvd.
Port Saint Joe, FL 32456

Dear Sir,

We are requesting TDC Funds in the amount of $41,392.38.

This is to pay for salaries, benefits, and taxes related to multiple deputy's patrol of the tourism corridor covering the pay dates from April 1, 2026 to June 26, 2026.

Attached is support for the amount requested.

Please make the check payable to Gulf County Sheriff's Office.

If you have any questions, please feel free to contact me.

Sincerely,

Mike Harrison

Mike Harrison
Gulf County Sheriff

GLFGRANTS JUL/21/26 PM12:02

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: LAURA ARMSTRONG, GRANTS ADMINISTRATOR

DATE: JULY 8, 2026

SUBJECT: EMS-M GRANT #M2629 – PROCUREMENT EXCEPTION REQ.

I am requesting the Board approve the purchase of Stretchers and related equipment from Stryker Sales, LLC who is the sole source manufacturer for these products. This purchase is for EMS under SFY2627 EMS-Match Grant #M2629 under the following allowable exceptions noted in the procurement policy:

(1) Sole Source- Item is only available from a single source.

EMS-Match Grant is a 75/25 matching grant with the County's required match of 25%. The cost of the stretchers and related equipment will be split accordingly.

CONSENT
DATE: 7/27/26 KS

stryker

July 2026

Power-LOAD® Cot Fastener sole source information

To whom it may concern,

Stryker certifies that we are the sole manufacturer of Stryker's Power-LOAD Cot Fastener (Model 6390). This correspondence is to inform you of the characteristics of the Power-LOAD Cot Fastener. These characteristics can be broken down into two primary categories: **qualifications** and **ease of use**.

Stryker's Power-LOAD (Model 6390) Cot Fastener is mounted within the patient compartment and is intended to aid in the loading/unloading of patients. Stryker's Power-LOAD is the only powered cot fastening system that meets the following:

Qualifications:

- IPX6: The system is tested to withstand powerful water jets.
- IEC 60601-1 and IEC 60601-1-2: The Power-LOAD Cot Fastener conforms to industry standards for mechanical and electrical safety for medical electrical devices, as well as electromagnetic compatibility and immunity.
- BS EN-1789:2007, clause 4.5.9 when used with Power-PRO Cot and X-Restraints: This is a European dynamic crash test which subjects a 50th percentile dummy to nominal 10g deceleration for a minimum of 50ms. Following the test there shall be no sharp edges.
- SAE J3027 compliant when used with Stryker's Power-PRO Cot and X-Restraints

Ease of use:

- Provides a linear guide for loading and unloading the cot.
- Allows for remote actuation from Power-PRO foot end controls.
- Engages to the cot during loading and unloading, providing a means of lifting and lowering.
- Safe working load of 870 lb and capable of lifting patients weighing up to 700 lb.
- Mounts inside the patient compartment to prevent environmental exposure and corrosion.
- Power washable.
- Capable of inductively charging Stryker's SMRT Battery.

Please contact your Sales Representative for further information.

Sincerely,

John Guyeskey, Sr. Manager, Downstream Marketing

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

Stryker or its affiliated entities own, use, or have applied for the following trademarks or service marks: Power-LOAD, Power-PRO, SMRT, Stryker. All other trademarks are trademarks of their respective owners or holders.

The absence of a product, feature, or service name, or logo from this list does not constitute a waiver of Stryker's trademark or other intellectual property rights concerning that name or logo.

M0000001062 REV AB
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Emergency Care
3800 E. Centre Avenue, Portage, MI 49002 USA | P +1 269 329 2100 | Toll-free +1 800 327 0770 | stryker.com

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: MATT HERRING, DIRECTOR OF EMERGENCY MANAGEMENT

DATE: JULY 13, 2026

SUBJECT: Purchase of Tanker Fire Truck for Overstreet VFD

By this memorandum, I would like to recommend that the board allow the Fire Coordinator to purchase a Tanker Fire Truck for the Overstreet Volunteer Fire Department (OVFD) from Ten-8 Fire & Safety on State Contract (# FSA25-VEF19.0).

Per the county procurement policy, we have received at least three quotes from vendors, with base truck price listed below:

$567,000.00 – NAFECO, Inc.
$544,145.80 – Ten-8 Fire & Safety
$528,126.00 – Toyne, Inc.

Since the quote from Ten-8 Fire & Safety is not the lowest, We are requesting approval for this purchase with the following allowable exceptions under section 4 of our procurement policy: An exceptional purchase due to compatibility with existing fleet, prior experience with vendor, and critical delivery schedule for this grant.

We are requesting approval to purchase the apparatus and additional equipment at an amount not to exceed $600,000.00. OVFD has received a State appropriation for the amount of $600,000.00 for the tanker and equipment and this purchase will be contingent upon grant funding.

CONSENT
DATE: 7/22 KS

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

FROM THE DESK OF
Austin Horton, Mosquito Control Director

725 Knowles Ave., Port St. Joe, Florida 32456
PHONE: (850) 227-1401/639-5754 • FAX (850) 665-3429
WEBSITE: www.gulfcounty-fl.gov • EMAIL: ahorton@gulfcounty-fl.gov

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:48

Date: July 15, 2026

To: Gulf County BoCC

From: Austin Horton, Director GCMC

Re: Purchase Request for Public Works

By this memo, I am requesting permission to purchase the following items for Public Works:

- International mini dump truck for $117,250.00. Approval to purchase also includes the trade of one of our current mini dump trucks with excessive engine blowby (Asset #70-828). This purchase will be made from current year Capital Projects Fund. This purchase will not be contract pricing as I've received a quote lower than Sourcewell. 2 additional quotes will be provided.
- (4) Pickup trucks to be paid from FY26-27 Capital Projects Fund in the amount of $206,042.50. Purchase will be made under Florida Sheriff's Association pricing.
- (2) Hustler Zero Turn mowers to be paid from ROW funds in the amount of $22,997.92

SPIKE McLEMORE District 1 | JACK HUSBAND District 2 | RANDY PRIDGEON District 3 | SANDY QUINN District 4 | PHILLIP McCROAN District 5

CONSENT
DATE: 7/21/26 KS

RESOLUTION NO. 2026-__

A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD TO ENTER INTO A S.C.O.P. STATE FUNDED GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION.

WHEREAS, the Small County Outreach Program has been created by Section 339.2818, F.S. to assist small county governments in resurfacing of county roads; and

WHEREAS, the Florida Department of Transportation (F.D.O.T.) has the authority under Section 334.044, F.S., to enter into an Agreement with Gulf County; and

WHEREAS, Gulf County has certified to F.D.O.T. that eligibility requirements have been met of said Section 339.2818, F.S.; and

WHEREAS, F.D.O.T. is willing to provide Gulf County with financial assistance under Financial Management Number **457543-1-34-01** for costs directly related to **DESIGN FOR CR 22A OLD PANAMA HWY FROM WINNIE ST TO SR 22.**

NOW, THEREFORE, BE IT RESOLVED by the Gulf County Board of County Commissioners that the Chairman of the Board is authorized to sign the S.C.O.P. for the Design for CR 22A Old Panama Hwy from Winnie St to SR 22 project.

ADOPTED this ___ day of **JUNE 2026.**

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

SANDY QUINN
CHAIRMAN

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:47

ATTEST:

CLERK OF COURT/ DEPUTY CLERK

CONSENT
DATE: 7/27/26 KS

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

SHIP ADMINISTRATOR'S OFFICE

Lynn Lanier, SHIP Administrator
1000 CECIL G. COSTIN SR. BLVD., ROOM 311, PORT ST. JOE, FLORIDA 32456
PHONE (850) 229-6125 • FAX (850) 229-7180 • EMAIL: llanier@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., E.T

MEMORANDUM

TO: GULF COUNTY BOCC
FROM: NAOMI L. LANIER, SHIP ADMINISTRATOR
RE: S.H.I.P.
DATE: JULY 7, 2026

I am requesting that the board approve and certify the SHIP annual report for the closeout year of 2022-2023.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:42

CONSENT
DATE: 7/27/26 KS
75

State Housing Initiatives Partnership (SHIP) Program
Annual Report and Local Housing Incentives Certification

On Behalf of Gulf County BOCC (Local Government), I hereby certify that:

1. The Annual Report information submitted electronically to Florida Housing Finance Corporation is true and accurate for the closeout year 2022-23 and interim years 2023-24.
2. The local housing incentives or local housing incentive plan have been implemented or are in the process of being implemented. Including, at a minimum:
    a. Permits as defined in s.163.3164 (15) and (16) for affordable housing projects are expedited to a greater degree than other projects; and
    b. There is an ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
3. The cumulative cost per newly constructed housing per housing unit, from these actions is estimated to be $ 0.
4. The cumulative cost per rehabilitated housing per housing unit, from these actions is estimated to be $ 0.

Staff Member responsible for submitting annual report to FHFC: Lynn Lanier

Witness Signature Date	Chief Elected Official or Designee Signature Date
Witness Printed Name	Chief Elected Official or Designee Printed Name
Witness Signature Date	
Witness Printed Name	
or	ATTEST (Seal)
Signature Date	

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the **local government's chief elected official or his or her designee.** Transmittal of the annual report by a county's or eligible municipality's chief elected official, or his or her designee, certifies that the local housing incentive strategies, or, if applicable, the local housing incentive plan, have been implemented or are in the process of being implemented pursuant to the adopted schedule for implementation.

77

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

2026 JUL -2 PM 2:17

RECAPITULATION OF THE 2025 TAX ROLL

TO: Board of County Commissioners, Gulf County, Florida

FROM: Ashley L Forehand, Gulf County Tax Collector

I was Charged on the 2025 Tax Roll:	52,641,370.95
Property Appraiser has added:	0.00
Penalties added:	120,711.86
Less subtractions from Tax Roll:	(4,494.22)
TOTAL:	52,757,588.59

I have remitted the following amounts to the different Departments of State, County, and Municipal Governments:

County of Gulf:	
General Fund	21,527,515.35
Fine & Forfeiture	-
Howard Creek Fire Control District	28,936.00
Overstreet Fire Control District	55,347.79
St. Joseph Fire Control District	1,285,794.29
Tupelo Fire Control District	109,369.46
Clean & Lien	2,545.81
School Board:	
Special (LRE & Disc)	20,864,455.02
Local Capital Imp.	3,604,611.91
City of Port St Joe	2,806,953.78
City of Wewahitchka	626,751.29
NW Florida Water Management District	79,676.45
Sub-Total	50,991,957.15
Discounts Earned	1,739,982.04
Errors & Insolvencies	6,878.94
County Held Certificates	4,593.25
Uncollected- Due to Pending Litigation	3,813.93
Warrants Pending	2,055.56
Properties Below Minimum Bill Amount	3.53
Other Unpaid Properties	8,304.19
Penalties under 193.072	0.00
TOTAL	52,757,588.59

AS THIS COMPLETES THE 2025 TAX ROLL, I WISH TO BE RELEASED FROM SAME.

Ashley L Forehand, Gulf County Tax Collector — Recap of Roll

Ashley L. Forehand 7/2/26

CONSENT
DATE: 7/8/26 KS

77

RECAPITULATION

I, Ashley L Forehand, Tax Collector of Gulf County, Florida,

certify that the within and foregoing is a true list of all Errors, Insolvencies, Double Assessments and Discounts on the Assessment Roll for the year 2025; that all errors and double assessments have been plainly indicated on the Assessment Roll; that the discounts were actuallly earned for the month shown; that no exemptions, other than those shown on the Assessment Roll, have been allowed by me except upon a showing of satisfactory proof that each such claim was just and legal; that each item herein marked as insolvent is in fact insolvent and, although diligent search has been made by me I have been unable to find any property upon which levy can be made to enforce the payment of the tax; that I have not collected any of the items shown on this list.

I am, therefore, entitled to credit againist the 2025 Assessment Roll in the following amounts:

	$ PER ATTACHED
Errors	
Insolvencies	$
Double Assessments	$
Discounts	$
Federal Bankruptcies	$
Others: (Specify)	$
	$

Total $ _____

Dated this the 2nd day of July 2026

Ashley L Forehand
Tax Collector, Gulf County

COUNTY COMMISSIONERS:

Read Carefully The Certificate Below Before Using.

RECAPITULATION

WE, the undersigned members of the Board of County Commissioners in and for the County of Gulf, Florida, hereby certify that we have carefully examined and compared each item in the within and foregoing list ant The Tax Collector has stricken from this list and made a separate list of such items, which in our judgment should be collected by the Tax Collector; tht to the best of our knowledge, information and belief such list is now correct, just and legal and Honorable _____, Tax Collector is therefore entitled to credit on account of said list for the following amounts:

	$ PER ATTACHED
Errors	
Insolvencies	$
Double Assessments	$
Discounts	$
Federal Bankruptcies	$
Others: (Specify)	$
	$

Total $ _____

Dated this the _____ day of _____ 2026

_____
Chairman

_____
Member

ATTEST:

_____
Member

_____
Clerk

_____
Member

_____
Member

LIST OF ERRORS, INSOLVENCIES, DOUBLE ASSESSMENTS, AND DISCOUNTS

SUBMITTED BY Ashley L Forehand TAX COLLECTOR,
GULF COUNTY, FLORIDA

AND APPROVED AND ALLOWED BY THE BOARD OF COUNTY COMMISSIONERS

Name of Person Against Whom the Tax is Assessed as it Stands in the Assessment Roll	No. of Pages In Roll	Description of Land Or Personal Property ID Number	Assessed Value Deleted From Roll	Code or Dist. No.	Total Taxes Deleted	Reason why the Reduction is Claimed, and Why Allowed by the County Commissioners. To Be Stated in Full
			Non-Exempt-Exempt		Amount	
		PER ATTACHED				

PUBLIC NOTICE

A Public Hearing will be held before the Gulf County Planning and Development Review Board (PDRB) on Monday, July 20, 2026, at 8:45 a.m. EST and thereafter a Quasi-Judicial/ Public Hearing before the Gulf County Board of County Commissioners (BOCC) meeting on Monday, July 27, 2026, at 9:00 a.m. EST. Both the Public Hearing and the Quasi-Judicial Hearing will be held in the Donald H. Butler Commission Chamber located in the Robert M. Moore Administration Building at the Gulf County Courthouse Complex, 1000 Cecil G. Costin Sr. Blvd., in Port St. Joe, Florida. The public hearing before the PDRB will be to discuss, review, and submit recommendations to the BOCC on the following:

1. **Final Plat Amendment-** APPLICANT- Garrison Property Holdings, LLC., LOCATION: Pine View Estates (PB 9 PGS 40-42) 5.826 Acres on Garrison Ave. Port St Joe, FL 32456 Parcel Numbers: 03019-070R through 03019-090R Section 7 Township 8 South Range 10 West. MEETING APPEAL: Requesting an Amendment to Pine View Estates Plat.

2. **Land Development Regulations Amendment-** Meeting Appeal: County initiated amendment to discuss possible alternatives for stormwater and impervious area for future subdivisions.

The public is encouraged to attend and be heard on these matters. Information prior to the Public Hearing and Quasi-Judicial Hearing can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 400.

Pursuant to F.S. 286.0105:
If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Americans with Disabilities Act
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the County at least 3 days before the workshop/meeting/ hearing by contacting: County Administrators Office at (850) 229-6106. If you are hearing or speech impaired, please contact Gulf County by utilizing and making the necessary arrangements with the Florida Coordination Council for the Deaf and Hard of Hearing at (866) 602-3275.

Administrative information provided below and not part of notice content:
Ad #2026-31
Ad Date: July 9, 2026 The Star
Invoice: GCBOCC

Date: July 1, 2026
Posting per request and direction of County Planning: Public posting in The Star, Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice.

HOLD HARMLESS & INDEMNIFICATION AGREEMENT

CITY OF PORT ST. JOE ("City"), a Florida municipality hereby releases, waives, holds harmless, indemnifies and forever discharges **GULF COUNTY AND BOARD OF COUNTY COMMISSIONERS** ("Gulf County"), its employees, officials, agents, contractors, successors and assigns of and from any and all claims, actions, causes of action, demands, costs, expenses or compensation whatsoever, that the City now has or its and its successors and assigns may have in the future on account of or in any way relating to the formal request by the City of Port St. Joe Commission for the intergovernmental assistance and support of labor and equipment from Gulf County to correct and remediate (i) the physical condition of the identified properties within the city and scheduled demolition and removal actions to be conducted by the City located at the derelict property located within its city limits and jurisdiction that have been deemed public safety and health hazards:

FILED FOR RECORD
JAMES R. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:50

208 7th street Port St. Joe Gulf County Parcel # 04939-000R

Including, but not limited to, any building code violations, environmental conditions, violations of the American with Disabilities Acts and land use and zoning requirements; (ii) any claim, suit or expense arising out of or in connection with the presence, known or unknown, of any liability or hazardous condition either created or pre-existing (all as defined in or subject to any applicable federal, state or local law, rule or regulation) on, in or under the Properties to be remediated and cleared of the cited hazards and conditions.

CITY OF PORT ST. JOE hereby holds harmless **GULF COUNTY AND BOARD OF COUNTY COMMISSIONERS**, its employees, officials, agents, contractors, successors and assigns of and from any and all claims, actions, causes of actions, demands, costs, expenses, fine, penalty, damage, assessments, obligation, award, citation, investigation, judgment, or compensation whatsoever arising out of or in connection with any of the matters described herein, including, without limitation, any claim or expense arising out of or in connection with any claim of liability and or incident on in or under the subject properties.

CITY OF PORT ST. JOE hereby represents its legal authority and proposed conduct and

actions are permissible and hereby holds harmless **GULF COUNTY AND BOARD OF COUNTY COMMISSIONERS**, its employees, officials, agents, contractors, successors and assigns of and from any and all claims, actions, causes of actions, demands, costs, expenses, fine, penalty, damage that may arise from any and all challenge to these rights.

In the event Gulf County incurs any fees, costs, or expenses hereunder in connection with a claim, including reasonable attorney's fees, the City agrees to reimburse Gulf County within 10 days of receipt of demand for reimbursement. Late payment by the City shall accrue interest at the maximum rate permitted by law.

CITY OF PORT ST. JOE

By: _____
Authorized Representative for the City of Port St. Joe

STATE OF FLORIDA **COUNTY OF GULF**

The foregoing instrument was acknowledged before me this 17th, day of June 2026 by Jim Anderson, as authorized representative for the City of Port St. Joe, (✓) who is personally known to me or ( ) who has produced a valid driver's license as identification.

Carla Riley
NOTARY

PRINTED NAME: Carla Riley
MY COMMISSION EXPIRES: 6-12-27

CARLA RILEY
Notary Public - State of Florida
Commission # HH 409521
My Comm. Expires Jun 12, 2027

AUTHORIZATION FOR DEMOLITION AND REMOVAL OF STRUCTURE AND HOLD HARMLESS AGREEMENT

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

208 7th street Parcel #04939-000R
City of port st joe lots 8&10 ORB 746/490 FR BEASLEY BLK 41 MAP 50A

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

Upon the consideration of the City of Port St. Joe overseeing the relocation, the undersigned does hereby agree to indemnify, hold harmless and defend the City of Port St. Joe from any and all actions or causes of actions, which may result from the demolition and/or removal of any and all structures and improvements on the real property described herein.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 17TH day of June, 2025.

BEN G. JONES, TRUSTEE

Signed, sealed and delivered
In the presence of:

Witness Signature

Witness Signature

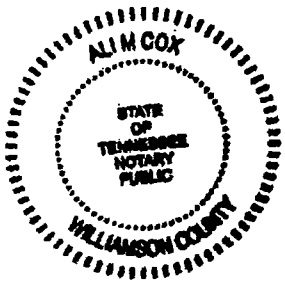
John Sauder
Printed Name of Witness

Printed Name of Witness

State of Tennessee
County of Williamson

I hereby certify that on this day, before me, an officer duly authorized to administer oaths, and take acknowledgments, personally appeared, Ben G. Jones, Trustee known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person: ( ) Personally known to me; (✓) Tennessee ID/Driver License number 082588892

WITNESS my hand and official seal in the County and State last aforesaid this 17 day of June, 2026.



Ali M Cox
Notary Public
Commission: 5/23/27

GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM

Any citizen shall be entitled to be placed on the official agenda of a regular meeting of the Commission and/or be heard during the public comment period of a Commission meeting when recognized by the Chairman within the scope of the Commission's jurisdiction through the adopted Public Speaking Form.

To make a public speaking request and placed on the agenda, please fill out and submit this form and return to the **Gulf County Administration, Room 302, Robert Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456** prior to 12:00 p.m. the Monday before the noticed Commission meeting date. Back-up materials, if any, must be included with the original Public Speaking Form in order to allow the Board an opportunity to review the material before the discussion.

Appearance before the Board of County Commissioners is limited to (individual) THREE minutes or (group) FIVE minutes in accordance with the Gulf County Public Speaking Ordinance. You will be provided an opportunity to speak only when recognized by the Chairman of the Board of Commissioners. All public comment shall be held in strict accordance with the Gulf County Public Speaking Ordinance 2013-07 as well as the adopted Gulf County Pledge of Civility.

NAME OF SPEAKER OR GROUP: Connie Williams	DATE OF REQUEST

NAME OF PERSON REPRESENTING GROUP:	ADDRESS:	PHONE NUMBER:
Connie Williams	7123 Ganley Rd Wewa, Fl, 32405	850 340-0783
		EMAIL ADDRESS: Connie.Williams1237@gmail.com

Please indicate (X) how you prefer to be contacted: Mailing Address ☐ Email ☑

SUBJECT YOU WISH TO DISCUSS: Splash Pad In Wewa

Use this space for any explanatory comments you feel necessary.

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?

YES ☐ NO ☑

IF SO, WHO?

WHEN?

WHAT WAS THE OUTCOME?

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:49

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X Connie Williams

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED:	SPEAKER NOTIFIED? INITIALS:

GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM

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NAME OF SPEAKER OR GROUP: Jim Smolenski	DATE OF REQUEST 7/20/26

NAME OF PERSON REPRESENTING GROUP:	ADDRESS:	PHONE NUMBER:
Jim Smolenski	151 Canoe Ln. PST, FL 32456	(318) 730-5319
		EMAIL ADDRESS: canoelane@outlook.com

Please indicate (X) how you prefer to be contacted: Mailing Address ☐ Email ☒

SUBJECT YOU WISH TO DISCUSS: Yellow "no passing" stripping on Hwy 30A (100+ yds S. of Charlie Kirk)

Use this space for any explanatory comments you feel necessary.
North-bound traffic needs alerting where not to pass

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?

YES ☒ NO ☐

IF SO, WHO? Cannot recall her name in Bldg & Planning

WHEN? May 2025

WHAT WAS THE OUTCOME? Referred to a state hwy agency, then to Webber

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 JUL 22 AM 9:

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X J Smolenski

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED:	SPEAKER NOTIFIED? INITIALS: