# BOARD OF COUNTY COMMISSIONERS

## GULF COUNTY, FLORIDA

**AGENDA** — **NOVEMBER 24, 2026** — **TIME / PAGE NO.**


1. Meeting Called to Order . . . . . 9:00 a.m.
2. Pledge and Invocation
3. Consent Agenda . . . . . 1-68
4. County Staff Business
5. Board Business
6. Public Hearings:
   - Sexual Offender Ordinance . . . . . 69
   - Certified Recovery Residences Ordinance . . . . 70
   - Alleyway Abandonment . . . . . 71
7. Richard Williams, Opportunity Florida
8. Administrative Report & Update
9. Public Comment


**F.S. 286.0105:**

**If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

# CONSENT AGENDA
## November 24, 2026


1. Approval of Checks & Warrants for October 2026 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.

2. Minutes – June 16, 2026 - Regular Meeting . . . . . 1-9
– July 21, 2026 - Special Meeting . . . . . 10-14
– July 27, 2026 - Regular Meeting . . . . . 15-29

3. Agreement – CHA Consulting, Inc. (Supplement * Bid #2223-24 * Airport Engineering * Design Services Proposed Airport, Phase II * decrease $117,379.31) 30

– FL Department of Commerce (MOA * Designate Gulf County as a Rural Area of Opportunity * July 8, 2030) . . . . . 31

4. Budget Amendment #14 – General Fund (Amend FY2025-26 Budget for General Fund for Line-Item Adjustments for Approved Expenditures) . . 32

Budget Amendment #15 – Public Works Fund (Amend FY2025-26 Budget for Public Works Fund for Line-Item Adjustments for Approved Expenditures) . 33

Budget Amendment #16 – General Parks Fund (Amend FY2025-26 Budget for General Parks Fund for Line-Item Adjustments for Approved Expenditures) . . . . . 34

5. Change Order – American Sand & Asphalt Paving (#1 * Bid #2526-19 * Gardenia Street * Increase 21 days) . . . . . 35-36

– Core & Main LP (#1 * Bid #2526-33 * Water Main Materials South Phase * Increase $693.00) . . . . . 37-38

– MRD Associates (#1 * Bid #1920-36 * Coastal Engineering & Consultant Services * Task Order #19 for Construction Phase - Beach Nourishment & Coastal Structures Project * Decrease $4,060.00) . . 39

6. Fee Waiver – Gulf County Sheriff's Office (Honeyville Community Center * Annual Christmas Party * December 3, 2026) . . . . . 40-42

7. Grant – Agreement (FloridaCommerce * Rural Infrastructure Fund Grants * Wastewater Infrastructure Project * $3,000,000.00) . . . . . 43

– Agreement (FL Division of Emergency Management * Emergency Management Performance Grant * G0694 * $50,907.00) . . 44

– Agreement (FL Forest Service * Volunteer Fire Assistance Grant * Purchase Hose & Bunker Gear * Howard Creek Fire Department * 50/50 Grant * $8,609.50 * 50% to be paid from Howard Fire Department Budget) . 45

– Extension Request (FL Department of Transportation * S.C.O.P./Small County Outreach Program * G3B21 * Gardenia Street * New Completion Date March 31, 2027) . . . . . 46

– Application (FL Department of Environmental Protection * Volkswagen Diesel Emission Mitigation Program) . . . . . 47

8. Plan – M.Y.I.P./Multi-Year Implementation Plan (Amendment #6 * RESTORE Act Direct Component Funding) . . . . . 48-51

9. Records Disposition – OMB Department (H.H.R.P. & S.H.I.P. Unfunded Grant Files) . . . . . 52-55

10. Request – County Administrator (Cancel December 22, 2026, Regular Board Meeting) . . . . . 56

– Gulf County T.D.C. (Billing Schedule * Monthly Media * FY2026-27 * not to exceed $320,000.00 * Sole-Source Paid, Owned, Earned & Shared Media) . . . . . 57-58

11. Request for Funds – Gulf County Clerk of Court (Reimbursement Reemployment Tax Invoice * Marquito Thompkins * $128.11) . . . . . 59-61

12. Request to Purchase – Assistant County Administrator (Playground Equipment * Gulf Correctional Institution * not to exceed $15,000.00 * to be paid from County Development Fund) . . . . . 62

– Grant Department (Two Stretchers * Gulf County E.M.S. * Stryker * Sole-Source * $35,437.50 * $35,000.00 to be paid from Opioid Funding, remaining to be paid from EMS local) . . . . . 63

13. Resolution – Amending FY2025-26 Budget (CDBG Grant Fund) . . . 64

– Amending FY2025-26 Budget (General Grants Fund) . . . 65

– Amending FY2025-26 Budget (Disaster Fund) . . . . 66

– Amending FY2025-26 Budget (TDC Fund & TDC Public Safety Fund) . 67-68

**JUNE 16, 2026**

**REGULAR MEETING**

**PORT ST. JOE, FLORIDA**

The Gulf County Board of County Commissioners met this date in regular session with the following members present: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Clerk James M. Terry, Chief Deputy Leanna Cooper, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Kari Summers, Deputy Administrator Silvia Williams, Building Official/County Planner Doug Crane, Gulf County E.D.C. Director Jim McKnight, G.I.S. Coordinator Clay Kennedy, Mosquito Control Director Austin Horton, Public Information Officer Katie Shealy, Public Works Director Mark Cothran, Assistant Public Works Director Raymond Hart, Sheriff Mike Harrison, and T.D.C. Executive Director Blake Rish.

Sheriff Harrison called the meeting to order at 9:00 a.m., E.T.

Chairman Quinn opened the meeting with prayer and then led in the Pledge of Allegiance to the Flag.

**CONSENT AGENDA**

Chairman Quinn called for public comment regarding the Consent Agenda. County Administrator Hammond noted a scrivener's error on page 37 (item #12 * Resolution * Grant Agreement for Iola & GU Parker Road Paving Project). There being no public comment, Chairman Quinn called for a motion to accept the Consent Agenda as printed with that one change of page 37. Commissioner McLemore so moved. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-0, with Commissioner Husband abstaining due to business conflicts with regards to pages 4, 7, and 12 <FORM 8B on file with Clerk>, as follows:

1. Approval of Checks & Warrants for May 2026 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.

2. Minutes – March 3, 2026 - Regular Meeting

3. Agreement – Pritchett Trucking, Inc. (Waste Hauling Services * Transfer Station * Bid #2122-23 * extend one additional year)

4. Bid – Advertise to Receive Sealed Bids (Iola Road/G U Parker Road Paving Project)

– Advertise to Receive Sealed Bids (CEI Services-Iola Road/G U Parker Road)

– Advertise to Receive Sealed Bids (Construction County Road 381/ Dalkeith Road from County Road 381A/Lower Dalkeith Road to U.S. Highway 71)

– Advertise to Receive Sealed Bids (CEI Services-County Road 381/ Dalkeith Road from County Road 381A/Lower Dalkeith Road to U.S. Highway 71)

5. Change Order – Empire Pipe & Supply (#9 * White City Water Treatment Plant * Gulf County Water Department * Bid #2425-22 * increase $30,211.20)

– Roberts & Roberts, Inc. (#2 * 2026 Road Paving * Bid #2526-09 * increase $1,014,754.10)

6. Easement – Gulf County BOCC (Duke Energy * Install Underground Powerline across portion of County Country Club Golf Course * contingent upon County Attorney review)

7. Grant – Agreement (FL Department of Transportation * County Incentive Grant Program/C.I.G.P. * Construction Iola Road/G U Parker Road Paving Project)

– Agreement (FL Department of Transportation * Small County Outreach Program/S.C.O.P. * Design County Road 381/Dalkeith Road from end of pavement to County Road 381/Lower Dalkeith Road)

– Agreement (FL Department of Transportation * Small County Outreach Program/S.C.O.P. * Construction for County Road 381/Dalkeith Road from County Road 381A/Lower Dalkeith Road to U.S. Highway 71)

– Amendment (#6 * FL Department of Environmental Protection * Beach Management Funding Assistance Program * St. Joseph Peninsula Beach Nourishment Project * 19GU1 * extend to December 31, 2027)

– Amendment (#3 * FL Department of Environmental Protection * Beach Management Funding Assistance Program * St Joseph Peninsula Beach Nourishment Project FY2020-21 * 21GU1 * extend to December 31, 2028)

– Extension Request (Revised * FL Department of Transportation * Small County Outreach Program/S.C.O.P. * Gardenia Street * G3B21 * extend to December 31, 2026)

– Application (FL Department of Environmental Protection * Beach Management Funding Assistance Program * FY2728 Local Government Funding Request)

8. Inventory – BOCC (Asset Disposal * Asset #15-59 * Dell Laptop 5540 * Serial #35ZRL13)

– Public Works (Asset Activate & Transfer to Public Works * Asset #295-11 * 2017 Yamaha Jet Ski * VIN #US-YAMA2764J617)

9. Policy – Amended Non-discrimination

10. Request – County Administrator (Move July 28, 2026, Regular Meeting to July 27, 2026 * due to scheduling conflicts)

– County Attorney (Accept Land Donation from Donnie Smith portion of Chris Blaschum Way & Simultaneous Waiver of Enforcement for the New Lot Line Setback Solely Bordered by the County Public Park & Public Access Road)

11. Request to Purchase – Mosquito Control (Fecon Forestry Mulcher * Sourcewell Pricing * not to exceed $42,100.00)

12. Resolution – Authorizing the County to Proceed with the Submittal of the "Fiscal Year 2027-2028 Local Government Funding Request Application", as follows:

**RESOLUTION NO. 2026-25**

**THE BOARD OF COUNTY COMMISSIONERS, GULF COUNTY, FLORIDA, IS AUTHORIZING THE COUNTY TO PROCEED WITH THE SUBMITTAL OF THE "FISCAL YEAR 2027-2028 LOCAL GOVERNMENT FUNDING REQUEST APPLICATION" UNDER THE PROVISIONS OF CHAPTER 161, FLORIDA STATUTES, TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, BEACH MANAGEMENT FUNDING ASSISTANCE (BMFA) PROGRAM, TO BE USED FOR THE PRESERVATION OF THE ST. JOSEPH PENINSULA BEACHES**

*Complete Resolution on file with Clerk*

(end)

– Authorizing the Chairman to Sign Grant Agreement (FL Department of Transportation * County Incentive Grant Program/C.I.G.P. * Construction Iola Road/G U Parker Road Paving Project), as follows:

**RESOLUTION NO. 2026-26**

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD TO ENTER INTO A C.I.G.P. STATE FUNDED GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION**

*Complete Resolution on file with Clerk*

(end)

– Authorizing the Chairman to Sign Grant Agreement (FL Department of Transportation * Small County Outreach Program/S.C.O.P. * Design County Road 381/Dalkeith Road from end of pavement to County Road 381/Lower Dalkeith Road), as follows:

**RESOLUTION NO. 2026-27**

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD TO ENTER INTO A S.C.O.P. STATE FUNDED GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION**

*Complete Resolution on file with Clerk*

(end)

– Authorizing the Chairman to Sign Grant Agreement (FL Department of Transportation * Small County Outreach Program/S.C.O.P. * Construction for County Road 381/Dalkeith Road from County Road 381A/Lower Dalkeith Road to U.S. Highway 71), as follows:

**RESOLUTION NO. 2026-28**

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD TO ENTER INTO A S.C.O.P. STATE FUNDED GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION**

*Complete Resolution on file with Clerk*

(end)
(End of Consent)

**FRESENIUS UPDATE**

County Administrator Hammond stated that E.D.C. Director McKnight had an update, referring to a letter on page 3 of the Information packet from Fresenius. E.D.C. Director McKnight appeared before the Board to provide an update regarding Fresenius dialysis care program in Gulf County. He reported that, after three (3) years of operation, 50% of the program's patients are Franklin County residents with 4% coming from Bay County. E.D.C. Director McKnight discussed the need to contact Franklin County next year to renegotiate its financial contribution. Chairman Quinn discussed the dialysis clinic's closure and the County's efforts to reopen a center, thanking Fresenius for providing dialysis services in Gulf County.

**GRANT APPLICATION – FLOATING DRYDOCK PROJECT**

E.D.C. Director McKnight then discussed the need to apply for FloridaCommerce Rural Infrastructure Funds (request found on page 1 of the Administrative Update and Report packet) <copy provided to the Clerk for the record> for the Floating Dry Dock, in the amount of $1.5 million. Commissioner Pridgeon made the motion to approve. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**TRAFFIC FLOW – EASTERN SHIPBUILDING**

County Administrator Hammond thanked staff for rerouting the traffic flow for Eastern Shipbuilding employees exiting the shipyard. E.D.C. Director McKnight noted that he has not received any further complaints since the rerouting.

**CHANGE ORDER #1 – 2025 ST. JOSEPH PENINSULA BEACH**

Upon recommendation by Assistant County Administrator Smallwood, Commissioner McCroan made the motion to approve Change Order #1 with Weeks Marine, Inc. <pages 2-3 of the packet> (Bid #2425-23 * St. Joseph Peninsula Beach Renourishment & Coastal Structures Project 2025). Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed 4-0, with Commissioner Husband abstaining due to business conflict under the CEI Services for this project <FORM 8B on file with the Clerk>.

**ADVERTISE TO RECEIVE SEALED BIDS – PURCHASE COUNTY PROPERTY**

County Administrator Hammond requested Board approval to advertise to receive sealed bids to sell the Industrial Park Building, noting the current tenant has the right of first refusal or meet/exceed received bids. He reported that the lease agreement with Skyborne will be extended for an additional ninety (90) days. Discussion followed. Commissioner Husband motioned to sell the property and go into that contract. After discussion, Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-1, with Commissioner McLemore voting no.

**STATUS UPDATE – ELEVATOR**

Assistant Public Works Director Hart provided an update regarding the elevator repairs at the Gulf County Courthouse. County Administrator Hammond thanked Clerk Terry and Judge McFarland for their assistance in securing the State to fund these repairs.

**SCHEDULE MEETING – BUDGET**

County Administrator Hammond reported that the budget meeting is scheduled for 9:00 a.m., E.T. on July 21, 2026. He discussed the indigent care 1/2 cent sales tax set to sunset in a few more years, noting it may need to be repurposed for supplementing the loss of ad valorem taxes. Commissioner Pridgeon discussed a phased approach to discontinue certain local services. Discussion followed.

**STATUS UPDATE – DISTRICT II**

Commissioner Husband discussed plans to submit a grant application for the Old Gulf County Courthouse in Wewahitchka, Public Works working to install an additional pipe on Old Dairy Farm Road, renovations at Overstreet Park, and ordering equipment for Beacon Hill Veterans Memorial Park. He stated that Stone Mill Creek Fire Department is waiting for the final budget for a grant. Commissioner Husband encouraged the public to visit the Emergency Management website for preparation supply list this hurricane season, wishing everyone a safe 4th of July.

**STATUS UPDATE – DISTRICT III**

Commissioner Pridgeon thanked the Sheriff for the patrol with regards to the newly adopted Golf Cart Ordinance (#2026-04), requesting that the Sheriff work with the City Police with regards to the City limits at WindMark. Discussion followed regarding a golf cart incident in WindMark on old U.S. Highway 98. Commissioner Pridgeon thanked Public Works for the cleanup work at the old Arizona Chemical site, suggesting the Board rename this location. He inquired about the County's next steps with regards to the Back Beach Road (Gulf Coast Parkway) Project. County Attorney Novak discussed attending the next City Commission meeting to discuss the matter. Discussion followed. Chairman Quinn requested that the letter be resubmitted in lieu of County Attorney Novak attending the City Commission meeting. Discussion followed regarding the DRI and the Back Beach Road. Commissioner Pridgeon discussed the testing in the Bay and receiving smell complaints from Highland View residents. Discussion followed. Commissioner Pridgeon recognized his grandchildren attending today's Board meeting.

**STATUS UPDATE – DISTRICT V**

Commissioner McCroan requested an update regarding the Breakwaters Project (Berm) at the Cape. Assistant County Administrator Smallwood reported that there is a total of eight (8) breakwaters (berms), noting the contractor is constructing the second. Commissioner McCroan noted the new water plant should be online in a few weeks. County Administrator Hammond stated the goal is to be operational by July 1, 2026. Commissioner McCroan thanked Public Works for the cleanup at the old Arizona Chemical site. He also discussed his concerns regarding the Back Beach Road project.

**STATUS UPDATE – DISTRICT IV**

Chairman Quinn thanked IT Department for installing the sound system at the Washington Recreational Center and Public Works with plans to install the lighting. He also thanked Public Works for the installation of a pole barn, cleaning up at the old Arizona Chemical site and thanks to T.D.C. for keeping the parks clean.

**QUASI-JUDICIAL HEARING – REVIEW & CONSIDERATION OF P.D.R.B. APPLICATION**

SMALL SCALE MAP AMENDMENT * PAMELA GRICE * PARCEL ID #02857-000R

Planner Crane introduced a small-scale map amendment from Pamela Grice * Parcel ID #02857-000R, requesting a land use change from residential to mixed commercial/ residential. Chairman Quinn called anyone wishing to speak to step forward. Being no one from the public stepped forward, Chairman Quinn called for a motion to waive Quasi. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Planner Crane stated the P.D.R.B. voted, by 4-0 vote, to approve this small-scale land use amendment. Upon inquiry by Commissioner Pridgeon regarding input from surrounding neighbors, Planner Crane discussed the concerns from neighbors. Discussion followed. Commissioner Pridgeon discussed his concerns with regards to voting without hearing from the surrounding neighbors, requesting that the Board table this matter until next month. Commissioner Husband discussed the request being a land use change, noting that a site plan does not have to be provided at this time. Planner Crane discussed the development order process. Discussion followed. Chairman Quinn called for a motion to waive the formal reading. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Discussion followed. Chairman Quinn called for a motion to move forward with it, with the recommendation that when the DO (development order) comes in, then Planner Crane will bring it back before the Board. Upon inquiry by Commissioner Husband, County Attorney Novak discussed Planner Crane's authority and discretion, noting today is solely a request to change to mixed commercial/residential. After further discussion, Chairman Quinn inquired what was the recommendation from the P.D.R.B. Planner Crane stated the P.D.R.B. recommendation was a 4-0 vote to approve this small-scale land use change. Commissioner Husband motioned to approve the land use change from residential to mixed commercial/residential and require that the applicant at the development order stage go before the P.D.R.B. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-0, with Commissioner McLemore abstaining due to family involvement with the applicant <FORM 8B on file with Clerk>.

**COUNTY PARK – 15 ACRES**

County Administrator Hammond reported that the County is closing on a fifteen (15) acre parcel near the railroad tracks for a County park, noting Public Works will soon be clearing the land.

**HOLIDAY COURSE – JULY 6TH**

County Administrator Hammond noted that Governor Ron DeSantis had granted State employees holiday leave on July 6, 2026, inquiring whether the Board would like to offer the same to County employees. Commissioners McLemore and Pridgeon were in support of offering the additional day. Upon inquiry by County Administrator Hammond, Clerk Terry stated July 6, 2026 is not a court holiday, noting that Court will be held on Monday. After further discussion, Commissioner McLemore made the motion. Chairman Quinn noted the motion is to close the Courthouse on July 6, 2026. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

**PUBLIC INFORMATION OFFICER – SHEALY**

Assistant County Administrator Smallwood introduced to the Board, Katie Shealy as the new Public Information Officer for Gulf County. Public Information Officer Shealy appeared before the Board to introduce herself, noting she is excited to serve the citizens of Gulf County. Members of the Board welcomed Public Information Officer Shealy.

**QUASI-JUDICIAL HEARING – REVIEW & CONSIDERATION OF P.D.R.B. APPLICATION**

SMALL SCALE MAP AMENDMENT * PAMELA GRICE * PARCEL ID #02857-000R

Carmen McLemore appeared before the Board on behalf of his niece, Pam Grice, to discuss his concerns regarding the Board's decision regarding the land use change, noting that requiring a development order to be approved by the Board will set the applicant back. He requested that the Board reconsider. Planner Crane discussed normal procedure would be that the development order would be approved in the Planning Department and not go before the Board for consideration. Discussion followed. Commissioner Pridgeon discussed meeting with the neighbors this week to ensure they have no issues with this land use change. After further discussion, County Attorney Novak discussed adjourning in a month to allow Commissioner Pridgeon to speak with the adjacent property owners or passing the land use change, which the Board did. Planner Crane noted part of the motion was to bring the development order back before the P.D.R.B. and Board. Discussion followed. Commissioner Husband made the motion allow Commissioner Pridgeon to speak to the adjacent property owners and if there are any issues that it go before the P.D.R.B. and the Board at the next month's meeting. Commissioner McCroan seconded the motion with the stipulation that Commissioner Pridgeon meet with the adjacent property owner. Discussion followed. Mr. McLemore requested clarification of the motion. Commissioner Pridgeon stated on Thursday, he will reach out to the adjacent property owner and if the property owner has no objections to the land use change, then he will draft a letter to Planner Crane to proceed. Mr. McLemore discussed his concerns regarding equipment order and delivery times. Chairman Quinn called for public comment. There being none, the motion passed 4-0, with Commissioner McLemore abstaining due to family involvement with the applicant <FORM 8B on file with the Clerk>.

**BACK BEACH ROAD – DRI**

Sarah Hodgson of St. Joe Beach appeared before the Board to inquire when the Board would take further action regarding the Back Beach Road Project, noting that County Attorney Novak has already submitted a letter concerning the matter to the City of Port St. Joe. County Attorney Novak reported that the City Commission acknowledged the letter at a previous City meeting he attended. Upon inquiry by Chairman Quinn regarding next steps, County Attorney Novak discussed the Board authorizing him to pursue legal action by filing an injunction against the City of Port St. Joe to enforce the DRI requirement. He also discussed continued efforts to engage in dialogue with the City. Chairman Quinn asked whether the Board could hold a workshop with the City of Port St. Joe to discuss the DRI. Upon confirmation by County Attorney Novak, Chairman Quinn recommended scheduling a workshop. Discussion followed. County Attorney Novak noted he will include an invitation to attend a workshop in his correspondence to the City of Port St. Joe.

There being no further business, and upon motion by Commissioner Husband, second by Commissioner McCroan, and unanimous vote, the meeting did then adjourn at 10:27 a.m., E.T.

**SANDY QUINN, JR.**
**CHAIRMAN**

**ATTEST:**

**JAMES M. TERRY**
**CLERK OF COURT**

**JULY 21, 2026**

**SPECIAL MEETING**

**PORT ST. JOE, FLORIDA**

The Gulf County Board of County Commissioners met this date in special session with the following members present: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Clerk James M. Terry, Chief Deputy Leanna Cooper, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Kari Summers, Building Official/County Planner Doug Crane, Emergency Management Director/Fire Coordinator Matt Herring, Gulf County E.M.S. Director Jody Daniels, Gulf County Extension Service Director Ray Bodrey, G.I.S. Coordinator Clay Kennedy, Grant Administrator Erin Kennedy, Grant Administrator Laura Beech-Armstrong, Human Resource Director Kaci Rhodes, Office of Management & Budget Director Sherry Herring, Mosquito Control Director Austin Horton, Property Appraiser Mitch Burke, Property Appraiser IT Tech Dennis Barfield, Jr., Public Information Officer Katie Shealy, Public Works Director Mark Cothran, Assistant Public Works Director Raymond Hart, Sheriff Mike Harrison, Tax Collector Ashley Forehand, and T.D.C. Executive Director Blake Rish.

Chairman Quinn called the meeting to order at 9:00 a.m., E.T.

Chairman Quinn opened the meeting with prayer and then led in the Pledge of Allegiance to the Flag.

**2026-2027 BUDGET**

OMB Director Herring reported the initial balance budget presented to the Board is a working document to assist staff to prepare for the proposed tentative budget, noting there will be some expected changes due to insurance cost changes, estimates from various sources, revenue estimates, State revenue estimates, grant estimates, cash carry-forward estimates, revised estimates for various services, and revised cost allocations. She reported that the proposed mill for County-wide is 5.600 based on the current proposed millage rate and 0.5000 for each Fire Control Districts; stating there is no levy for the MSTUs (Gulfside, Interior & Bayside). OMB Director Herring noted the deadline to certify levies to the Property Appraiser is August 4, 2026. County Administrator Hammond recommended that the Board keep the millage the same, noting for the Board to go above the roll-back rate a super majority vote is required. He then reported that health insurance bids (#2526-25) will be received in August 2026. Upon inquiry by County Administrator Hammond regarding the retirement rate changes, OMB Director Herring discussed including the retirement rate changes to the proposed budget. County Administrator Hammond noted the State brought back a portion of COLA for high-risk positions; stating the County Jail, Gulf County Sheriff's Office, and E.M.S. budgets had an increase. He

then provided an overview of the proposed budget for the Board to review. Upon discussion by County Administrator Hammond regarding the proposed budget changes to E.M.S., E.M.S. Director Daniels discussed the increase in call volumes. County Administrator Hammond stated it is projected the County will lose $1.7 million on E.M.S. this year, not including County tax dollars used to purchase a new ambulance. Commissioner Pridgeon requested E.M.S. Director Daniels to draft a 3-5 (three to five) year master plan, discussing his concerns with the growing population. E.M.S. Director Daniels noted he does have a long-term plan, but it all depends on funding. Discussion followed regarding staffing and transports. After discussion, County Administrator Hammond then concluded the overall review of the proposed budget.

GULF COUNTY PARKS

Commissioner Pridgeon discussed parks for next year and the possibility of funding each district by percentage based on the park size. OMB Director Herring noted the purpose of Fund 131 is for regular parks operations to pay utilities. Discussion followed. Upon inquiry by Commissioner McLemore, OMB Director Herring noted the F.R.D.A.P. (Florida Recreation Development Assistant Program) grant has not been funded in the past two (2) years. Discussion followed.

CITY OF PORT ST. JOE FUNDING REQUEST

Commissioner Pridgeon discussed the request from the City of Port St. Joe. County Administrator Hammond noted the request was for $1.182 million. Commissioner Pridgeon discussed his concerns with WindMark, noting the City of Port St. Joe Police Department does need assistance. Upon inquiry by Commissioner Pridgeon, Clerk Terry discussed the increase in the WindMark area, noting the 50-70 houses on his street with only 10-15% are full-time residents. Commissioner Pridgeon discussed his desire to assist with funding patrol for the City Police Department. OMB Director Herring stated if Commissioner Pridgeon is referring to T.D.C dollars reimbursement, then it must be documented and meet a reimbursable allowable expenditure, noting it will also take funding from somewhere else. Discussion followed. Commissioner McCroan asked about the increase in property values within the City of Port St. Joe. Property Appraiser Burke appeared before the Board to discuss the 8.8% increase in the City of Port St. Joe; noting this City is projecting a .5 mill increase. After further discussion regarding the City and County law enforcement working together in the WindMark area, Commissioner Pridgeon noted the City of Port St. Joe is also asking for $50,000.00 for the stage at George Core Park. County Administrator Hammond noted the County did not fund the stage, stating the County gives both Municipalities $50,000.00. He reported the City of Port St. Joe requested $300,000.00 for restrooms at Core Park, $200,00.00 for ballpark improvements, $100,000.00 for an additional pickleball court at Frank Pate Park, and $300,000.00 for the stage, noting with all these requests, the County funded $50,000.00. Commissioner McCroan noted the County did fund the concession stand at 10th Street Park in the middle of the year. County Administrator Hammond stated the County funded the City of Port St. Joe $50,000.00 for general parks, fireworks $30,000.00, $111,000.00 for CRA (Community Redevelopment Agency), and $50,000.00 for the community match fund. Commissioner McCroan noted the County funded $60,000.00 for the soccer fields for the school. County Administrator Hammond discussed the City of Port St. Joe's millage

rate, noting their property value has almost tripled since Hurricane Michael. He stated staff is proposing the City of Port St. Joe receive $241,764.00 and $61,400.00 to the City of Wewahitchka, noting the County fronted the City of Wewahitchka $50,000.00 for the lighting project at T.L. James Park.

CAPITAL OUTLAY RESERVES FOR FUTURE PROJECTS
County Administrator Hammond requested Board approval of the Capital Outlay Reserves for Future Projects, noting this plan goes through FY2031-32 and includes the fire departments. Discussion followed. Commissioner Pridgeon made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

AMENDMENT #3
County Administrator Hammond discussed the County being proactive in educating the public with regards to the November ballot. He stated that tax is the price for civilized society, noting each local County, each State has to decide how much government. County Administrator Hammond noted there are certain services that individuals cannot provide for themselves, providing examples as: law enforcement, jail, E.M.S., roads, drainage, water and sewer, fire protection, mosquito control, and etc. He discussed his concerns regarding Amendment #3, providing potential cuts if this rule passes: A.R.P.C. dues, repair and stakeholder Courthouse security, search and rescue, extension, Tupelo Soil and Water, Tri-county Aquiculture Center, Big Ben transportation, E.D.C., Veterans' services, animal control, humane society, senior citizens, Health Department, libraries, CareerSource Summer Program, mosquito control, park improvements, ½ cent sales tax currently being used for indigent care, and various other programs the County provides. Commissioner Pridgeon discussed his concerns regarding Amendment #3. Discussion followed. Pat Hardman, of Cape San Blas appeared before the Board to discuss her support with County Administrator Hammond in the need to provide information to the public; requesting a list of what was stated so that she can disperse this information to the public. Discussion followed regarding releasing the list and providing online.

BUDGET REQUEST – BAYSAVERS
County Administrator Hammond discussed a $50,000.00 request that did not make it into the proposed budget.

AMENDMENT #3
Commissioner Pridgeon requested verbiage be added to the list before being released to the public to clarify the non-essential cut options. County Administrator Hammond discussed working with staff on the language before releasing the list to the public. Discussion followed. Property Appraiser Burke reported that under Amendment #3, the homestead exemption would increase to $150,000.00 in January 2027 and to $250,000.00 in 2028, resulting in a projected $1.4 million loss in ad valorem revenue for FY2027-28. After discussion, Property Appraiser Burke noted the second year the loss is projected to be $2.297 million for FY2028-29. County Administrator Hammond discussed his concerns with the number of property owners that will be applying for homestead

exemption before the deadline. Property Appraiser Burke noted his office is already receiving calls. Discussion followed.

BUDGET REQUEST – BAYSAVERS

County Administrator Hammond noted Baysavers has submitted a funding request for $50,000.00, stating his understanding is that the City of Port St. Joe will match the County's contribution. He reported this request was not placed in the proposed budget. Chairman Quinn stated he has no objection to the request as long as the County has the funding, noting Baysavers is also requesting funds from Franklin County and other entities. Commissioner Pridgeon expressed his support in the funding request. Commissioner Husband inquired whether TDC funds could be used being that it concerns the Bay, which affects tourism. County Attorney Novak discussed reviewing the language and will report his findings to the Board at the next meeting. County Administrator Hammond noted the funding request from Baysavers will be included in the next proposed budget book.

County Administrator Hammond then requested that the Board set the maximum tentative millage for the General Fund and Fire Districts. Commissioner Husband motioned to keep the millage rate at 5.6 mills. Commissioner McCroan seconded the motion for discussion. After discussion, Chairman Quinn called for public comment. There being none, the motion passed unanimously. County Administrator Hammond then requested that the Board set the Fire Districts at .5 mills each. Commissioner McCroan so moved. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

County Administrator Hammond recommended to the Board that the first Budget Hearing be held on September 9, 2026, at 5:01 p.m., E.T., offering September 8, 2026, as an alternate. After discussion by members of the Board, Chairman Quinn called for a motion to set the first hearing for September 8, 2026. Commissioner McCroan so moved. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. County Administrator Hammond provided suggested hearing dates for the second hearing for the Board to consider. Chairman Quinn called for a motion to set the date for September 22, 2026, at 5:01 p.m., E.T. Commissioner McLemore so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**ADMINISTRATIVE REPORT & UPDATE**

County Administrator Hammond noted the regular Board meeting will be held on Monday, July 27, 2026.

Chairman Quinn noted that County Administrator Hammond will celebrate turning 52 tomorrow. Staff then sang "Happy Birthday" to County Administrator Hammond.

There being no further business, and upon motion by Commissioner Husband, second by Commissioner Pridgeon, and unanimous vote, the meeting did then adjourn at 10:56 a.m., E.T.

**SANDY QUINN, JR.**
**CHAIRMAN**

**ATTEST:**

**JAMES M. TERRY**
**CLERK OF COURT**

**JULY 27, 2026**

**REGULAR MEETING**

**PORT ST. JOE, FLORIDA**

The Gulf County Board of County Commissioners met this date in regular session with the following members present: Chairman Sandy Quinn, Jr., Vice Chairman Phil McCroan, and Commissioners Christopher McLemore, Lloyd Jack Husband, III, and Randy Pridgeon.

Others present were: County Attorney Jeremy Novak, Clerk James M. Terry, Chief Deputy Leanna Cooper, Director of Finance & Management Leo Bebeau, County Administrator Michael L. Hammond, County Assistant Administrator Clay Smallwood, III, Deputy Administrator Silvia Williams, Building Official/County Planner Doug Crane, Emergency Management Director/Fire Coordinator Matt Herring, Gulf County E.M.S. Director Jody Daniels, Gulf County Extension Service Director Ray Bodrey, G.I.S. Coordinator Clay Kennedy, Grant Administrator Erin Kennedy, Grant Administrator Laura Beech-Armstrong, Human Resource Director Kaci Rhodes, Office of Management & Budget Director Sherry Herring, Mosquito Control Director Austin Horton, Public Information Officer Katie Shealy, Public Works Director Mark Cothran, Assistant Public Works Director Raymond Hart, Sheriff's Department Major Chris Buchanan, and T.D.C. Executive Director Blake Rish.

Sheriff's Department Major Buchanan called the meeting to order at 9:01 a.m., E.T.

Chairman Quinn opened the meeting in prayer and then led in the Pledge of Allegiance to the Flag.

**CONSENT AGENDA**

Chairman Quinn called for public comment with regards to the Consent Agenda. There being none, Chairman Quinn then called for a motion to accept the Consent Agenda as printed. Commissioner Randy made the motion. Commissioner McCroan seconded the motion. Chairman Quinn again calling for public comment. There being no public comment, the motion passed 4-0, with Commissioner Husband abstaining due to possible CEI Services with regards to pages 26 (Item #5 * Awarding Bid #2526-20 * CEI Services – Gardiena Street) and 31-34 (Item #5 * Requesting to advertise for various bids with CEI Services) <FORM 8B on file with Clerk>, as follows:

1. Approval of Checks & Warrants for June 2026 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.

2. Minutes – March 31, 2026 - Regular Meeting
   – April 7, 2026 - Special Meeting
   – April 15, 2026 - Special Meeting

3. Agreement – CareerSource Gulf Coast (Memorandum of Understanding with Infrastructure Funding * FL Department of Education Division of Blind Services & Vocational Rehabilitation * Gulf Coast State College * National Caucus on Black Aged * Tom P. Haney Technical College * Tri-County Community Council, Inc.)

   – Dewberry (Extension #1 * H.M.G.P./Hazard Mitigation Grant Program & C.D.B.G.-DR/Community Development Block Grant Disaster Recovery Engineering & Consulting Services * Bid #2021-27 * extend to October 1, 2028)

4. Appointment – Canvassing Board (Phil McCroan * Replacing Sandy Quinn, Jr. * Jack Husband, III - Alternate)

5. Bid – Award #2526-20 * CEI Services - Gardenia Street (Southeastern Consulting Engineers * Top-Ranked Respondent)

   – Amend Award #2526-03 * S.H.I.P. Contractors (Nouveau Construction, LLC * Bill Quaranta, CGC, LLC * RGB Repair, LLC)

   – Reject #2324-12 (Jones Homestead Booster Station Generator)

   – Reject #2324-13 (Jones Homestead Booster Station Automatic Transfer Switch)

   – Reject #2324-31 & Re-advertise to Receive Sealed Bids (Jones Homestead Booster Station Chemical Feed System & Components)

   – Advertise to Receive Sealed Bids (Construction Indian Lagoon Bridge Replacement Project)

   – Advertise to Receive Sealed Bids (Construction Shorty Kemp Widening & Resurfacing Project)

   – Advertise to Receive Sealed Bids (CEI Services * Indian Lagoon Bridge Replacement Project)

   – Advertise to Receive Sealed Bids (CEI Services * Shorty Kemp Widening & Resurfacing Project)

   – Advertise to Receive Sealed Bids (Pole Barn * White City Water Treatment Plant)

   – Advertise to Receive Sealed Bids (Two Wells * White City Water Treatment Plant)

– Advertise to Receive Sealed Bids (Three Well Pumps * White City Water Treatment Plant)

6. Budget Amendment #7 – General Fund (Amend FY2025-26 Budget for Line-Item Adjustments for Approved Expenditures), as follows:

**Budget Amendment #7**

Amend the FY2025-26 Budget for the General Fund for line-item adjustments for approved expenditures.

**General Fund**

| | Current Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|
| **Expenditures:** | | | |
| 151201 523000 Life & Health Insurance | 172,110 | 6,960 | 179,070 |
| 00151201 591000 Clerk to Board- Operations | 1,057,886 | 28,587 | 1,086,473 |
| 00151201 591001 Clerk to Board- Stipend | 2,584 | 646 | 3,230 |
| 00199700 599000 GF Resv- Contingencies | 5,335,329 | (36,193) | 5,299,136 |

This Budget Amendment dule approved and adopted by the Gulf County Board of County Commissioners at their regular meeting at the 27th day of July 2026.
(end)

7. Change Order – Rowe Drilling (#4 * Floridian Aquifer Production Well Gardenia Street, White City * Bid #2223-22 * decrease $27,800.00)

– Empire Pipe & Supply (#10 * White City Water Treatment Plant * Gulf County Water Department * Bid #2425-22 * increase $59,607.32)

8. Fee Waiver – Gulf County T.D.C. (Wewahitchka Women's Club * Honeyville Community Center * Fundraising Event * October 3, 2026)

9. Grant – Agreement (FL Department of Commerce * FL Job Growth Infrastructure Grant * Floating Dry Dock-Mooring Dolphins * G0156 * $6,000,000.00)

– Agreement (Division of State Fire Marshal * 2026 FL Legislature Appropriated Funds * Purchase Tanker & Equipment * Overstreet Fire Department * $600,000.00)

– Agreement (FL Division of Emergency Management * E.M.P.A./Emergency Preparedness Assistance Grant * SFY2627)

– Agreement (FL Department of Health * E.M.S. Match Grant * Purchase Stretchers * $81,603.31 * E.M.S. Match * M2629 * $9,067.04)

– Agreement (FL Department of Law Enforcement * L.E.S.A./Law Enforcement Salary Assistance * Salary Increase County Correctional Officers * AJ031 * $136,898.00)

– Agreement (FL Department of Law Enforcement * L.E.S.A./Law Enforcement Salary Assistance * Salary Increase Sheriff's Office Deputies * AJ011 * $310,643.00)

– Agreement (FL Department of Transportation * S.C.O.P./Small County Outreach Program * Design County Road 22A/Old Panama Highway * $166,594.00)

– Amendment (#2 * FL Department of Environmental Protection * D.W.R.A./ Division of Water Restoration Assistance * Gulf County Water System Project * L0046 * Reallocate Funding between Budget Categories & Allow for Reimbursable Miscellaneous Expenses)

– Application (FL State Fire Marshal * Firefighter Assistance Grant * Beaches Fire Department)

– Application (FL Department of Management Services * Appropriation FY2627 * Fund Annual NG911 GIS Solutions * 911FC)

10. Inventory – IT Department (Asset Transfer to Golf Course * Asset #16-121 * Dell Laptop 5430 * Serial #8J04FD3)

– South Gulf Fire Department (Asset Disposal * Asset #295-133 * 2019 Onan Generator * Serial #D010230172)

11. Policy – Amend White City Boat Slip Rental (Prohibit Rental or Mooring of Houseboats)

12. Request for Funds – County Administrator (St. Joe Historical Society * $4,000.00)

– OMB Department (Replacement of Walkover at Gaskin Park * to be paid 70% from TDC-Public Facilities Fund 128 & 30% from District I Parks Fund 131 * Budget FY2526)

– OMB Department (Replacement of Perimeter Fence at Honeyville Park * to be paid 70% from TDC-Public Facilities Fund 128 & 30% from District I Parks Fund 131 * Budget FY2526)

– Gulf County Tax Collector (Property Tax Refund * Parcel ID #05910-001R * $2,431.08)

– Gulf County T.D.C. (Reimburse Gulf County E.M.S. * Expenditures Incurred * Public Safety Services Related to Increase Tourism * $12,093.46 * March 22, 2026-June 5, 2026 * contingent upon OMB review)

– Gulf County T.D.C. (Reimburse Gulf County Sheriff's Office * Expenditures Incurred * Public Safety Services Related to Increase Tourism * April 1, 2026-June 26, 2026 * contingent upon OMB review)

13. Request to Purchase – Grant Department (Stretchers & Equipment for Gulf County E.M.S. * Stryker Sales, LLC * Sole-Source Manufacturer * to be paid from EMS-Match Grant 75/25 * #M2629)

– Fire Coordinator (Tanker Fire Truck for Overstreet Fire Department * Ten-8 Fire & Safety * State Contract * Exceptional Purchase due to Compatibility with Existing Fleet, Prior Experience with Vendor, & Critical Delivery Schedule * not to exceed $600,000.00 * to be paid from State Appropriation * contingent upon grant funding)

– Public Works (International Mini Dump Truck * Trade-in Mini Dump Truck/ Asset #70-828 * in the amount of $117,250.00 * to be paid from Capital Projects Fund FY2526 * Not on State Contract * Four Pickup Trucks * Florida Sheriff's Association * in the amount of $206,042.50 * to be paid from Capital Projects Fund FY2627 * Two Hustler Zero Turn Mowers * in the amount of $22,997.92 * to be paid from ROW Funds)

14. Resolution – Authorizing the Chairman to Sign a Grant Agreement (FL Department of Transportation * S.C.O.P./Small County Outreach Program * Design County Road 22A/Old Panama Highway), as follows:

**RESOLUTION NO. 2026-29**

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE CHAIRMAN OF THE BOARD TO ENTER INTO A S.C.O.P. STATE FUNDED GRANT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION**

*Complete Resolution on file with Clerk*

(end)

15. S.H.I.P. – Annual Report & Local Housing Incentives Certification (FY2022-23)

16. Tax Roll – Recapitulation (2025 Tax Roll)

(End of Consent)

**MEMORANDUM OF AGREEMENT – FL DEPARTMENT OF CORRECTIONS**

County Administrator Hammond directed the Board to review pages 1-2 of the Administrative Update & Report packet <copy provided to the Clerk for the record>, requesting Board approve the Chairman to sign the updated MOU (#A5037) with the FL Department of Corrections (transporting inmates). Commissioner Husband so moved. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**RESIGNATION NOTICE – MICHAEL L. HAMMOND**

Referring to page 3 of the packet, County Administrator Hammond presented his exit plan, requesting Board approval to enter the DROP (Deferred Retirement Option Program) for seven (7) months (beginning July 1, 2027). Chairman Quinn called for a motion to accept. Commissioner Husband made the motion. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

**REQUEST TO LEASE OFFICE SPACE – GULF COUNTY HEALTH DEPARTMENT**

Assistant County Administrator Smallwood presented a request (found on page 4 of the packet) on behalf of the Gulf County Health Department for Board approval to lease office space at its Port St. Joe location to Peoples Health Services. Chairman Quinn called for a motion to accept this request for the lease. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

**PURCHASE MITIGATION CREDITS – LISTER LANDING PARKING AREA**

Assistant County Administrator Smallwood requested Board approval, from page 5 of the packet, to purchase mitigation credits (Horseshoe Creek Mitigation Bank) for the Lister Landing parking area, not to exceed $6,500.00. Chairman Quinn called for a motion to move forward. Commissioner McLemore so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**AWARD BID #2526-19 – GARDENIA STREET**

From page 6 of the packet, Assistant County Administrator Smallwood recommended that the Board award Bid #2526-19 for the Gardenia Street project to the lowest responsive bidder, American Sand & Asphalt Paving, in the amount of $497,323.00, to be funded by a D.O.T. (FL Department of Transportation) grant. Commissioner Pridgeon made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed 4-0, with Commissioner Husband abstaining due to his business doing the CEI services for this project <FORM 8B on file with Clerk>.

**AWARD BID #2526-23 – SALINAS PARK PICKLEBALL COURT CRACK REPAIR**

Assistant County Administrator Smallwood recommended from page 7 of the packet that the Board award Bid #2526-23 for the pickleball court crack repair at Salinas Park to South Coast Sports Construction, LLC, lowest bidder, in the amount of $14,000.00. After

discussion by Commissioner Pridgeon, Commissioner McCroan motioned to approve. Commissioner Pridgeon seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**BUDGET AMENDMENT – ST. JOSEPH FIRE CONTROL DISTRICT FUND**

OMB Director Herring noted page 8 is a budget amendment request for the Board to consider. Chairman Quinn called for a motion to accept this Budget Amendment. Commissioner Pridgeon made the motion. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously, as follows:

**Budget Amendment #8**

Amend the FY2025-26 Budget for the St. Joseph Fire Control District Fund for line-item adjustments for approved expenditures.

**St. Joseph Fire Control District Fund**

| | | Current Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|
| **Expenditures:** | | | | |
| *Beaches Fire Dept.* | | | | |
| 10652201 534000 | Other Services | 2,000 | 400 | 2,400 |
| 10652201 552000 | Operating Supp | 10,000 | (535) | 9,465 |
| 10652201 554000 | Books, Pub, Subs & Mbrshps | 2,000 | (2,000) | - |
| 10652201 555000 | Training | 800 | 2,135 | 2,935 |
| 10652201 564000 | Machinery & Equip | 77,691 | 487,380 | 565,071 |
| *Highland View Fire Dept.* | | | | |
| 10652202 541000 | Comm Serv | 4,000 | 5,000 | 9,000 |
| 10652202 546002 | Repair & Maint- Equip | 10,000 | 7,500 | 17,500 |
| 10652202 555000 | Training | 500 | 100 | 600 |
| 10652202 564000 | Machinery & Equip | 92,776 | (12,600) | 80,176 |
| *White City Fire Dept.* | | | | |
| 10652203 542000 | Freight & Postage Serv | - | 1,335 | 1,335 |
| 10652203 552002 | Oper Supp-Tools & Sm Equip | 15,000 | (1,335) | 13,665 |
| *South Gulf County Fire Dept.* | | | | |
| 10652204 534000 | Other Serv | 1,500 | 1,500 | 3,000 |
| 10652204 546002 | Repair & Maint- Equip | 24,000 | 5,600 | 29,600 |
| 10652204 564000 | Machinery & Equip | 17,646 | (7,100) | 10,546 |
| **Reserves:** | | | | |
| 10699700 599002 | SJFC Resv-Beaches | 659,150 | (487,380) | 171,770 |

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 27th day of July 2026.
(end)

**FEE WAIVER – HONEYVILLE COMMUNITY CENTER**

T.D.C. Director Rish noted page 9 of the packet is a request from the Wewahitchka Women's Club to waive the rental fee of the Honeyville Community Center (August 6, 2026, to host a political forum), requesting the Board allow this rental at no cost. Commissioner McLemore made the motion. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**BLOOD DRIVE – AUGUST 5, 2026**

Human Resource Director Rhodes noted in the Information packet is a flyer, reporting a blood drive will be held on August 5, 2026.

**STATUS UPDATE – LITIGATIONS**

County Attorney Novak provided a status update on pending litigations, noting that the Court denied the lawsuit filed against the County with regards to the Indian Pass Campground. He reported that the lawsuit concerning the County's Comprehensive Plan remains pending and that staff is preparing a motion to dismiss. County Attorney Novak discussed the litigation filed by The Serenoa Group regarding an annexation challenge, reporting the petitioner is appealing the Courts ruling. County Administrator Hammond discussed the rule regarding no RVs (recreational vehicles) in V zones, noting the recent aftermath of the lates tropical storm (Bertha). Commissioner McCroan discussed the RV Park (Indian Pass Campground) underwater due to the tropical storm.

**BACK BEACH ROAD – WINDMARK DRI**

Commissioner Pridgeon discussed seeking a judge's interpretation of the DRI. County Attorney Novak discussed reaching out to the City of Port St. Joe to schedule a meeting to discuss the WindMark DRI Gulf to Bay Highway (Back Beach Road), reading the response letter from the City of Port St. Joe regarding the invite. He then read a portion of a City Ordinance regarding the WindMark DRI. Discussion followed. Upon inquiry by Commissioner Pridgeon, County Attorney Novak stated next step would be to receive authorization from this Board to send a formal notice to the City of Port St. Joe absent a meeting to engage in dialogue, the County would be forced to seek a restraining order to stop the issuance of City building permits. Discussion followed. Chairman Quinn inquired if County Attorney Novak could have a conversation with the City of Port St. Joe's legal counsel. County Attorney Novak stated he will reach out and report back to the Board. Commissioner McLemore discussed his concerns regarding the matter. Commissioner Husband proposed inviting representatives from St. Joe Company, Deseret Ranches, D.O.T., City of Port St. Joe, and the County to participate in a meeting and inquired whether the City would be amenable to doing so. County Attorney Novak discussed he, Administration and a member of the Board to attend a City Commission meeting for dialogue, requesting authorization from the Board to move forward. Discussion followed. Commissioner McCroan noted he has no objection to County Attorney Novak attending a City Commission meeting to present to the City Commissioners. County Attorney Novak inquired if the Board wanted to designate a member of the Board to attend. Commissioner Pridgeon agreed to be the designee. Discussion followed regarding growth in WindMark and the D.O.T. five-year plan. County Attorney Novak requested a motion from the Board

to appoint Commissioner Pridgeon as the delegate on behalf of the Board. Commissioner McCroan made the motion. Commissioner McLemore seconded the motion. Commissioner McCroan included in his motion to approve County Attorney Novak to attend the next City Commission meeting. Upon inquiry by Chairman Quinn, Commissioner McLemore noted his second stands. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**HOUSING PROJECT – KNOWLES AVENUE**

County Administrator Hammond discussed the County's work with a group (Citizens of Gulf County), noting that the County is interested only in a plan that provides workforce housing. He stated that the housing project (on Knowles Avenue) was intended to provide housing for workers such as law enforcement, teachers, nurses, and correctional officers, reporting that under the plan proposed by Citizens of Gulf County, families in these occupations would earn too much income to qualify. County Administrator Hammond proposed to the Board to establish a plan similar to what the County did with H.H.R.P. where the County will run the program through the S.H.I.P. department, noting the County will put up the land, hold a lottery for the applicants, and the County will offer a land forgive over a ten (10) year period. After discussion by members of the Board, County Administrator Hammond noted the current rule is that the applicant must live and work in Gulf County. Discussion followed regarding obtaining a letter from the employer as proof of employment of the applicant as eligibility. County Administrator Hammond discussed bringing a proposal outlining the program to the Board for consideration at their August meeting. The Board had no objection.

**DRAINAGE DITCH – LANDS LANDING**

County Administrator Hammond discussed completing a legal search to confirm the property is owned by the County, reporting that the land was conveyed to the County in the 1970's. He stated the County needs to replace the pipe at Lands Landing. County Administrator Hammond request Board approval to complete this project to be paid from road bond money (bank loan), noting the project is projected to cost $10,000.00-$12,000.00. Commissioner McLemore discussed the drainage ditch at Lands Landing, noting the importance of getting the pipe replaced. Commissioner McLemore made the motion to fix and repair the pipe. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**SWEARING-IN – NOVEMBER MEETING**

County Administrator Hammond noted for the swearing-in to be held at the November meeting, the Board will take a group picture for framing.

**STATUS REPORT – DISTRICT II**

Commissioner Husband provided a status report regarding various projects within District II, noting the F.R.D.A.P. grant was not funded this year for the Stone Mill Creek playground. He reported the grant was submitted for the Old Gulf County Courthouse, and the County was awarded a grant for the design and permitting for the Overstreet Boat Ramp. Commissioner Husband discussed the award of grant funds for the design of

Shorty Kemp Road, a new pavilion at Buckhorn Cemetery, the gun range, work at Stone Mill Creek, and at Overstreet Park.

**WORKSHOP SCHEDULE – RENTAL POLICY**

Commissioner Pridgeon requested that a workshop be scheduled to discuss rental policies. Discussion followed. Commissioner Pridgeon motioned to hold a Workshop on September 8, 2026, at 3:30 p.m., E.T. Commissioner McCroan seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

**COMMUNITY GARDENS – COUNTY EXTENSION AGENT**

Commissioner Pridgeon discussed his desire for the County Extension to explore community gardens, noting grants are available. County Extension Service Director Bodrey appeared before the Board to offer training, noting the Master Gardener volunteer group can also offer training. Commissioner Pridgeon requested that County Extension Services Director Bodrey have some grant opportunities and plans by the fall for the Board to review.

**STATUS REPORT – COUNTY EXTENSION OFFICE**

County Extension Services Director Bodrey provided members of the Board with flyers <copy provided to the Clerk for the record> regarding the UF/IFAS Extension for the Board to review, noting the flyers pertain information regarding the available youth programs. He discussed the upcoming scallop season kickoff event happening on August 14, 2026.

**GRANT WRITER – GULF COUNTY**

Commissioner Pridgeon reported that a grant writer will be visiting Eastern Shipbuilding and the Maritime Academy site to explore funding opportunities for potential facility development and apprenticeship programs.

**TRIUMPH MEETING – GULF COUNTY**

Commissioner Pridgeon noted the August Triumph meeting will be held in Gulf County in the Board Room.

**STATUS UPDATE – IOLA LANDING**

Commissioner McLemore requested an update regarding Iola Landing. Assistant County Administrator Smallwood reported the County received an F.B.I.P. (Florida Boating Improvement Program) grant for the design and permitting to replace the two ramps at Iola Landing and improve the parking area.

**FEE WAIVER – HONEYVILLE COMMUNITY CENTER**

Commissioner McLemore requested Board approval to waive the rental fee for use of the Honeyville Community Center for a pastor appreciation celebration on September 20, 2026. After discussion by members of the Board in support, Commissioner McLemore made a motion to waive the fee for the pastor appreciation. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**EROSION – BREAKWATER PROJECT**

Commissioner McCroan discussed last week's storm (T.S. Bertha), noting even with the spot erosion at the Cape the breakwaters (berm) did well. Assistant County Administrator Smallwood noted the contractor has three (3) more berms to construct out of the eight (8). Commissioner McCroan thanked Public Works for the cleanup at the beaches after the storm.

**TEMPORARY MORATORIUM – DATA CENTERS**

Commissioner McCroan discussed data centers, noting the resources required to operate a data center. He discussed the Board drafting a policy on data centers. Commissioner Pridgeon discussed reviewing surrounding Counties' policy regarding the subject. Commissioner McCroan discussed placing a temporary moratorium on data centers until a policy can be drafted. He then made the motion. Commissioner Pridgeon seconded the motion for discussion. After discussion, Commissioner McCroan agreed to set a one (1) year timeframe. Chairman Quinn called for public comment. There being none, the motion passed 4-1, with Commissioner Husband voting no. County Administrator Hammond noted the topic was discussed during conference, reporting that Duke is looking for nuclear facilities to run these data centers. He inquired if the desire of the Board is to hold a workshop to discuss the matter further, noting he would obtain additional information with regards to the topic and report back to the Board.

**PARKS – DISTRICT V**

Commissioner McCroan discussed moving forward with Jones Homestead Park, noting Public Works will be removing some trees. He then inquired if the pickleball courts could be funded from Salinas Park funds. Discussion followed.

**STATUS UPDATE – DISTRICT IV**

Upon inquiry by Chairman Quinn, Assistant County Administrator Smallwood noted he will provide a status update regarding Avenue F to the Chairman. Chairman Quinn inquired about the eligibility requirements for S.H.I.P. rehabilitation assistance for a twenty-year-old home, noting that an applicant had been advised by A.R.P.C. that they could not apply. OMB Director Herring stated that she was unaware of the reported ineligibility; however, if the residence is a mobile home manufactured before 1984, then the County cannot rehabilitate or offer purchase assistant due to the structure not meeting the Florida Building Code requirements. Discussion followed. Chairman Quinn discussed the mosquito spraying, inquiring if the spray trucks have GPS capabilities. Mosquito Control Director Horton discussed obtaining the address from the Chairman to review the subject matter further.

**RENOVATION – PSJ LIBRARY**

Chairman Quinn discussed the sewage backup at the Port St. Joe Library, noting the carpet has been cleaned several times. He noted that the library would like to hold a fundraiser to raise funds to replace all the carpet. Chairman Quinn discussed his concerns regarding the sewer and the need for new carpeting in a County-owned building. Discussion followed. Commissioner Pridgeon discussed using the inmates to move the furniture and removal of the old carpet. Lisa Pridgeon of WindMark appeared before the

Board to discuss the cost to move the books and the fundraising efforts. Commissioner Husband inquired if the sewage issue has been resolved. After discussion by Assistant Public Works Director Hart regarding the sewage, Commissioner Husband discussed replacing the sewer, noting any low laying area needs to be replaced before installing new carpet. County Administrator Hammond reported the problem includes the County Jail, E.M.S., and around the Courthouse, requesting permission from the Board to obtain a quote before agreeing to fix it. Commissioner McCroan agreed. Commissioner Pridgeon motioned to do a room, by squares for a room. Commissioner McCroan seconded the motion. Chairman Quinn noted the County will buy the biggest room. Commissioner McCroan agreed. Chairman Quinn called for public comment. There being none, the motion passed unanimously.

**REPORT – S.H.I.P. FUNDING**

Chairman Quinn requested that OMB Director Herring provide a printout of the funding for S.H.I.P. to members of the Board for review. OMB Director Herring reported that the County is operating under funding from a few years, noting that the County receives $350,000.00 per year. She stated the County has enough funding to assist 14 applications. Discussion followed regarding the new procedure policy with awarding S.H.I.P. bids. County Administrator Hammond discussed including the bid awards in the Information packet for Board review. Chairman Quinn had no objection.

**QUASI-JUDICIAL HEARING – REVIEW & CONSIDERATION OF P.D.R.B. APPLICATION**

FINAL PLAN AMENDMENT – PINE VIEW ESTATES / GARRISON PROPERTY HOLDINGS, LLC

Planner Crane introduced a final plan amendment from Garrison Property Holdings, LLC located for Pine View Estates * Parcel ID #03019-070R through #03019-090R, requesting the amendment to Pine View Estates Plat for a 5' (five-foot) setback on the sides and increase to 40% on the impervious area. He noted at the P.D.R.B. meeting the discussion was to stay within 30% of the entire development. Planner Crane stated the P.D.R.B.'s recommendation, by a 4-0 vote, is to approve the final plat amendment, as follows: 1) allow each lot to have 5' (five-foot) setbacks on side; and 2) 30% impervious area for the entire property, not each individual lot. Chairman Quinn called for anyone wishing to speak to step forward. As no one stepped forward to speak, Chairman Quinn then called for a motion to waive Quasi-Judicial Hearing. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously. Planner Crane discussed the design of the homes proposed for this site, which prompted the plat amendment. Discussion followed regarding calculation of the impervious ratio per lot. Commissioner McCroan discussed his support in granting the setback request and increased impervious specifically for this subdivision, noting that the County had requested site-built homes rather than pole barns and RVs (recreational vehicles) in this neighborhood. Discussion followed. Chairman Quinn called for a motion to waive the formal reading. Commissioner McCroan so moved. Commissioner Husband seconded the motion. Chairman Quinn called for public comment. There being none, the motion passed unanimously. Commissioner McLemore discussed his concerns. Commissioner

McCroan motioned to approve the setback. He noted he is not in support of the impervious request, but in support of the setback for this specific subdivision holding at 36%. Commissioner McCroan stated this does not change the County's LDR, noting this motion is only for this subdivision. After discussion, Commissioner Husband seconded the motion for discussion. After further discussion, Commissioner McCroan discussed a balance percentage across the lots for this one subdivision. Chairman Quinn called for public comment. There being no public comment, the motion passed 4-1, with Commissioner McLemore voting no.

LAND DEVELOPMENT REGULATIONS AMENDMENT

Planner Crane noted this is a discussion to possibly implement a land development regulations amendment to offer a possible alternative for stormwater and impervious area for future subdivisions. He discussed flag-lot subdivisions that lack stormwater systems, roads, and other infrastructure, as well as a possible incentive to encourage developers to install proper stormwater infrastructure, which would help the County address flooding issues and eliminate flag lot subdivisions. Planner Crane noted the recommendation from P.D.R.B. was to allow 40% on lots that have a design stormwater that meets Northwest Florida Water Management District guidelines, contingent upon not exceeding 30% for the overall development. County Administrator Hammond discussed the County's concern is stormwater, noting the County currently does not offer credit for pools. He discussed offering half-credit for pools while keeping the overall limit at 30%, discussing his concerns regarding flag lots. Discussion followed. County Administrator Hammond noted that, although pools were once considered a luxury, pools have become increasingly common, reporting that many properties, particularly in St. Joe Beach, would not meet the current requirements. Discussion followed. Commissioner Husband discussed referring to the Board's concerns to the P.D.R.B. and requested a recommendation at next month's Board meeting. Commissioner McCroan discussed his concerns regarding making the Board aware of the proposed development. County Attorney Novak inquired whether Commissioner McCroan was seeking a legal opinion regarding the implementation of a moratorium pending a recommendation from the P.D.R.B. Commissioner McCroan confirmed. Commissioner Husband discussed his support in requiring a PUD (planned unit development), noting it should be noted in the development order application. Planner Crane stated that there is a current application under review that the property owner has no plans for development at this time. Commissioner McCroan made a motion for the County do to an emergency order to put it in a PUD so the County will know. Commissioner Husband inquired clarification of the motion is to place a moratorium for RV (recreational vehicle) parks subdivision. County Administrator Hammond suggested not a moratorium, but to require a PUD. Commissioner McCroan stated that it will have to come before the Board for approval. Planner Crane noted that every subdivision has covenants and restrictions, stating that the Board could require developers to include provisions in their covenants and restrictions prohibiting RVs unless specifically asked for RVs. Discussion followed. Commissioner McCroan stated his motion for RVs. Commissioner Husband stated the motion is going forward an RV park subdivision/pole barn subdivision must be a PUD. Commissioner McCroan stated that is his motion. Commissioner Husband seconded the motion. County Attorney Novak noted it is a restriction until advertised and hearings held,

noting applications will not be accepted until legislation is introduced and advertised and Public Hearing held for emergency adoption. Commissioner McCroan stated only for this narrow scope. Commissioner Husband stated his second stands. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously. Planner Crane inquired if the Board wishes to defer the LDR amendment topic back to the P.D.R.B. for recommendations. Chairman Quinn stated yes. Discussion followed regarding the impervious area. County Administrator Hammond discussed the need to incentivize developers to retain and manage stormwater on their properties.

**The meeting did then recess at 11:13 a.m., E.T.**

**The meeting did reconvene at 11:20 a.m., E.T.**

**HOLD HARMLESS AGREEMENT – 208 7TH STREET**

County Administrator Hammond discussed assisting the City of Port St. Joe with demolition of abandoned houses, primarily on the northside. He stated that the County would perform the demolition work at no cost, while the City of Port St. Joe would cover the tipping fee. County Administrator Hammond discussed his concerns regarding out-of-state investors purchasing properties with the expectation that the County will demolish existing structures, noting this was not the intended purpose and that the county should discontinue providing these services. He stated the property owner should hire a contractor to perform the demolition. Chairman Quinn thanked Public Works for the assist in cleaning up the community, noting he does not believe that the County should participate when the property owner is an investor. Commissioner Pridgeon inquired whether current policy requires Board approval, noting these requests should come before the Board. Discussion followed. County Administrator Hammond discussed the two current locations, one on Palm Blvd. and the other location is located on 7th Street. Commissioner Husband inquired if the language in the proposed hold harmless agreement included reimbursement cost to the County for services provided. County Administrator Hammond noted that this verbiage refers to a possible lawsuit, reporting the County has not received any compensation. He stated that there is a cost associated with cleaning properties and those costs should be borne by the property owner. Chairman Quinn discussed his desire to continue to assist but collect reimbursement from the property owner. Discussion followed. County Administrator Hammond asked for a motion to deny the request. Commissioner Pridgeon made the motion. Commissioner McLemore seconded the motion. Chairman Quinn called for public comment. There being no public comment, the motion passed unanimously.

**SPLASH PAD – WEWAHITCHKA**

Connie Williams of Wewahitchka appeared before the Board to request that the County construct a splash pad for the children in Wewahitchka, noting Honeyville Park would be an ideal location. She reported that the standard-sized splash pad can accommodate six to twelve children, noting the cost ranges from $110,000.00 to $120,000.00. Ms. Williams discussed two splash pad options for the Board to consider. The Board took no action.

**NO PASSING STRIPPING – HIGHWAY 30A**

Jim Smolenski of Port St. Joe appeared before the Board to discuss his concerns regarding a traffic issue, noting 30A between the golf course road and Charlie Kirk Way there are no passing lines. Commissioner McCroan discussed reviewing the matter with Public Works and contacting Webber Infrastructure. Upon inquiry by Mr. Smolenski, Commissioner McCroan noted that Webber does maintain that road (Highway 30A).

**ALLOCATION OF FUNDS – T.D.C. MONEY**

County Attorney Novak noted the Board requested him to review the use of funds for allocating T.D.C. monies, stating in his review of the Statute what is intended for that study it is extreme stretch and could be challenged in the allocation of those funds from tourist development. He reported the goal is 'heads in beds'. County Administrator Hammond stated, unless the Board directs him differently, he will then find another source and place the expenditure in the proposed budget booklet for the Board to review.

**ELEVATOR UPDATE – COURTHOUSE**

Assistant Public Works Director Hart reported that the elevator repairs at the Courthouse should be complete, noting the County is waiting on State inspection.

**PAVILLION – BUCKHORN CEMETERY**

Assistant Public Works Director Hart discussed working on the pavilion at Buckhorn Cemetery in Wewahitchka.

**BUILDING – FUELING DEPOT**

Assistant Public Works Director Hart stated the Clerk will cut a check today for the deposit for the fuel tank building at Public Works fueling depot.

There being no further business, and upon motion by Commissioner Husband, second by Commissioner McCroan, and unanimous vote, the meeting did then adjourn at 11:44 a.m., E.T.

**SANDY QUINN, JR.**
**CHAIRMAN**

**ATTEST:**

**JAMES M. TERRY**
**CLERK OF COURT**

Date: November 18th, 2026

PROJECT No. 088128.000

Extra Work No. 2

# DEDUCTIVE WORK AUTHORIZATION

In accordance with the written Contract dated 8/12/2024 between the parties designated below for:

**THE PROJECT:** Phase II: Design Services for the Proposed Gulf County Airport

**THE CLIENT:** Gulf County Board of County Commissioners ("County")

hereby authorizes the Engineer to proceed with additional services as follows:

## SCOPE OF SERVICES:

On August 12th, 2024, CHA Consulting, Inc ("CHA") entered into an agreement with the Gulf County Board of County Commissioners ("County") to provide Phase II Design Services for the proposed airport in Gulf County, Florida, for an estimated total fee of $2,500,000.00. CHA has completed all required services within the Phase II Design scope to the satisfaction of the County and has invoiced the County a total of $2,382,620.69, resulting in an unused contract balance of $117,379.31. Accordingly, this agreement acknowledges that all required Phase II Design scope items have been completed and that CHA has fully invoiced the County for all services performed under the agreement.

## SCHEDULE:

CHA has completed all necessary Scope items as detailed in the agreement dated August 12th, 2024.

## FEE

CHA's fee will be reduced by $117,379.31 for a new total fee not to exceed $2,382,620.69. Itemized deduction of fee's include :

- $3,650.80 in unused Non – Travel Expenses
- $62,003.01 in unused funds by CHA's subcontractor Magnum Engineering
- $51,725.50 in unused funds by CHA's subcontractor Ecological Resource Consultants

**Upon return of a fully executed authorization, this Supplement shall become a part of the Agreement identified above.**

| APPROVED BY: ENGINEER | APPROVED BY: CLIENT |
|---|---|
| NAME: Todd Ewell, P.E. | NAME: Sandy Quinn |
| SIGNATURE: | SIGNATURE: |
| TITLE: Associate Vice President | TITLE: Chairman |
| DATE: November 18th, 2026 | DATE: |

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 5:07

CONSENT
DATE: 11/24/26 KS




**MEMORANDUM**

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** ERIN KENNEDY, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 4, 2026

**SUBJECT:** ACCEPT FLORIDA DEPTARTMENT OF COMMERCE MOA

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**I would like to recommend that the board accept and allow the chairman to sign a memorandum of agreement (MOA) with the Florida Department of Commerce. The MOA is necessary as it is a condition of Executive Order 25-141 that continues to designate Gulf County as a Rural Area of Opportunity (RAO) until 07/08/2030.**

FILED FOR RECORD
JANE M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:07

CONSENT
DATE: 11/31/26 KS

# Budget Amendment No. 14
## FY2025-2026

Amend the FY2025-2026 Budget for the General Fund for line item adjustments for approved expenditures.

**General Fund**

| | | | Current Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|
| **Expenditures:** | | | | | |
| 00151201 | 523000 | Life & Health Insurance | 179,070 | (646) | 178,424 |
| 00151201 | 591001 | Clerk to Board- Stipend | 3,230 | 646 | 3,876 |
| 00151300 | 531000 | Professional Services | 40,000 | (15,504) | 24,496 |
| 00151301 | 523000 | Life & Health Insurance | 128,630 | 18,976 | 147,606 |
| 00151301 | 541000 | Communications Services | 5,600 | (1,397) | 4,203 |
| 00151301 | 591002 | Tax Collector- TDC Admin Fee | 147,000 | 24,759 | 171,759 |
| 00151301 | 591003 | Tax Collector- Special Request | 46,923 | (7,858) | 39,065 |
| 00152100 | 523000 | Life & Health Insurance | 516,714 | (18,976) | 497,738 |
| 00152502 | 534000 | Other Services | 3,400 | (2,050) | 1,350 |
| 00152502 | 541000 | Communications Services | 500 | (500) | - |
| 00152502 | 543000 | Utility Service | 11,100 | (2,445) | 8,655 |
| 00152502 | 546001 | Repair & Maint- Build & Grnd | 2,350 | 7,070 | 9,420 |
| 00152502 | 546002 | Repair & Maint- Equipment | 300 | 7,175 | 7,475 |
| 00152502 | 552000 | Operating Supplies | 400 | (255) | 145 |
| 00152502 | 552001 | Oper Supp- Gas, Oil, & Lub | 250 | (250) | - |
| 00152601 | 546002 | Repair & Maint- Equipment | 5,000 | (5,000) | - |
| 00152601 | 552000 | Operating Supplies | 3,305 | (3,305) | - |
| 00152601 | 552001 | Oper Supp- Gas, Oil, & Lub | 3,000 | (440) | 2,560 |
| 00153700 | 512000 | Regular Salaries & Wages | 87,155 | (3,810) | 83,345 |
| 00153700 | 512001 | Salaries- Term Pay Annual Leav | - | 3,135 | 3,135 |
| 00153700 | 512002 | Salaries- Term Pay Sick Leave | - | 675 | 675 |
| 00153700 | 531000 | Professional Services | - | 150 | 150 |
| 00153700 | 540000 | Travel & Per Diem | 4,400 | 830 | 5,230 |
| 00153700 | 546001 | Repair & Maint- Build & Grnd | - | 475 | 475 |
| 00153700 | 552002 | Oper Supp- Tools & Small Equip | 2,500 | (1,455) | 1,045 |

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 24th day of November 2026.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:04

CONSENT
DATE: 11/24/26

32

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:01

# Budget Amendment No. 15
## FY2025-2026

Amend the FY2025-2026 Budget for the Public Works Fund for line item adjustments for approved expenditures.

**Public Works Fund**

| | | | Current Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|
| **Expenditures:** | | | | | |
| 10453800 | 512001 | Salaries- Term Pay Annual Leav | 1,510 | (1,510) | - |
| 10453800 | 514000 | Overtime | - | 335 | 335 |
| 10453800 | 521000 | FICA Taxes (Soc Sec Match) | 1,715 | (165) | 1,550 |
| 10453800 | 521001 | FICA Taxes (Medicare Match) | 405 | (40) | 365 |
| 10453800 | 522000 | Retirement Contributions | 3,880 | (165) | 3,715 |
| 10453800 | 523000 | Life & Health Insurance | 6,410 | 2,370 | 8,780 |
| 10454100 | 513000 | Other Salaries & Wages | - | 500 | 500 |
| 10454100 | 534000 | Other Services | 30,000 | (18,230) | 11,770 |
| 10454100 | 543000 | Utility Service | 9,940 | 10,500 | 20,440 |
| 10454100 | 544000 | Rentals & Leases | 10,200 | 1,605 | 11,805 |
| 10454100 | 552002 | Oper Supp- Tools & Small Equip | 5,200 | 4,800 | 10,000 |

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 24th day of November 2026.

CONSENT
DATE: 11/24/26 KC

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 10 PM 2:04

# Budget Amendment No. 16
## FY2025-2026

Amend the FY2025-2026 Budget for the General Parks Fund for line item adjustments for approved expenditures.

**General Parks Fund**

| | | | Current Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|
| **Expenditures:** | | | | | |
| *District 1 Parks:* | | | | | |
| 13157203 | 546001 | Repair & Maint- Build & Grnd | 5,000 | 8,233 | 13,233 |
| 13157203 | 546002 | Repair & Maint- Equipment | - | 164 | 164 |
| 13157203 | 552000 | Operating Supplies | 1,000 | 1,856 | 2,856 |
| 13157203 | 563000 | Infrastructure | - | 6,860 | 6,860 |
| 13157207 | 546001 | Repair & Maint- Build & Grnd | 2,870 | 23,081 | 25,951 |
| 13157207 | 549000 | Other Current Charges & Obliga | 50 | 520 | 570 |
| 13157207 | 552000 | Operating Supplies | 645 | 195 | 840 |
| 13157221 | 549000 | Other Current Charges & Obliga | 50 | 6,375 | 6,425 |
| 13157221 | 552000 | Operating Supplies | 5,000 | 1,449 | 6,449 |
| 13157221 | 563000 | Infrastructure | 54,113 | (50,731) | 3,382 |
| 13157221 | 581000 | Aids to Government Agencies | - | 1,998 | 1,998 |
| *District 2 Parks:* | | | | | |
| 13157201 | 546001 | Repair & Maint- Build & Grnd | 10,910 | 3,042 | 13,952 |
| 13157201 | 552000 | Operating Supplies | 2,000 | 8,773 | 10,773 |
| 13157222 | 552000 | Operating Supplies | 5,000 | 553 | 5,553 |
| 13157222 | 563000 | Infrastructure | 60,695 | (14,366) | 46,329 |
| 13157222 | 581000 | Aids to Government Agencies | - | 1,998 | 1,998 |
| *District 3 Parks:* | | | | | |
| 13157208 | 546001 | Repair & Maint- Build & Grnd | 980 | 2,193 | 3,173 |
| 13157208 | 552000 | Operating Supplies | 250 | 602 | 852 |
| 13157210 | 546001 | Repair & Maint- Build & Grnd | 850 | 1,153 | 2,003 |
| 13157210 | 552000 | Operating Supplies | 350 | 266 | 616 |
| 13157223 | 552000 | Operating Supplies | 5,000 | 1,275 | 6,275 |
| 13157223 | 563000 | Infrastructure | 26,950 | (5,489) | 21,461 |
| *District 4 Parks:* | | | | | |
| 13157224 | 552000 | Operating Supplies | 5,000 | 1,569 | 6,569 |
| 13157224 | 563000 | Infrastructure | 64,250 | (62,632) | 1,618 |
| 13157224 | 581000 | Aids to Government Agencies | 20,000 | 61,063 | 81,063 |
| *District 5 Parks:* | | | | | |
| 13157205 | 546001 | Repair & Maint- Build & Grnd | 1,000 | 188 | 1,188 |
| 13157205 | 552000 | Operating Supplies | 200 | 220 | 420 |
| 13157225 | 543000 | Utility Service | 4,000 | 236 | 4,236 |
| 13157225 | 552000 | Operating Supplies | 5,000 | 1,220 | 6,220 |
| 13157225 | 563000 | Infrastructure | 94,200 | (33,863) | 60,337 |
| 13157225 | 581000 | Aids to Government Agencies | - | 31,999 | 31,999 |

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 24th day of November 2026.

CONSENT
DATE: 11/24/2026




**MEMORANDUM**

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** LAURA ARMSTRONG, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 16, 2026

**SUBJECT:** REQUEST TO ACCEPT CHANGE ORDER- GARDENIA G3B21

---

**I am requesting approval to accept change order #01 for the grant agreement with Florida Department of Transportation (FDOT) for the SCOP Gardenia Street Widening and Resurfacing Project (G3B21). This is a no cost change order with American Sand & Asphalt Paving. See change order attached.**

CONSENT
DATE: 11/25/26 35

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

**Change Order No. 1**

Date of Issuance: Effective Date:

Owner: **Gulf County Board of County Commissioners** Owner's Contract No.: **FPID No. 455600-1-54-01**

Contractor: American Sand & Asphalt Paving Contractor's Project No.:

Engineer: Dewberry (Design) - SCE (CEI) Engineer's Project No.:

Project: **GARDENIA STREET** Contract Name:

The Contract is modified as follows upon execution of this Change Order:

Description: Remove R&R of 24" RCP cross drain @ STA: 20+18 (pipe to remain in place)
Add R&R 18" (replace w/ RCP) cross drain @ STA: 14+82
Add 21 days to Contract time for Change Order preparation, approval, and material order/delivery

Attachments: *N/A*

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 13 PM 2:00

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES *[note changes in Milestones if applicable]* |
|---|---|
| Original Contract Price: $ 497,323.00 | Original Contract Times: Substantial Completion: 55 Days; Ready for Final Payment: 75 Days (days or dates) |
| [Increase] [Decrease] from previously approved Change Orders No. 0 to No. 1: $ N/A | [Increase] [Decrease] from previously approved Change Orders No. 0 to No. 1: Substantial Completion: N/A; Ready for Final Payment: N/A (days) |
| Contract Price prior to this Change Order: $ 497,323.00 | Contract Times prior to this Change Order: Substantial Completion: 55 Days; Ready for Final Payment: 75 Days (days or dates) |
| Increase of this Change Order: $ 0.00 | Increase of this Change Order: Substantial Completion: 21 Days; Ready for Final Payment: 21 Days (days or dates) |
| Contract Price incorporating this Change Order: $ 497,323.00 | Contract Times with all approved Change Orders: Substantial Completion: 76 Days; Ready for Final Payment: 96 Days (days or dates) |

| RECOMMENDED: | ACCEPTED: | ACCEPTED: |
|---|---|---|
| By: Lance Watson | By: | By: Preston M. Lewis Digitally signed by Preston M. Lewis Date: 2026.11.09 14:25:29 -06'00' |
| Engineer (if required) | Owner (Authorized Signature) | Contractor (Authorized Signature) |
| Title: Vice President | Title Chairman | Title Director of Construction |
| Date: 11/05/2026 | Date | Date 9 November 2026 |

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

**37**

**Change Order No.** 01

| | | | |
|---|---|---|---|
| Date of Issuance: | **November 24, 2026** | Effective Date: | |
| Owner: | **Gulf County Board of County Commissioners** | Owner's Contract No.: | **Bid #2526-33** |
| Contractor: | **Core & Main LP** | Contractor's Project No.: | |
| Engineer: | **Dewberry** | Engineer's Project No.: | **50193542** |
| Project: | **Water Main Materials South Phase** | Contract Name: | |

The Contract is modified as follows upon execution of this Change Order:

DPO#01 Change Order #01 is to update the quantity for line item 29. The fusible pipe comes in 45 ft increments, so quantity was increased by 14 ft to get to an integer. It resulted in a price increase of $693.00.

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES<br>*[note changes in Milestones if applicable]* |
|---|---|
| Original Contract Price:<br>$ 1,109,081.05 | Original Contract Times:<br>Substantial Completion: N/A<br>Ready for Final Payment: N/A |
| [Increase] [Decrease] from previously approved Change Orders No. 0 to No. 0 :<br>$ N/A | [Increase] [Decrease] from previously approved Change Orders No. 0 to No. 0 :<br>Substantial Completion: 0 days<br>Ready for Final Payment: 0 days |
| Contract Price prior to this Change Order:<br>$ 1,109,081.05 | Contract Times prior to this Change Order:<br>Substantial Completion: N/A<br>Ready for Final Payment: N/A |
| **Increase** of this Change Order:<br>$ 693.00 | [Increase] [Decrease] of this Change Order:<br>Substantial Completion: 0 days<br>Ready for Final Payment: 0 days |
| Contract Price incorporating this Change Order:<br>$ 1,109,774.05 | Contract Times with all approved Change Orders:<br>Substantial Completion: N/A<br>Ready for Final Payment: N/A |

| RECOMMENDED: | ACCEPTED: | ACCEPTED: |
|---|---|---|
| By: N/A | By: | By: Shane Carson |
| Engineer (if required) | Owner (Authorized Signature) | Contractor (Authorized Signature) |
| Title: N/A | Title Chairman | Title Shane Carson |
| Date: N/A | Date 11/24/2026 | Date 11/10/2026 |

2026 NOV 18 PM 2:07

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA



CONSENT
DATE: 11/24/26 37 KS

**SOUTH TRANMISSION LINE MATERIALS**
**DPO # STLM-2026-01**
**CHANGE ORDER #01**

| ITEM | DESCRIPTION | QTY. | UNIT | UNIT PRICE | EXTENSION |
|---|---|---|---|---|---|
| 1 | FAST-1320-12A 12X12 SS TAP SLV CS FLG 12.75-13.20 OD | 1 | EA | $1,747.00 | $1,747.00 |
| 2 | 12 AVK #65 MJXFLG RW GV OL ON 653003702614034 | 1 | EA | $2,513.00 | $2,513.00 |
| 3 | 12X1/8 FLG ACC RR FF | 1 | EA | $47.00 | $47.00 |
| 4 | 12 MJ 11-1/4 C153 USA | 35 | EA | $395.00 | $13,825.00 |
| 5 | 12 MJ 22-1/2 C153 USA | 1 | EA | $425.00 | $425.00 |
| 6 | 12 MJ 45 C153 USA | 37 | EA | $507.00 | $18,759.00 |
| 7 | 12 MJ 90 C153 USA | 4 | EA | $598.00 | $2,392.00 |
| 8 | 12 MJ L/P SLV C153 USA | 2 | EA | $385.00 | $770.00 |
| 9 | 12 AVK #65 MJ RW GATE VLV OL 653000709614034 | 24 | EA | $2,633.00 | $63,192.00 |
| 10 | 12 MJ PLUG C153 USA | 3 | EA | $259.00 | $777.00 |
| 11 | 12 MJ TEE C153 USA | 3 | EA | $812.00 | $2,436.00 |
| 12 | 2" ARI D040P02 AIR RELEASE VLV PLASTIC WTR | 1 | EA | $418.00 | $418.00 |
| 13 | 24" R&C M/SEWER | 1 | EA | $421.00 | $421.00 |
| 14 | 48" CON FT & 3' RISER | 1 | EA | $2,526.00 | $2,526.00 |
| 15 | 3/4 BRS HOSE BIBB MIPTXMGHT NO LEAD | 1 | EA | $17.00 | $17.00 |
| 16 | F202-1320-IP7 12X2IP DI SAD EPXY COATED DUAL ZINC PLATED STL STRAPS 12.75-13.20 OD | 1 | EA | $107.00 | $107.00 |
| 17 | 2X3 BRASS NIPPLE NO LEAD (I) | 6 | EA | $20.00 | $120.00 |
| 18 | 2 BRASS 90 NO LEAD (I) | 2 | EA | $28.00 | $56.00 |
| 19 | 514T08LF 2 BRS GATE VLV NRS FIPTXFIPT NO LEAD | 2 | EA | $67.00 | $134.00 |
| 20 | 2X36 BRASS NIPPLE NO LEAD (I) | 2 | EA | $209.00 | $418.00 |
| 21 | 2 BRASS UNION NO LEAD (I) | 1 | EA | $50.00 | $50.00 |
| 22 | 2 BRASS TEE NO LEAD (I) | 1 | EA | $38.00 | $38.00 |
| 23 | 2X3/4 BRASS BUSHING NL (I) NO LEAD | 1 | EA | $18.00 | $18.00 |
| 24 | 12X6 MJ ANCH TEE C153 USA | 12 | EA | $443.00 | $5,316.00 |
| 25 | 6X13 MJ ANCH CPLG C153 USA | 12 | EA | $243.00 | $2,916.00 |
| 26 | 6 AVK #65 MJ RW GATE VLV OL 651500709614034 | 12 | EA | $839.00 | $10,068.00 |
| 27 | 2780 AVK 5-1/4VO 3'6"B OL 3W HYD 6MJ NST 1-1/2 PENT RED GREASE FILLED 27MHO29050010B1 | 12 | EA | $2,640.00 | $31,680.00 |
| 28 | 12 PVC C900 DR25 PIPE 20' BLUE GSKT PC165 | 31,984 | FT | $20.15 | $644,477.60 |
| 29 | 12 C900 DR18 FUSIBLE PIPE BLU | 3,690 | FT | $49.50 | $182,655.00 |
| 30 | 12X20 END SEAL | 2 | EA | $78.00 | $156.00 |
| 31 | 12X20 CASING SPACER POLY | 18 | EA | $43.00 | $774.00 |
| 32 | 20 .312 WALL STL CASING | 120 | FT | $69.00 | $8,280.00 |
| 33 | 6 MJ REG ACC SET L/GLAND USA | 48 | EA | $33.00 | $1,584.00 |
| 34 | 6 EBAA MEGALUG C900&IPS 2006PV RED | 48 | EA | $32.75 | $1,572.00 |
| 35 | 12 EBAA MEGALUG C900IPS 2012PV RED | 281 | EA | $106.50 | $29,926.50 |
| 36 | 12 MJ REG ACC SET L/GLAND USA | 281 | EA | $45.70 | $12,841.70 |
| 37 | UFR1390-C-12U BELL HARNESS C90 0 12" UNIFLANGE RESTRAINT DOM | 320 | EA | $166.00 | $53,120.00 |
| 38 | 461-S VLV BOX W/LID DOM 10T, 15B, WATER DROP IN LID | 39 | EA | $125.75 | $4,904.25 |
| 39 | 10GA TW BLUE 500' CCS PE30 COPPER CLAD TRACER WIRE PER FOOT | 32,000 | FT | $0.15 | $4,800.00 |
| 40 | 2X1000' DET TAPE MK: WATER | 32 | EA | $18.00 | $576.00 |
| 41 | PRO-TRACE TW 10GA BLUE 500' HDD-CCS PE45 COPPER CLAD TRACER WIRE 746430232 PER FOOT | 4,000 | FT | $0.31 | $1,240.00 |
| 42 | RELOCATE EXISTING FIRE HYDRANT (INC TAP ASSEMBLY) | 1 | EA | $1,681.00 | $1,681.00 |
| | | | | PURCHASE ORDER TOTAL | $1,109,774.05 |




**MEMORANDUM**

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** ERIN KENNEDY, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 10, 2026

**SUBJECT:** MRD ASSOCIATES TASK ORDER #19 CHANGE ORDER #01

I am requesting Board approval for the chairman to sign a change order to task order #19 with MRD Associates. This task order is for the construction phase services for the Beach Nourishment and Coastal Structures Project. The change order accounts for reallocation of funding between line items and a reduction of $4,060 due to sea turtle nest relocation not being needed. This changes the total task order amount to $895,708.

38% of the task order was paid between multiple DEP BEACH Grants; the amount remaining was paid out of TDC funding.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:07

CONSENT
DATE: 11/24/26 39 KS

# Memorandum

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:03

To: Board of County Commissioners

From: Blake Rish, TDC Executive Director

Date: November 18, 2026

Re: Gulf County Sheriff's Office Request

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The Gulf County Sheriff's Office is requesting a fee waiver for use of the Honeyville Community Center to host their annual Christmas Party on December 3, 2026. By this memorandum, I am requesting permission to allow this rental at no cost.

CONSENT
DATE: 11/24/26 KS

Today's Date: 11/16/2026

Name: Pache Batson Organization (If any): Gulf County Sheriff's Office

Mailing Address: 418 Cecil G. Costin Sr Blvd Port St Joe, FL 32456

Telephone (Day): (850) 227-1115 Cell: (850) 814-3611

E-Mail Address: pbatson@gcso.fl.gov

Gulf County Park/Facility Requested: Honeyville Community Center

**SITE PLAN FOR PROPOSED PARK AREA TO BE RESERVED IS REQUIRED TO BE SUBMITTED WITH EVERY FACILITY USE APPLICATION.*

*Beginning and ending times must include all anticipated set-up and clean-up time required. For extended periods of use or very involved facility usage, attach a written request with as much detail as possible with this application. If over 100 people, this FUA must be reviewed and signed off by the Gulf County Administration.*

Reservation Date: 12-03-26 TO 12-03-26 Day/Days of the Week: Thursday

Beginning Time: 8:00 am Ending Time: 10:00 pm # of Participants/Spectators: 80-100

Describe your function by checking all that applies: (List activity) Agency Christmas Party

Is this a fund-raising event? [ ] yes [✓] no Are you a registered not for profit entity? [ ] yes [ ] no Registered name of not for profit entity: _____ Are any other fees associated with this event? [ ]yes [ ]no

**PROVISIONS NEEDED FOR THIS FUNCTION**

**We do not supply the following and additional fees may apply:* Electricity [ ] 110 [ ] 220

[✓] Private Event – Limited to your private group location or park: Gulf County Sheriff's Office [ ] Kitchen [✓] Community Center [✓] Outdoor Pavilion Baseball Field # [ ] Softball Field # [ ] Soccer Field # [ ]
Initial Field Markings or special event area not described above _____

[ ] Advertised Event-general public [ ] Tent **Staff approval needed and Tent(s) with stakes 12" or greater may require building permit based on size.* [ ] Large Pull Behind Cooker [ ] Small Backyard Grill [ ] Private food vendor [ ] Concession Cart/Truck
[ ] Security by off duty Law Officer **Number of deputies to be determined by size of event (See Special Event Package)* Other Special Instructions/Requirements/Information: _____



**GULF COUNTY PARK POLICIES & REQUIREMENTS**

- Fee Schedule attached (2017)
- No alcohol shall be permitted without prior approval of the reviewing County Official for any FUA event. Alcohol consumption only in designated areas upon written authorization from County Officials.
- All for profit FUA permits shall be required to provide approved event insurance as directed by County Official. • Site Plan for proposed park area to be reserved must be attached to your application.
- Deposit ($200) for the event is to be received along with park fee and full application to secure reservation. • All plants, animals and park property are protected. The collection, destruction or disturbance of plants, animals or park property is

CONSENT DATE: 11/24/26 KS

prohibited.

- Pets are permitted in designated areas only. Where allowed, pets must be kept on a hand-held leash, no longer than 6 feet at all times. Service animals are welcome in all areas of the park.
- Fishing, boating, swimming and fires are allowed in designated areas only.
- Fireworks are prohibited in all Gulf County Parks.
- Hunting is prohibited in all Gulf County Parks.
- Sales Tax and cleaning fees are included in the attached fees schedule rates.
- Complete all checklist items & return building keys the following business day to receive your deposit refund. (Allow 7 to 14 days to receive a check from the county clerk via US mail.)

*I fully understand that this application does not confirm any request until it has been signed, dated and approved by an authorized Gulf County employee, at which time a permit will be given to me or my representative, or mailed to the address designated above. If applicable, I understand that I will be informed prior to my event of any requirements for additional fees to be charged and collected for county, TDC, park or administrative staff. I further affirm that I have completed this application with as much accuracy and detail as possible. Applicants agrees to hold Gulf County, its agents and employees harmless for any and all acts and/or omissions, and accepts sole responsibility for usages of the facilities. I acknowledge that I have received a copy and have read , understand and agree to the Gulf County Parks Ordinance and all items, policies, requirements and terms as outlined in the Facility Usage Agreement, including how to proceed in the event of any problems or emergencies that need immediate attention during my event.*

Full acknowledge and acceptance of these policies and requirements:

SIGNATURE OF APPLICANT: Pache Batson DATE: 11/16/2026

Print Name: Pache Batson

PAYABLE TO: Gulf County Board of County Commission or GCBOCC**
Check, Money Orders, VISA or Master Card ONLY**

**MEMORANDUM**

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** ERIN KENNEDY, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 16, 2026

**SUBJECT:** ACCEPT GRANT AGREEMENT – RURAL INFRASTRUCTURE

I am requesting permission that the Board accept and allow the chairman to sign following agreement and all necessary documents:

FloridaCommerce
Rural Infrastructure Fund Grants
Wastewater Infrastructure Project
$3,000,000

FILED FOR RECORD
JAMES R. FERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:07

CONSENT
DATE: 11-24-26 KS

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** MICHAEL OLSEN, EMERGENCY MANAGEMENT COORDINATOR

**DATE:** NOVERMBER 10th, 2026

**SUBJECT:** EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)

Florida Division of Emergency Management approved the Emergency Management Performance Grant AGREEMENT #G0694 funding for Gulf County SFY 2026-2027.

By this memo, I am requesting the board's approval of the attached Emergency Management Performance Grant (EMPG) for the State Fiscal year 2026-2027 in the amount of $50,907.00.

Attached is the agreement to be signed by the Chairman of the Gulf County Board of Commissioners.

FILED FOR RECORD
JAMES N. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:05

CONSENT
DATE: 11/24/26

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 19 AM 11:51

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** LAURA ARMSTRONG, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 2, 2026

**SUBJECT:** VOLUNTEER FIRE ASSISTANCE GRANT- HCFD

---

I would like to recommend that the board accept the Florida Forest Service Volunteer Fire Assistance Grant for Howard Creek Fire Department (HCFD).

This is a 50/50 grant, where 50% of the cost will be paid through the VFD's budget.

Federal Cost Share of $8,609.50 for hose and bunker gear.

CONSENT CS
DATE: 11/9/26 45

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** LAURA ARMSTRONG, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 17, 2026

**SUBJECT:** REQUEST TO EXTEND–SCOP GARDENIA #G3B21

---

I am requesting approval to seek a revised project extension from FDOT for the grant referenced below. The current completion date is December 31, 2026. The extension is to request a new completion date of March 31, 2027.

**FDOT SCOP GARDENIA STREET WIDENING AND RESURFACING**
**FPN: 455600-1-54-01**
**G3B21**

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:05

CONSENT
DATE: 11/24/26 KS

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** LAURA ARMSTRONG, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 17, 2026

**SUBJECT:** REQUEST TO APPLY – FDEP VOLKSWAGEN DEM PROGRAM

---

**I am requesting permission to apply for the following application for the following grant and for the Chairman to sign any necessary documents:**

**Florida Department of Environmental Protection (FDEP)**
**Volkswagen Diesel Emission Mitigation (DEM) Program**

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 5:07

CONSENT
DATE: 11/24/26 47 KS

FILED FOR RECORD
JAMES R. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:03

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** ERIN KENNEDY, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 18, 2026

**SUBJECT:** RESTORE ACT - MYIP AMENDMENT #06 ADOPTION

---

**I am requesting the Board to approve and adopt the MYIP (Multi-Year Implementation Plan) AMENDMENT #06 for Restore Act Direct Component Funding.**

**Public comment period was from August 20, 2026, to November 17, 2026.**

**One comment that was received during the initial public comment period was verbalized by the Board during their regularly scheduled BOCC meeting on 9/22/26. The comment pertained to amending the Airport Complex Construction Project and adding the Airport Complex Land Acquisition to the MYIP Amendment; this resulted in revising the MYIP amendment and extending the public comment period.**

**Two public comments were received via email and did not pertain to the projects being amended. The proposed revised amendment pertained to the following projects: Water System Improvements, Airport Complex Pre-Construction, Airport Complex Construction, Wastewater Infrastructure System, and Airport Land Acquisition. The first public comment received on 10/23/26 pertained to adding a workforce/job creation project. The second public comment received on 11/12/26 pertained to adding projects related to mitigating light pollution and runoff into the Bay.**

**See attached letter and emailed public comments to be submitted to U.S. Treasury.**



CONSENT 48
DATE: 11/24/26 KS

November 24, 2026

Department of Treasury
RESTORE Act
Direct Component

RE: Gulf County MYIP Amendment-06

To Whom It May Concern:

On behalf of the Gulf County Board of County Commissioners (BOCC),

The Gulf County Board of County Commissioners (BOCC) reviewed and approved the proposed project list for the MYIP Amendment-06 on May 26, 2026, and September 22, 2026. The proposed projects were developed based on public and stakeholder input in the initial MYIP process as well as matching projects proposed for the Restore Act and current needs for our area.

The Gulf County MYIP Amendment-06 was made available for public review and comment from August 20, 2026, until November 17, 2026. A revised proposal was made available on October 1, 2026. Please see attached emails for the public comments that were received.

The Gulf County BOCC accepted the MYIP Amendment-06, including each activity in the plan, and voted to approve it after consideration of public comments and meaningful input from the public after a 96-day public comment period. The Gulf County Board of County Commissioners voted to approve the MYIP Amendment-06 at the November 24, 2026, meeting.

Please accept this letter as Gulf County BOCC formally adopting the MYIP Amendment-06.

Should you have any questions or concerns, please contact Sherry Herring, Office of Management and Budget Director, at the following e-mail address: sherring@gulfcounty-fl.gov.

Sincerely,

Sandy Quinn, Jr.
Gulf County BOCC Chairman

**Erin Kennedy**

**From:** Ray Grantham <raysnflow@gmail.com>
**Sent:** Friday, October 23, 2026 1:35 PM
**To:** Erin Kennedy; Clay Smallwood
**Cc:** ignitiomic@gmail.com
**Subject:** Public comment / MYIP idea — Gulf County workforce + idle-well economic reuse (RESTORE Direct Component)

Ms. Kennedy and Mr. Smallwood,

Ray Grantham here, RaysnFlow L.L.C. (Blountstown). Mic Barber is on Cc; best phone is (850) 274-3430.

Gulf County holds a live RESTORE Direct Component window (MYIP Amendment #06_revised public comment through November 17, 2026). We are not asking Treasury to fund an LLC. We are asking Gulf County, as the eligible applicant, to consider a workforce / job-creation idea for this amendment and/or the next MYIP cycle.

Funding checklist — please confirm or point us:

1. How a local business + Chipola College concept can be considered for a future MYIP amendment under workforce development / job creation.
2. Accept this note as input during the Amendment #06_revised comment period (through Nov 17, 2026) and/or for the next planning cycle.
3. A short meeting (phone or Port St. Joe) on aligning Bear Creek / Gulf County idle-well heat-reuse workforce training with county priorities.
4. Whether the county prefers Chipola College as lead education partner, with RaysnFlow as industry partner.
5. Any open project-submission process beyond MYIP comment.
6. Reply path: Ray at (850) 274-3430; Mic on Cc.

Public facts only (DATA):
- Bear Creek 34-4 #1, Florida oil and gas permit 1393, Gulf County.
- Florida DEP well 553 reported temperature about 285 F (public DEP figure).

Angle: Gulf Coast economic reuse of idle oilfield assets, with Chipola students in the workforce lane. No proprietary tech brief in this note. Deepwater Horizon settlement Trust Fund context is why we are writing your RESTORE desk — not a health claim and not a direct claim on BP.

Thank you for the work you do for Gulf County.

Ray Grantham
RaysnFlow L.L.C.
(850) 274-3430
raysnflow@gmail.com

**Erin Kennedy**

**From:** Aimee VanGelder <aimeecherie@gmail.com>
**Sent:** Thursday, November 12, 2026 10:04 AM
**To:** Erin Kennedy
**Subject:** RESTORE comment

To the Gulf County Board of County Commissioners and RESTORE Act Program Administrator,

Please accept this public comment regarding the RESTORE Act Direct Component Multiyear Implementation Plan (MYIP) Amendment #06_revised. As a local resident & business owner, I want to emphasize that Gulf County's economy relies heavily on tourism and our natural resources are the single greatest driver bringing visitors to our area. Protecting our environment is directly tied to protecting our economic future. While I am not opposed to growth, I believe it must be sustainable and carefully balanced with environmental stewardship.

I request that funding allocations and project prioritizations within this and future amendments actively address the following critical environmental impacts:

- **Mitigating Light Pollution and Preserving Dark Skies:** Rapid growth is leading to an increase in bright, unshielded lighting that contributes heavily to light pollution. This directly threatens the dark skies that make our coastal communities unique. I urge the county to prioritize projects, infrastructure designs or community retrofits that utilize dark-sky compliant lighting to protect local wildlife such as nesting sea turtles and preserve the natural nighttime environment that tourists & locals value.
- **Addressing Freshwater and Pollution Runoff into the Bay:** I am deeply concerned about the canal system dumping nutrient-rich freshwater, pollution, and contaminants directly into St. Joseph Bay. This unnatural runoff disrupts the delicate marine ecosystem and contributes to devastating red tide events and other water quality issues. RESTORE Act funds should be robustly directed toward comprehensive water quality monitoring, stormwater management infrastructure, and natural filtration projects that intercept and treat this runoff before it damages our bay and local fisheries.

Sustainable growth must prioritize the natural assets that sustain us. I urge the Commission to ensure that Amendment #06 heavily weights project selections toward mitigating these specific ecological pressures, ensuring the long-term health of both our environment and our tourism-dependent economy.

Thank you for your time and consideration of these comments.

Sincerely,

Aimee VanGelder

**BOARD OF COUNTY COMMISSIONERS**
**GULF COUNTY, FLORIDA**
**Office of Management & Budget**
**Sherry E. Herring, Director**
1000 CECIL G. COSTIN SR. BLVD., ROOM 312, PORT ST. JOE, FLORIDA 32456
PHONE (850) 227-2301 • EMAIL: sherring@gulfcounty-fl.gov

November 18, 2026

Board of County Commissioners
1000 Cecil G. Costin Sr. Blvd.
Port St. Joe, FL 32456

RE : Records Disposition

Dear Chairman and Commissioners,

Pursuant to Chapter 1B-24.003, Florida Administrative Code, I am requesting permission to dispose of the records as shown on the Records Disposition Document. All requirements of the State of Florida Division of Records Management Retention Schedule have been met.

Sincerely,

Sherry E. Herring, CGFO

CONSENT
DATE: 11/24/24 KS
52

# RECORDS DISPOSITION DOCUMENT

NO.

PAGE OF PAGES

1. **AGENCY NAME and ADDRESS**
Gulf County BOCC
Office of Management & Budget
1000 Cecil G. Costin St. BLVD, Room 312
Port St Joe, FL 32456

2. **AGENCY CONTACT (Name and Telephone Number)**
Sherry Herring
Office of Management & Budget Director
(850) 227 - 2301 Ext.

3. **NOTICE OF INTENTION:** The scheduled records listed in Item 5 are to be disposed of in the manner checked below (specify only one).

☐ a. Destruction ☐ b. Microfilming and Destruction ☒ c. Other

4. **SUBMITTED BY:** I hereby certify that the records to be disposed of are correctly represented below, that any audit requirements for the records have been fully justified, and that further retention is not required for any litigation pending or imminent.

Signature — Sherry E. Herring, Office of Mgmt. & Budget Director (Name and Title) — 11/18/26 (Date)

5. **LIST OF RECORD SERIES**

| a. Schedule No. | b. Item No. | c. Title | d. Retention | e. Inclusive Dates | f. Volume In Cubic Feet | g. Disposition Action and Date Completed After Authorization |
|---|---|---|---|---|---|---|
| GS1-SL | 273 | HHRP/SHIP Unfunded Grant Files | 4 years | See attachment | 2.4 | |

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 5:07

6. **DISPOSAL AUTHORIZATION:** Disposal for the above listed records is authorized. Any deletions or modifications are indicated.

Sandy Quinn, Jr.
Chairman — 11/24/26 (Date)

7. **DISPOSAL CERTIFICATE:** The above listed records have been disposed of in the manner and on the date shown in column g.

Signature — Date

Name and Title

Witness

# HHRP/SHIP Unfunded Grant Files

| Schedule No | Item No | Series Title | Retention | Applicant | Co-Applicant | Date of Last Activity | Destroy After Date | Box No |
|---|---|---|---|---|---|---|---|---|
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Strickland, Alexis | N/A | 6/2/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Stitz, Donna | N/A | 5/18/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Stewart, Dewayne | N/A | 6/11/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Stacy, Delois | N/A | 9/23/2019 | 9/30/2023 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Smiley, Melissa | N/A | 5/14/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Sims, Carolyn | Sims, Thomas | 10/29/2020 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Simpson, Kelly | N/A | 11/18/2020 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Russell, Jillian | N/A | 2/24/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Russell, Megan | N/A | 2/24/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Rouse III, James | N/A | 6/30/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Rish, James | N/A | 3/9/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Rich, Kristen | Rich, Matthew | 12/16/2019 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hand, Terrence | N/A | 9/20/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hamm, Nicollette | Bowers, Warren | 2/15/2022 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Griffith, Chellsey | N/A | 10/19/2020 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Grice Jr, John | N/A | 10/19/2021 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gregory, Carolyn | N/A | 9/20/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gordon, Bettye | N/A | 5/14/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gordey, Stacy | N/A | 6/3/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Godwin, Maurice | Godwin, Betty | 2/17/2022 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gaskin, Glenda | N/A | 5/9/2022 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gaskin, Edward | N/A | 6/2/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Garrett, Roy | Garrett, Ida | 9/30/2019 | 9/30/2023 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Gant, Mae | N/A | 2/9/2022 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Ferrell, Ashley | N/A | 6/8/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Egler, Gary | Egler, Litli | 6/3/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Dykes, Janie | Dykes, Eugene | 2/27/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Duke, Micah | N/A | 2/3/2022 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Dewitt, Cheyenne | N/A | 11/18/2019 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Daniels, LiTasha | N/A | 9/30/2019 | 9/30/2023 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Cherry, Lula | N/A | 9/28/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Causey Jr, David | McLemore, Tamber | 11/17/2020 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Carey, Norma | N/A | 3/4/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Cannon, Elner | N/A | 3/9/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Busch, Erin | N/A | 12/30/2019 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Quinn, Evette | Quinn, Chaddrick | 9/20/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Quick, Cora | N/A | 9/12/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Pryor, Cheryl | N/A | 9/28/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Price, Delmonte | N/A | 2/26/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Smith-Pouncly, Cherry | N/A | 7/29/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Pittman, Rhonda | N/A | 9/29/2020 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Phillips, Marjorie | N/A | 12/14/2020 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Paul, John | Blackman, Caitlyn | 11/4/2019 | 9/30/2024 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Parson, Ella | N/A | 10/21/2021 | 9/30/2026 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Oliver, Amanda | Oliver, Jason | 6/30/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Norris, Velma | Montana, Karen | 6/2/2021 | 9/30/2025 | 1 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Myers, Cecily | N/A | 3/8/2022 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Morse, Richard | N/A | 9/21/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Milton, Evon | N/A | 11/13/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Matlock, LaWesla | Matlock, John | 6/2/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | McLemore, Steve | N/A | 8/3/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | McCloud, Dennis | N/A | 2/15/2022 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | McArdle (Butler), Sandra | N/A | 3/15/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Lucas, Amanda | Robison, Timothy | 6/2/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Linton, Rebecca | Linton, Christopher | 6/11/2020 | 9/30/2024 | 2 |


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# HHRP/SHIP Unfunded Grant Files

| Schedule No | Item No | Series Title | Retention | Applicant | Co-Applicant | Date of Last Activity | Destroy After Date | Box No |
|---|---|---|---|---|---|---|---|---|
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Linton, Kristy | N/A | 5/24/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Levins, Mildred | Levins, Joe | 12/8/2021 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Jones, Lanette | N/A | 3/22/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Johns, Summer | Johns, Steven | 6/30/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hurd, Deborah | N/A | 10/16/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Huddleston, LaRue | Huddleston, Constance | 12/6/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Holland, Evelyn | N/A | 2/27/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Henderson, Michael | Henderson, Marla | 2/23/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Heath, Betty | N/A | 6/2/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hayes, Jennifer | N/A | 6/11/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hatcher, Jade | N/A | 3/9/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Harris, Arthur | Harris, Shancerrea | 2/19/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Harrell, Mary Ann | N/A | 6/2/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Harper, Cole | Harper, Sarah | 6/30/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Hardy, Shannon | Hardy Jr, Huey | 2/15/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Thomas Jr, Isaac | Thomas, Dorothy | 11/1/2021 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Thomas, Amanda | Thomas, Mario | 3/4/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Taylor, Joe | N/A | 6/23/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Sylvester, Dolores | N/A | 9/16/2019 | 9/30/2023 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Strickland, Julius | N/A | 9/21/2019 | 9/30/2023 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Waters, James | N/A | 9/21/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Williams, Dajon | N/A | 3/15/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Yarrell, Bettina | N/A | 9/21/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Winfield, Shannon | N/A | 6/3/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Williams, Amy | Yearby, Michael | 10/27/2021 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Watts, Patricia | N/A | 3/9/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Watson, Stephanie | N/A | 10/21/2021 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bailey, Linette | N/A | 4/29/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Armstrong, Bryce | Armstrong, Jessica | 3/5/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Adkins, Elease | N/A | 8/11/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Young, Nichole | Young, Larry | 10/21/2021 | 9/30/2026 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Boulington, Mitchell | Boulington, Angela | 10/30/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bodiford. April | Bodiford, Lawrence | 12/12/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Lewis, Harry | Lewis, Mary | not dated | | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Ramsey Jr, Wesley | N/A | 10/8/2019 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Ward, James | N/A | 11/23/2020 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bell, Carla | N/A | 2/19/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bailey, Vernell | N/A | 6/22/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bule, Eara | N/A | 8/17/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bryant III, George | Bryant, Shirley | 8/24/2020 | 9/30/2024 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Bryant, BreAnna | Lewis, Shelton | 6/8/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Brooks, Sabrina | N/A | 4/22/2021 | 9/30/2025 | 2 |
| GS1-SL | 273 | Housing Applications: Non-Participating/Inactive | 4 fiscal years after last activity | Baker, Vinia | Boykins, Willie | 2/2/2021 | 9/30/2025 | 2 |

| GS1-SL # 273 | |
|---|---|
| Box 1 | 1.2 |
| Box 2 | 1.2 |
| Total | 2.4 |

standard box holds 1.2 cubic ft
legal box holds 2.9 cubic ft


55

# BOARD OF COUNTY COMMISSIONERS
## GULF COUNTY, FLORIDA
## COUNTY ADMINISTRATOR'S OFFICE
***Michael L. Hammond • County Administrator***

1000 Cecil G. Costin, Sr. Blvd. • Room 302 • Port St. Joe, Florida • 32456
850.229.6106 • Fax: 850.564.7503 • mhammond@gulfcounty-fl.gov
*DATE & TIME OF MEETINGS: Fourth Tuesdays at 9:00 a.m., E.T.*

FILED FOR RECORD
JAMES H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:05

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS
**FROM:** MICHAEL L. HAMMOND, COUNTY ADMINISTRATOR
**RE:** DECEMBER REGULAR MEETING
**DATE:** NOVEMBER 18, 2026

Due to the holidays, my recommendation is to cancel the December 22, 2026, regular board meeting.

If you have any questions, please feel free to contact me anytime.

Thanks.

CONSENT
DATE: 11/24/26 K

[illegible] District 1 | JACK HUSBAND District 2 | [illegible]DY PRIDGEON District 3 | SANDY [illegible]INN District 4 | PHIL MC[illegible] District [illegible]

56

# Memorandum

FILED & RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:03

To: Board of County Commissioners
County Administrator, Michael L. Hammond

From: Blake Rish, TDC Executive Director

Date: November 18, 2026

Re: GCTDC Media Billing Schedule Fiscal Year 2026-27

---

By this memorandum, I am requesting the BOCC or County Administrator approve the attached monthly billing schedule for fiscal year 2026-27, at a total cost not to exceed $320,000.00, as budgeted.

This schedule is for sole-source paid, owned, earned and shared media and has been developed at the start of the year. The individual monthly cost per sole-source medium may vary monthly due to such factors as market demand, media program performance, trending, acts of nature, etc.

Signature _____ Date _____

CONSENT
DATE: 11/~~25~~26 KS
57

**GCTDC 2026-2027 Advertising Program Breakdown**

| PAID Media | Oct-26 | Nov-26 | Dec-26 | Jan-27 | Feb-27 | Mar-27 | Apr-27 | May-27 | Jun-27 | Jul-27 | Aug-27 | Sep-27 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Google Ad Words** | $6,000.00 | $5,000.00 | $5,000.00 | $8,000.00 | $8,000.00 | $8,000.00 | $5,000.00 | $4,000.00 | $4,000.00 | $6,000.00 | $8,000.00 | $8,000.00 | $75,000.00 |
| **Google Display/Youtul** | $1,000.00 | $1,000.00 | $1,000.00 | $3,000.00 | $3,000.00 | $3,000.00 | $0.00 | $0.00 | $0.00 | $3,000.00 | $3,000.00 | $3,000.00 | $21,000.00 |
| **Social Media** | $1,580.00 | $2,074.00 | $2,324.00 | $3,558.00 | $2,808.00 | $2,808.00 | $308.00 | $308.00 | $308.00 | $2,808.00 | $2,808.00 | $3,308.00 | $25,000.00 |
| **Digital Adv/Niche** | $1,250.00 | $5,250.00 | $4,000.00 | $13,000.00 | $9,000.00 | $9,000.00 | $0.00 | $0.00 | $0.00 | $9,500.00 | $9,500.00 | $9,500.00 | $70,000.00 |
| **Out-of-Home** | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | *$0.00* | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $22,500.00 | $22,500.00 |
| **Radio** | $1,500.00 | $500.00 | $1,000.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $3,000.00 |
| **Print** | $12,500.00 | $0.00 | $0.00 | $0.00 | $0.00 | *$500.00* | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $13,000.00 |
| **TV** | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $10,000.00 | $0.00 | $10,000.00 |
| **Event Marketing** | $350.00 | $1,100.00 | $100.00 | $350.00 | $4,450.00 | $100.00 | $350.00 | $4,350.00 | $100.00 | $350.00 | $3,800.00 | $100.00 | $15,500.00 |
| **Special Opportunities** | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $20,000.00 | $20,000.00 |
| **Parks Misc** | $100.00 | $3,100.00 | $3,100.00 | $100.00 | $6,100.00 | $3,350.00 | $3,600.00 | $100.00 | $3,850.00 | $1,100.00 | $7,100.00 | $3,400.00 | $35,000.00 |
| **Beach Misc** | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $2,184.00 | $2,583.00 | $2,583.00 | $0.00 | $2,650.00 | $10,000.00 |
| **Total** | **$24,280.00** | **$18,024.00** | **$16,524.00** | **$28,008.00** | **$33,358.00** | **$26,758.00** | **$9,258.00** | **$10,942.00** | **$10,841.00** | **$25,341.00** | **$44,208.00** | **$72,458.00** | **$320,000.00** |


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JAMES M. TERRY
Gulf County Clerk of Court & Comptroller



# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** JAMES M. TERRY, CLERK

**DATE:** OCTOBER 27, 2026

**RE:** REEMPLOYMENT TAX REIMBRSEMENT INVOICE – MARQUITA THOMPKINS

91

I am submitting the attached invoice from Florida Department of Revenue Reemployment Assistance Program regarding benefits paid to the above-named former Clerk of Court employee. A protest has been submitted but as a Reimbursable Employer the invoice must be paid. Constitutional Officers do not budget for reemployment benefits; this has traditionally been paid for by the County as the source of funding for all unemployment claims. By this memo, I am requesting approval and authorization to pay this claim from County Budgeted funds.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 OCT 27 PM 4:34

PHONE: **Port St. Joe** | 850-229-6112 • **Wewahitchka** | 850-639-2175
1000 Cecil G. Costin, Sr. Blvd., Room 149, Port St. Joe, Florida 32456
WEBSITE: www.gulfclerk.com

CONSENT
DATE: 11/04/26 KS

00739 722

FLORIDA DEPARTMENT OF REVENUE

FILED FLORIDA
JAMES M. TERRY
CLERK OF COURT
2026 OCT 26 AM 10: 15

# Reemployment Tax
# Reimbursement Invoice
## Due Immediately

60 RT-29
R. 07/23

10/19/2026

| | |
|---|---|
| RT Account # | : 9975526 |
| Business Partner # | : 2272230 |
| Contract Object # | : 15006161 |
| FEIN | : 59[redacted] |
| Reporting Period Beginning | : 07/01/2026 |
| Reporting Period Ending | : 09/30/2026 |
| Mailed on or before | : 10/27/2026 |

JAMES M. TERRY, CLERK OF COURT
GULF COUNTY CLERK OF COURT
C/O BOOKEEPER
1000 CECIL G COSTIN SR BLVD
PORT SAINT JOE FL 32456-1653

The total amount due must be paid within 30 days of the "Mailed on or before" date shown above. If payment is late, interest will be charged.

Benefits are charged in proportion to wages paid by each employer during the claimant's base period. Your share must be reimbursed to the Unemployment Compensation Trust Fund. Benefits are charged according to the date the benefits are paid, not according to the date of the claimed week of unemployment. A claimant has one year from the filing date of the claim in which to receive available benefits. Because of the definition of base period it is possible for an employer to be invoiced for benefits based on wages paid two and one-half years prior to the date of the charge. Once benefits are paid, the fund must be reimbursed regardless of the success of any protest or appeal. There are no provisions in the Reemployment Assistance Program Law (Chapter 443, Florida Statutes) to relieve an employer of the requirement to reimburse for benefits charged.

This invoice is conclusive and binding for all purposes of the Florida Reemployment Assistance Program Law unless a written request for reconsideration is submitted within twenty (20) days from the "Mailed on or before" date shown above. Your request must state the basis for your protest to the charge and must be in writing directed to:

**Florida Department of Commerce**
**Reemployment Assistance Program**
**Employer Protest Unit**
**PO Box Drawer 5250**
**Tallahassee, FL 32314-5250**

You may also **protest online by logging in to your employer portal at https://connect.myflorida.com/Employer/Core/Login.ASPX**. Go to the Employer's home page and click on the "Benefit Charge Protest" link. For questions, contact the Reemployment Assistance Program at 1-877-846-8770. In addition, you may also fax your request to 1-877-934-1504, Attn: Employer Protest Unit.

If you ARE a journal transfer account:
- DO NOT return payment coupon below.
- Journal Transfer #: 40-50-2-767002-40200200-00-000300-00
- Object Code #: 003000

**If you ARE NOT a journal transfer account, mail payment with attached payment coupon to:**
**Florida Department of Revenue**
**5050 W Tennessee St**
**Tallahassee, FL 32399-0110**

**Make check or money order payable to Florida U.C. Fund.**

## Florida Department of Revenue
## RT Bill Payment Coupon

DR-100U
R. 07/23

Detach and return this portion with your payment. **If you are paying more than one bill,** enclose all bill payment coupons.

JAMES M. TERRY, CLERK OF COURT
GULF COUNTY CLERK OF COURT
C/O BOOKEEPER
1000 CECIL G COSTIN SR BLVD
PORT SAINT JOE FL 32456-1653

| | |
|---|---|
| **Date of Notice** | **: 10/19/2026** |
| **Reporting Period** | **: 09/30/2026** |
| **Tax** | **: Reemployment Tax** |
| **RT Account #** | **: 9975526** |
| **Business Partner #** | **: 2272230** |
| **Contract Object #** | **: 15006161** |

See back for payment options and instructions for completing a machine-readable form.

Make check or money order payable to: **FLORIDA U.C. FUND**

**Total Due : $ 128.11**
**Additional Interest/Penalty : $**

**Florida Department of Revenue**
**5050 W Tennessee St**
**Tallahassee FL 32399-0110**

**Amount Enclosed:** US Dollars | Cents

60

0600 1 20260930 0068054055 0 4000001500 6161 8

# Reimbursement Invoice
# Charge Statement
# (Please keep for your records.)



RT Account # : 9975526
Business Partner # : 2272230

| • | Claimant's Name | Social Security Number | Expiration Date of Claim | # Weeks of Benefits Paid in Quarter | Charges to Your Account |
|---|---|---|---|---|---|
| | Marquita Y Thompkins | | 07/25/2027 | 1 | 128.11 |
| | | | | Total this page | $128.11 |
| | | | | Total This Invoice | $128.11 |

Do not remit less than $1.00

- Location Code listed on Determination of Reemployment Assistance Claim Filed (Form UCB-412) Charges to your account:
  A = Correction to charges in prior quarters.
  CR = Credit reducing or removing benefit charges in prior quarters.
  EB = Extended Benefits

Journal Transfer #: 40-50-2-767002-40200200-00-000300-00
Object Code #: 003000

## Payment Options (U.S. Funds Only)

### Check or Money Order:

Make check or money order payable to Florida U.C. Fund.

- Write your reporting period and RT Account # (see front of coupon) on your check or money order.
- Mail check or money order with your bill payment coupon in the enclosed return envelope.

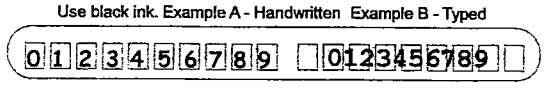
### Online e-Check or Credit Card:

- Initiate payment online at **floridarevenue.com/taxes/filepay**.
- Print and retain the confirmation page for your records.
- Do **NOT** send bill payment coupon to the Department.

Social security numbers (SSNs) are used by the Florida Department of Revenue as unique identifiers for the administration of Florida's taxes. SSNs obtained for tax administration purposes are confidential under sections 213.053 and 119.071, Florida Statutes, and not subject to disclosure as public records. Collection of your SSN is authorized under state and federal law. Visit **floridarevenue.com/privacy** for more information regarding the state and federal law governing the collection, use, or release of SSNs, including authorized exceptions.

## Instructions for Completing a Machine-Readable Form

Use black ink. Example A - Handwritten Example B - Typed



# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** CLAY SMALLWOOD, ASSISTANT COUNTY ADMINISTRATOR

**DATE:** NOVEMBER 17, 2026

**SUBJECT:** GULF CI PLAYGROUND EQUIPMENT

**By this memorandum, I am requesting permission to purchase playground equipment for the Gulf Correctional Institution. Price will not exceed $15,000 and will be paid from the County Development Fund.**

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:04

SPIKE MCLEMORE District 1 | JACK HUSBAND District 2 | RANDY PRIDGEON District 3 | SANDY QUINN District 4 | PHIL MCCROAN District 5

CONSENT
DATE: 11/24/26 62 KS

# MEMORANDUM

**TO:** GULF COUNTY BOARD OF COUNTY COMMISSIONERS

**FROM:** ERIN KENNEDY, GRANTS ADMINISTRATOR

**DATE:** NOVEMBER 4, 2026

**SUBJECT:** EMS STRETCHER PROCUREMENT – OPIOID FUNDING

I am requesting the Board approve the purchase of 2 stretchers for EMS with an exception to the procurement policy using sole source. The stretchers will cost $35,437.50. There is $35,000 available in State Opioid Funding (BA#V0251 Amendment #01) that will be utilized first; any cost overrun will be paid out of EMS local. The County has also received approval from DCF to purchase these items.

See attached sole source letter, quote, and DCF approval email.

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:06

CONSENT
DATE: 11/18/26 63 KS

# RESOLUTION NO. 2026-

## FY2025-2026 Budget

**WHEREAS**, the Board of County Commissioners of Gulf County, Florida, has unanticipated revenues in the CDBG Grant Fund; and

**WHEREAS**, said revenues are necessary for approved expenditures in fiscal year 2025-2026;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

The 2025-2026 fiscal year budget is to be amended as follows:

| CDBG Grant Fund | | | | Original Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|---|
| **Revenues:** | | | | | | |
| 11333100 | 331500 | CDBG | CDBG Disaster Recovery Grants | - | 10,600 | 10,600 |
| **Expenditures:** | | | | | | |
| 11354100 | 563000 | CDBG | Infrastructure | - | 10,600 | 10,600 |
| 11353300 | 534000 | CDB01 | Other Services | 17,500 | (2,750) | 14,750 |
| 11353300 | 563000 | CDB01 | Infrastructure | - | 2,750 | 2,750 |

**THIS RESOLUTION ADOPTED** by the Gulf County Board of County Commissioners, this 24th day of November 2026.

**ATTEST:**

**Sandy Quinn Jr., Chairman**

**Clerk/Deputy Clerk**

FILED FOR RECORD
JAMES H. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:08

CONSENT
DATE: 11/24/26 KE
64

# RESOLUTION NO. 2026-

## FY2025-2026 Budget

**WHEREAS**, the Board of County Commissioners of Gulf County, Florida, has unanticipated revenues in the General Grants Fund; and

**WHEREAS**, said revenues are necessary for approved expenditures in fiscal year 2025-2026;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

The 2025-2026 fiscal year budget is to be amended as follows:

**General Grants Fund**

| | | | | Original Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|---|
| **Revenues:** | | | | | | |
| 11433400 | 334200 | LESA | Law Enforcement Salary Assist | 460,501 | 3,498 | 463,999 |
| 11433400 | 334310 | SRP01 | Resilient FL White City Water | 2,381,187 | 47,910 | 2,429,097 |
| 11433400 | 334310 | SWQR | Statewide Water Quality Restor | 898,432 | 1,066 | 899,498 |
| 11433400 | 334350 | SRP02 | Resilient FL WC Wastewater Pla | 795,255 | 72,230 | 867,485 |
| 11433400 | 334390 | SRP04 | ResilientFL HighlandView Shore | - | 75,000 | 75,000 |
| 11433400 | 334490 | CIGP | County Incentive Grant Program | 163,795 | 12,185 | 175,980 |
| 11433400 | 334700 | SLPFA | SLP Grant - FL Arts Lic Plate | 100 | 38 | 138 |
| **Expenditures:** | | | | | | |
| 11452100 | 591000 | LESA | SO Transfer Out LESA Grant | 322,885 | 3,498 | 326,383 |
| 11452500 | 512000 | EMPG | Regular Salaries & Wages | 28,139 | 204 | 28,343 |
| 11452500 | 513000 | EMPG | Other Salaries & Wages | 282 | (32) | 250 |
| 11452500 | 524000 | EMPG | Workers' Compensation | 732 | (172) | 560 |
| 11453300 | 563000 | SWQR | Infrastructure | 898,432 | 1,066 | 899,498 |
| 11453300 | 563000 | SRP01 | Infrastructure | 2,260,158 | 47,910 | 2,308,068 |
| 11453500 | 563000 | SRP02 | Infrastructure | 795,255 | 72,230 | 867,485 |
| 11453700 | 534000 | SRP04 | Other Services | - | 75,000 | 75,000 |
| 11454100 | 531000 | CIGP | Professional Services | 60,927 | 12,185 | 73,112 |
| 11454100 | 531000 | SCOP | Professional Services | 6,580 | 200,275 | 206,855 |
| 11454100 | 563000 | SCOP | Infrastructure | 429,115 | (200,275) | 228,840 |
| 11457100 | 583000 | SLPFA | Other Grants & Aids | 100 | 38 | 138 |

**THIS RESOLUTION ADOPTED** by the Gulf County Board of County Commissioners, this 24th day of November 2026.

**ATTEST:**

**Sandy Quinn Jr., Chairman**

**Clerk/Deputy Clerk**

2026 NOV 18 PM 2:08

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

CONSENT
DATE: 11/24/2026

65

# RESOLUTION NO. 2026-

## FY2025-2026 Budget

**WHEREAS**, the Board of County Commissioners of Gulf County, Florida, has unanticipated revenues in the Disaster Fund; and

**WHEREAS**, said revenues are necessary for approved expenditures in fiscal year 2025-2026;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

The 2025-2026 fiscal year budget is to be amended as follows:

**Disaster Fund**

| | | | | Original Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|---|
| **Revenues:** | | | | | | |
| 12733100 | 331500 | FEMA | FEMA Public Assistance Grants | - | 821,865 | 821,865 |
| 12736100 | 361100 | | Interest | - | 294,590 | 294,590 |
| **Expenditures:** | | | | | | |
| 12751900 | 546001 | | Repair & Maint- Build & Grnd | 1,375,205 | 171,170 | 1,546,375 |
| 12752500 | 534000 | | Other Services | - | 56,250 | 56,250 |
| 12752500 | 543000 | | Utility Service | - | 1,000 | 1,000 |
| 12753300 | 563000 | | Infrastructure | - | 553,100 | 553,100 |
| **Reserves:** | | | | | | |
| 12799700 | 599000 | | DF Resv- Contingencies | 958,330 | 111,645 | 1,069,975 |
| 12799800 | 599000 | | DF Reserves Cash Carry Fwd | 1,916,630 | 223,290 | 2,139,920 |

**THIS RESOLUTION ADOPTED** by the Gulf County Board of County Commissioners, this 24th day of November 2026.

**ATTEST:**

**Sandy Quinn Jr., Chairman**

**Clerk/Deputy Clerk**

FILED FOR RECORD
JAMES M. TERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2026 NOV 18 PM 2:08

CONSENT
DATE: 11/24/26 KS

66

# RESOLUTION NO. 2026-

## FY2025-2026 Budget

**WHEREAS**, the Board of County Commissioners of Gulf County, Florida, has unanticipated revenues and transfers in the TDC -Public Safety Fund and TDC Fund; and

**WHEREAS**, said revenues are necessary for approved expenditures in fiscal year 2025-2026;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

The 2025-2026 fiscal year budget is to be amended as follows:

FILED FOR RECORD
JAMES M. PERRY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2025 NOV 18 PM 2:08

**TDC Fund**

| | | | Original Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|
| **Expenditures & Transfer-Out:** | | | | | |
| 12853700 | 543000 | Utility Service | - | 2,000 | 2,000 |
| 12853700 | 546001 | Repair & Maint- Build & Grnd | 25,000 | (2,000) | 23,000 |
| 12855200 | 512001 | Salaries- Term Pay Annual Leav | 13,415 | 250 | 13,665 |
| 12855200 | 512002 | Salaries- Term Pay Sick Leave | 11,615 | 350 | 11,965 |
| 12855200 | 513000 | Other Salaries & Wages | 3,900 | (1,350) | 2,550 |
| 12855200 | 514000 | Overtime | 120 | 750 | 870 |
| 12855200 | 522000 | Retirement Contributions | 105,790 | (7,800) | 97,990 |
| 12855200 | 523000 | Life & Health Insurance | 147,530 | 7,800 | 155,330 |
| 12855200 | 542000 | Freight & Postage Service | 26,000 | (2,000) | 24,000 |
| 12855200 | 543000 | Utility Service | 20,000 | 2,000 | 22,000 |
| 12855200 | 561000 | Land | - | 313,935 | 313,935 |
| 12855200 | 563000 | Infrastructure | 757,660 | (376,397) | 381,263 |
| 12857200 | 512000 | Regular Salaries & Wages | 252,231 | (3,000) | 249,231 |
| 12857200 | 514000 | Overtime | 167 | 3,000 | 3,167 |
| 12857200 | 554000 | Books, Pub, Subs & Memberships | - | 200 | 200 |
| 12857200 | 555000 | Training | 3,000 | (200) | 2,800 |
| 12858100 | 591000 | TDC Inter-Fund Transfer Out | 2,537,052 | 62,462 | 2,599,514 |

**TDC Public Safety Fund**

| | | | Original Budget | Increase/ (Decrease) | Amended Budget |
|---|---|---|---|---|---|
| **Revenues & Transfer-In:** | | | | | |
| 12936100 | 361100 | Interest | - | 8,993 | 8,993 |
| 12938100 | 381000 | TDC-PS Inter-Fund Transfer In | 270,750 | 62,462 | 333,212 |
| **Expenditures & Transfer-Out:** | | | | | |
| 12952100 | 523000 | Life & Health Insurance | - | 5,800 | 5,800 |
| 12952100 | 591000 | Sheriff - Transfer Out | 329,525 | (5,800) | 323,725 |
| 12952600 | 512000 | Regular Salaries & Wages | 20,000 | 10,000 | 30,000 |
| 12952600 | 521000 | FICA Taxes (Soc Sec Match) | 2,390 | 1,000 | 3,390 |
| 12952600 | 521001 | FICA Taxes (Medicare Match) | 560 | 200 | 200 |
| 12952600 | 522000 | Retirement Contributions | 12,645 | 3,092 | 3,092 |
| **Reserves:** | | | | | |
| 12999800 | 599000 | TDC-PS Resv- CCF Law Enforceme | - | 50,018 | 50,018 |
| 12999800 | 599001 | TDC-PS Resv- CCF Fire Control | 16,815 | 7,145 | 23,960 |

CONSENT
DATE: 11/24/25 KS
67

**THIS RESOLUTION ADOPTED** by the Gulf County Board of County Commissioners, this 24th day of November 2026.

**ATTEST:**

**Sandy Quinn Jr., Chairman**

**Clerk/Deputy Clerk**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners will hold a Public Hearing to discuss and consider the adoption of the following ordinance with the following title:

**AN ORDINANCE OF GULF COUNTY, FLORIDA; WHEREBY REPEALING AND REPLACING PRIOR GULF COUNTY SEXUAL PREDATOR ORDINANCE AND ESTABLISHING SEX OFFENDER AND SEXUAL PREDATOR RESIDENCY RESTRICTIONS AND SHALL BE COMMONLY REFERRED TO AS THE GULF COUNTY SEXUAL PREDATOR ORDINANCE; PROVIDING FOR DEFINITIONS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARINGS; PROVIDING FOR ENFORCEMENT; PROVIDING FOR PENALTIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE**

A first public reading, introduction and Public Hearing will be held during the Gulf County Board of County Commissioner's Regular Meeting on Tuesday, November 24, 2026, at 9:00 a.m. (Eastern) to be held in the Donald H. Butler Commissioner Chamber and Meeting Room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida. A second public reading, introduction and Public Hearing shall be noticed and conducted following the completion of the first hearing noticed herein.

All interested persons may appear and be heard with respect to the proposed ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the proposed ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the office of the Clerk of Court, Gulf County Courthouse, 1000 C.G. Costin, Sr., Blvd., Room 149, Port St. Joe, Florida, 32456.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
BY: SANDY QUINN, CHAIRMAN

Ad #2026-81
Ad Dates: 11/5/26 in the Star Newspaper
Publish in Legals
Invoice: Gulf County Board of County Commissioners

*Additional posting per request and direction of County Administration and County Attorney's offices: public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website all before or on the dates provided for publication and notice*

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners will hold a Public Hearing to discuss and consider the adoption of the following ordinance with the following title:

**AN ORDINANCE OF GULF COUNTY, FLORIDA; WHEREBY AMENDING ITS LAND DEVELOPMENT CODE ESTABLISHING PROCEDURES FOR THE REVIEW AND APPROVAL OF REASONABLE ACCOMODATIONS FOR THE ESTABLISHMENT OF CERTIFIED RECOVERY RESIDENCES; PROVIDING FOR A PROCESS FOR REASONABLE ACCOMODATION REQUESTS TO GULF COUNTY LAND DEVELOPMENT ORDINANCE, RULES, POLICIES, AND PROCEDURES FOR THE PERSONS WITH DISABILITIES AS PROVIDED BY THE FAIR HOUSING AMENDMENTS ACT, TITLE II OF THE AMERICANS WITH DISABILITIES ACT, AND OTHER APPLICABLE STATE AND FEDERAL REGULATIONS, PROVIDING FOR DEFINITIONS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARINGS; PROVIDING FOR ENFORCEMENT; PROVIDING FOR PENALTIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

A first public reading, introduction and Public Hearing will be held during the Gulf County Board of County Commissioner's regular meeting on Tuesday, November 24, 2026 at 9:00 a.m. (Eastern) to be held in the Donald H. Butler Commissioner Chamber and Meeting Room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida. A second public reading, introduction and Public Hearing shall be noticed and conducted following the completion of the first hearing noticed herein.

All interested persons may appear and be heard with respect to the proposed ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the proposed ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Office of the Clerk of Court, Gulf County Courthouse, 1000 C.G. Costin, Sr., Blvd., Port St. Joe, Florida, 32456.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
BY: SANDY QUINN, CHAIRMAN

Ad #2026-86
Ad Dates: 11/18/26 in the News Herald
Publish in Legals
Invoice: Gulf County Board of County Commissioners

*Additional posting per request and direction of County Administration and County Attorney's offices: Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission website all before or on the dates provided for publication and notice*

# PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners will hold a Public Hearing to consider the following proposed abandonment of a County right-of-way for the Board of County Commission's consideration of adoption of a resolution granting this abandonment in accordance with Florida Statute §§336. Specifically, Gulf County has authorized the commencement of the abandonment process and has requested consideration of abandonment for the following right of way or platted alleyway:

**Proposed abandonment of approximately 100 ft of the public alleyway located in Block 16, behind Lots 18 and 19 Yon's Addition to Beacon Hill, a subdivision PB 1 PG 45 (District III)**

The listed Public Hearing will be held before the Gulf County Planning and Development Review Board (PDRB) on Monday, November 16, 2026, at 8:45 a.m. est. Thereafter, it will go before the Gulf County Board of County Commissioner's regular meeting on Tuesday, November 24, 2026, called for 9:00 a.m. est. to be held in the Donald H. Butler Commissioner Chamber and Meeting Room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida pursuant to Florida Statute 197.3632 and Florida Statute 125.

All interested persons may appear and be heard with respect to the proposed abandonment. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the complete legal description is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Planning Department, 1000 C.G. Costin, Sr., Blvd. Room 400, Port St. Joe, Florida, 32456.

Should the Commission grant the proposed abandonments following the Public Hearings, a resolution shall be adopted memorializing the action and published thereafter within thirty (30) days.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
BY: SANDY QUINN, CHAIRMAN

Ad #2026-84
Ad Date: November 5, 2026
Publish in Legals
Invoice: Gulf County Board of County Commissioners

Posting per request and direction of County Planning: public posting in The Star, Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice.