

**GULF COUNTY PLANNING/BUILDING  
DEPARTMENT APPLICATION FOR SMALL SCALE  
AMENDMENT OF COMPREHENSIVE PLAN  
\$7500.00 Residential Application Fee  
\$10,000 Mixed Commercial / Residential Application Fee**

**A. APPLICANT INFORMATION**

1. Name of Applicant \_\_\_\_\_

2. Address of Applicant \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**AUTHORIZED AGENT (If Applicable) “Must be notarized”**

1. Name of Agent \_\_\_\_\_

2. Address of Agent \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**B. TYPE OF DEVELOPMENT (PROPOSED USE)**

- |  |  |
|--|--|
| <input type="checkbox"/> Land Subdivision      | <input type="checkbox"/> High Intensity Commercial       |
| <input type="checkbox"/> Residential           | <input type="checkbox"/> Institutional                   |
| <input type="checkbox"/> Outdoor Recreational  | <input type="checkbox"/> Mixed Commercial/Residential    |
| <input type="checkbox"/> Agricultural          | <input type="checkbox"/> Professional Service and Office |
| <input type="checkbox"/> General Commercial    | <input type="checkbox"/> Public Service/Utility          |
| <input type="checkbox"/> Industrial            | <input type="checkbox"/> Preservation                    |
| <input type="checkbox"/> Other (Specify) _____ |  |

**C. PROPERTY INFORMATION**

1. Owners Name If Different From Applicant \_\_\_\_\_

2. Address \_\_\_\_\_

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3. Legal Description \_\_\_\_\_

4. Property Tax Reference Number \_\_\_\_\_

5. Existing Land Use Designation \_\_\_\_\_

6. Existing Property Tax Classification \_\_\_\_\_

7. Size of Property (Sq. Ft. or Acres) \_\_\_\_\_

8. Land Use Designation of Adjacent Properties  
N \_\_\_\_\_ S \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_

9. Amount of Total Property to be Developed \_\_\_\_\_

**PLEASE TAB AND ANSWER EACH ITEM USING AS MANY SHEETS AS NECESSARY**

**D. SUBDIVISION DEVELOPMENT (IF APPLICABLE)**

1. Indicated Type of Sewerage \_\_\_\_\_

2. Indicate Source of Water \_\_\_\_\_

3. Provide Preliminary Plat Including:

a. Design of Roadways

b. Lot Sizes in Acres

c. Detail Ultimate Retention of Stormwater. DEP Stormwater Permit  
NO. \_\_\_\_\_ Exemption to DEP Stormwater Permit  
NO. \_\_\_\_\_.

d. If Preliminary Plat is Approved, Provide:

i. Engineered Details of Roadways

ii. Ditch and Required Culvert Size and Design

**E. PROPOSED USE OF PROPERTY**

1. Description of Use: \_\_\_\_\_

a. Size of Lots if Subdivision \_\_\_\_\_

b. Type of Business if Commercial \_\_\_\_\_

**F. MAP**

1. County Geographical With Location Marked

2. Boundary Of Subject Property With Adjacent Street And Thoroughfare Noted.

2. Land-Use Of Abutting Properties Must Be On Map

**G. DEMAND ON PUBLIC FACILITIES OR INFRASTRUCTURE**

1. Demand On Sewer (If Applicable)

a. If Sewer Systems Are Not Available, HRS Evaluation Must Be Submitted

2. Demand On Water Systems (If Applicable)

3. Demand On Drainage

4. Demand On Solid Waste

5. Demand On Recreation Facilities

6. Demand On Traffic Reserve Capacity On Roadways In Closed Proximity To Development.

**H. PROVIDE INFORMATION REGARDING THE COMPATIBILITY OF THE PROPOSED LAND USE AMENDMENT WITH THE LAND-USE ELEMENT OBJECTIVES AND POLICIES AND THOSE OF OTHER AFFECTED ELEMENTS.**

**I. JUSTIFICATION (Explain the Circumstances that Give Rise to the Need for the Amendment, Including an Explanation of why a Similar Parcel Already Designated for the Requested use Would not be Suitable).**

**J. OTHER RELEVANT CONSIDERATIONS**

**K. INDIVIDUAL SUBMITTING REQUEST FOR AMENDMENT SHOULD PROVIDE DATA AND ANALYSIS FOR EACH OF THE FOLLOWING TOPICS UNLESS ADDRESSED UNDER ITEM "G":**

1. Background
2. Floodplain
3. Recreation
4. Solid Waste
5. Potable Water
6. Wastewater
7. Traffic
8. Drainage

**\*\*\*CONSISTENCY AND CONCURRENCY WITH THE LOCAL, REGIONAL AND STATE PLAN MUST BE ADDRESSED\*\*\***

**\*\*\*SEVEN COPIES OF SUBMITTALS ARE REQUIRE\*\*\***

**\*\*\*REVIEW WILL NOT START UNTIL ALL INFORMATION IS RECEIVED\*\*\***