

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

INFORMATION **MARCH 22, 2011** **PAGE NO.**

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BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

1

1000 CECIL G. COSTIN, SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456 • PHONE (850) 229-6106/639-6700
FAX (850) 229-9252 • EMAIL gulfcoadm@gtcom.net

DATE AND TIME OF MEETINGS • SECOND AND FOURTH TUESDAYS AT 6:00 P.M. E.T.

MEMORANDUM

To: All BOCC Departments

From: Warren Yeager, Chairman

Subject: Budget

Date: February 16, 2011

Due to the uncertainty that lies ahead in upcoming budgets, effective immediately, any expenditure in excess of \$1,000 from any budget must be approved by the chairman. If anyone has any questions, please contact me @899-7337.

Thanks,



Warren Yeager

2011 FEB 21 PM 10:25

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APPROVAL OFFICE
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

CARMEN McEMORE
District 1

WARD Mc DANIEL
District 2

BILL WILLIAMS
District 3

JAN SMILEY
District 4

WARREN J. YEAGER JR.
District 5

1

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

2

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PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: boccc@gulfcounty-fl.gov
WEBSITE: www.gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

February 23, 2011

Mr. Charles Blume, Executive Director
Apalachee Regional Planning Council
20776 Central Avenue East
Blountstown, FL 32424

RE: Gulf County Economic Development

Dear Mr. Blume;

Please accept this letter as official notification from the Gulf County Board of County Commissioners that, for the interim, Donald Butler, Gulf County Administrator, will be the point of contact for all economic development issues relating to Gulf County. You will be notified of the new point of contact at a later date.

We appreciate your cooperation and look forward to working with you. Mr. Butler's phone number is (850) 229-6111. Please do not hesitate to contact him at any time.

Sincerely,

GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Warren J. Yeager, Jr.,
Chairman

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REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:47

INFORMATION ^{L1}
DATE: _____

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

3

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WEBSITE: www.gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

February 23, 2011

Ms. Bridgette Merrill
Enterprise Florida
Atrium Building, Room 201
325 John Knox Road
Tallahassee, FL 32303

RE: Gulf County Economic Development

Dear Ms. Merrill;

Please accept this letter as official notification from the Gulf County Board of County Commissioners that, for the interim, Donald Butler, Gulf County Administrator, will be the point of contact for all economic development issues relating to Gulf County. You will be notified of the new point of contact at a later date.

We appreciate your cooperation and look forward to working with you. Mr. Butler's phone number is (850) 229-6111. Please do not hesitate to contact him at any time.

Sincerely,
GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Warren J. Yeager, Jr.,
Chairman

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DATE: _____ CC

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

4

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PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: boccc@gulfcountry-fl.gov
WEBSITE: www.gulfcountry-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

February 28, 2011

Mr. Joel Gunter
Director of Business Development
Enterprise Florida
800 N. Magnolia Avenue, Suite 1100
Orlando, Florida 32803

RE: OILCO Site Selection

Dear Mr. Gunter:

The Gulf County Board of County Commissioners is proud to support the Port Authority's offer to OILCO as consideration of the former Arizona Chemical plant site as its site selection. The new proposed facility is the idyllic site for OILCO per the criteria presented.

There are economic incentives available that should be significantly beneficial to OILCO. This site already has in place the infrastructure necessary and the port has both port and rail access in place. These items will be beneficial to OILCO as far as cost benefits and ease of construction and operation are concerned.

Please encourage OILCO to consider the information provided by the Port Authority. Contact me at any time if you have any questions or need further information. Gulf County is pleased to welcome OILCO to Gulf County, Florida.

Sincerely,
GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Warren J. Yeager, Jr.
Chairman

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GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:46

INFORMATION
DATE: 3-22-11 LL

4

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

5

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PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: bocc@gulfcounty-fl.gov
WEBSITE: www.gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

February 23, 2011

Mr. Don Kirkman
Florida's Great Northwest
4471 Legendary Drive, Suite 100
Destin, FL 32541

RE: Gulf County Economic Development

Dear Mr. Kirkman;

Please accept this letter as official notification from the Gulf County Board of County Commissioners that, for the interim, Donald Butler, Gulf County Administrator, will be the point of contact for all economic development issues relating to Gulf County. You will be notified of the new point of contact at a later date.

We appreciate your cooperation and look forward to working with you. Mr. Butler's phone number is (850) 229-6111. Please do not hesitate to contact him at any time.

Sincerely,
GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Warren J. Yeager, Jr.,
Chairman

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DATE: _____ LL

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

6

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PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: boccc@gulfcounty-fl.gov
WEBSITE: www.gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

February 23, 2011

Mr. Rick Marcum
Opportunity Florida
P.O. Box 60
Chipley, FL 32428

RE: Gulf County Economic Development

Dear Mr. Marcum;

Please accept this letter as official notification from the Gulf County Board of County Commissioners that, for the interim, Donald Butler, Gulf County Administrator, will be the point of contact for all economic development issues relating to Gulf County. You will be notified of the new point of contact at a later date.

We appreciate your cooperation and look forward to working with you. Mr. Butler's phone number is (850) 229-6111. Please do not hesitate to contact him at any time.

Sincerely,
GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Warren J. Yeager, Jr.,
Chairman

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CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:47

INFORMATION
DATE: _____

6

CLERK OF CIRCUIT AND COUNTY COURTS

RECORDER AND COMPTROLLER
GULF COUNTY, FLORIDA

REBECCA L. NORRIS, CLERK
1000 Cecil G. Costin, Sr. Blvd., Port St. Joe, Florida 32456

TO: All Department Heads

From: Kari Summers
Deputy Clerk, BCC

Date: March 16, 2011

RE: Consent Agenda

Per Chief Administrator Butler, effective March 14, 2011, all items to be placed in the Board of County Commissioners Consent Agenda must be approved and signed off on by him, or his designee (Lynn Lanier). From this date forward, all items for the Consent Agenda should be taken directly to the Chief Administrators Office for approval. Do not bring them to the Clerk's Office unless they have been approved.

Thank You.

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REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 10:59

WANTED

Help round-up the following
notorious Household Hazardous Wastes



PAINT

OIL

SOLVENT

AND GANG MEMBERS: Fuel, Batteries, Antifreeze,
Lead, Arsenic, Silver, Cleaners, Fluorescent Lamps,
Mercury Containing Devices, Pesticides, Herbicides,
Home Computers, Printers, Scanners, (and other pollutants).

If you find these villains hiding-out in your home round >em up and bring >em in.



Gulf County Household Hazardous Waste Collection Days

April 9 - Gulf County Courthouse
9 AM - 12 PM Eastern Time

Conditionally-Exempt Small Quantity Generators
(Small Businesses, Schools, Growers, and Etc.) will be accepted at a reduced rate.
Call Gulf County Solid Waste, 850-227-1401, for a drop-off time.

REWARD

Put Hazardous Waste in its place. Keep Gulf County Beautiful!
For more information, please call the Gulf County Solid Waste Department at 850-227-1401

Advertise: 3/24, 3/31, & 4/7

Ad #2011-16

Invoice: Gulf County Board of County Commissioners

Ad Size: Display



Gulf County Board of County Commissioners

Health Insurance Experience Update February, 2011

The experience period Blue Cross and Blue Shield of Florida (BCBSF) will use to develop renewal rates closes 6 months in advance of the renewal, beginning with claims for April, 2010.

<u>Time Period</u>	<u>Paid Claims</u>	<u>Premium*</u>	<u>Loss Ratio</u>
<i>Rolling 12 months</i>			
2/1/10-1/31/11	\$ 884,839	\$ 1,043,554	85%
<i>Experience Period</i>			
4/1/10-1/31/11	\$ 751,503	\$ 866,575	87%
<i>Current Month</i>			
1/1/11-1/31/11	\$ 14,228	\$ 90,483	16%

Comments

January's claims are remarkable, in spite of the January deductible effect. The experience period and the rolling 12 month period both have claims above target, but at least within range.

While large claims are continuing to drive the experience, the overall total is down from the previous month. For the reporting period, there are 3 claims over \$50,000, for a total of \$380,806. There are 8 claims totaling over \$25,000 and 14 over \$10,000.

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 REBECCA L. ADRIAS
 CLERK OF CIRCUIT COURT
 GULF COUNTY, FLORIDA

2011 MAR 16 AM 9:49

INFO PACKET 9



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS AIR COMBAT COMMAND
JOINT BASE LANGLEY-EUSTIS VIRGINIA

10

RECEIVED
MAR 16 2011 11:33
GULF COUNTY
COMMISSIONERS

Gulf County
Board of County Commissioners
1000 Cecil G. Costin, Sr. Blvd.
Port St. Joe, FL 32456

FEB 16 2011

Dear Commissioners,

The United States Air Force (Air Force) is in the process of preparing an Environmental Assessment (EA) at Tyndall Air Force Base (AFB), Florida (FL) to assess the potential environmental consequences associated with the beddown of 21 F-22 Primary Aircraft Authorized (PAA) and up to 20 T-38A PAA. Alternatives to the Proposed Action will include an alternative with 21 F-22 PAA and 10 T-38A PAA and the No Action Alternative in which no aircraft would beddown.

The Proposed Action would include facility renovations and expansions along the Tyndall AFB primary flightline as well as new construction within the Munitions Storage Area (MSA) located northeast of the primary flightline. In addition to facility renovation and construction, the F-22s and T-38As would operate within existing airspace including overland Military Operations Areas (MOAs), Air Traffic Control Assigned Airspace (ATCAA), and over water Warning Areas. The accompanying maps identify the general region of influence for construction and renovation activities and airspace to be used by the F-22s and T-38As.

The EA for the Proposed Action will be prepared in compliance with the National Environmental Policy Act (NEPA) of 1969 (42 United States Code [USC] 4321-4347), the Council on Environmental Quality (CEQ) NEPA Regulations (40 Code of Federal Regulations [CFR] 1500-1508), and the Air Force's Environmental Impact Analysis Process (EIAP) 32 CFR 989. As part of this EA, we request your assistance in identifying potential areas of environmental impact to be addressed.

If you have any specific items of interest about the proposal, we would like to hear from you within 30 days of receipt of this letter. Please contact the EA Project Manager, Mr. Nick Germanos, at HQ ACC/A7PS, 129 Andrews St, Langley AFB, VA 23665 or at (757) 764-9334 with any questions or concerns that you or your staff may have. Thank you for your assistance in this matter.

Sincerely,

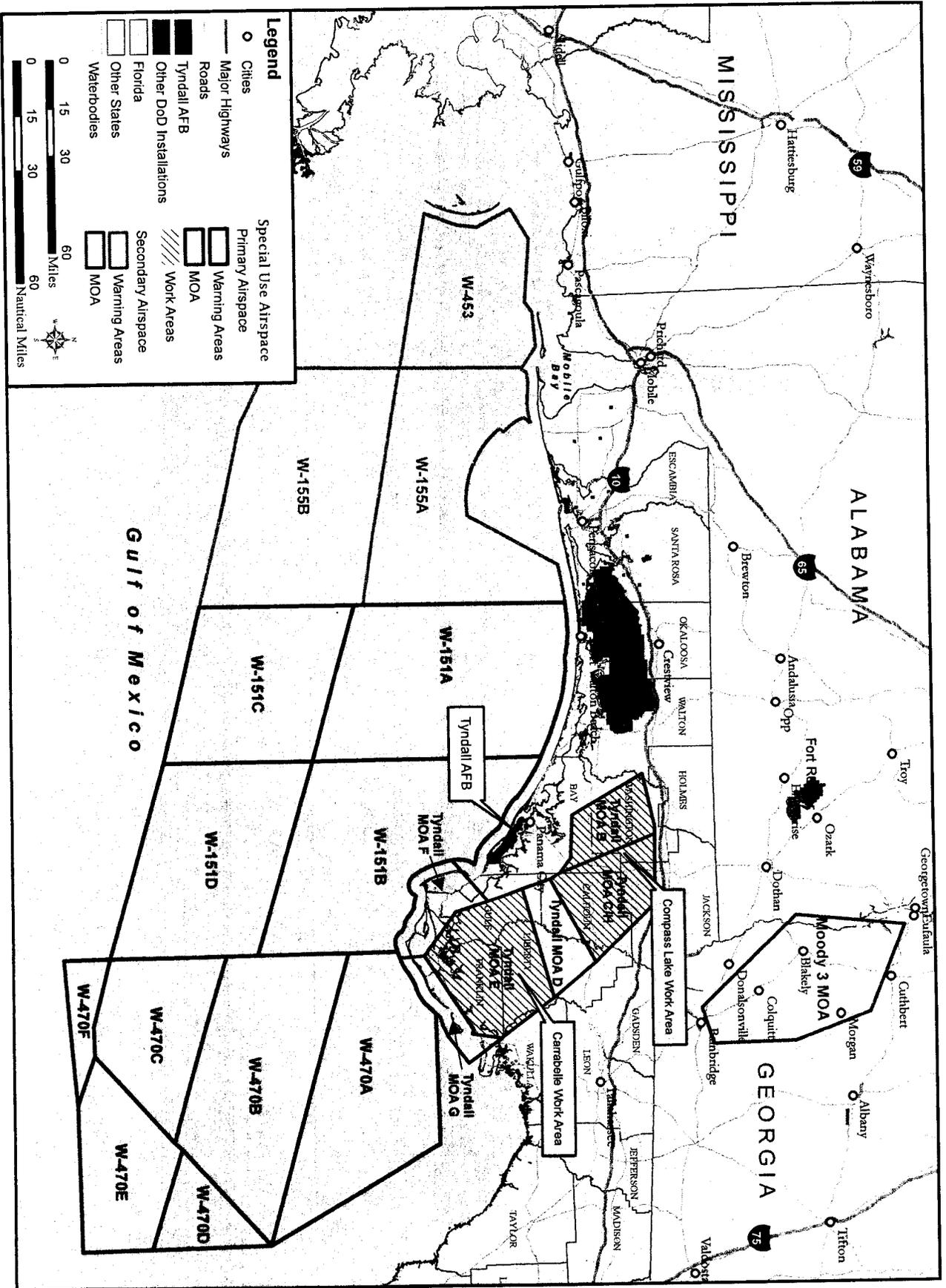
DIMASALANG F. JUNIO, Colonel, USAF
Chief, Programs Division A7

Attachments: Maps of Facility Projects and Airspace

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REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:48

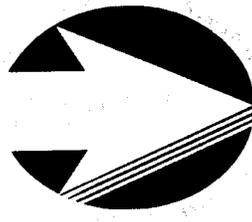


Attachment 1. Proposed Construction and Renovation Activities



Attachment 2. F-22 and T-38A Training Airspace

3333 West Pensacola Street
Suite 140
Tallahassee, FL 32304
www.faast.org



Voice (850) 487-3278
TDD (877) 506-2723
Toll-Free (888) 788-9216
Fax (850) 575-4216

13

Florida Alliance for Assistive Services and Technology, Inc. (FAAST) presents a comprehensive training workshop on individualized education planning (IEP) for family members of students in special education programs, students with disabilities eligible for 504 plans, and any other interested parties

WHEN

Saturday, March 26, 2011
9:00 A.M. – NOON

***Free parking**

WHERE

Water Street Hotel and Marina

329 Water Street
Apalachicola, FL 32320
850.653.3700
*** Conference Room**

2011 MAR 16 AM 9:19

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REBECCA L. HARRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

FAAST, Inc., a not-for-profit organization, is pleased to present a comprehensive training on the individualized education plan (IEP) process; also focusing on transition services and assistive technology and support services. The trainer sponsored by FAAST will be Ms. Connie Serafin. The workshop with training materials and assistive technology demonstrations will be offered to parents of children with disabilities and other interested parties.

Although there is no charge for this training opportunity, we do ask that participants RSVP to pre-register as space will be limited

Individuals requesting reasonable accommodations to participate in the training should contact Mr. Steve Howells or Ms. Connie Serafin in advance and if possible no later than five days before the Saturday, March 26, 2011 training. You can reach Mr. Howells at 1-888-788-9216, ext. 102 or email at: showells@faast.org or Ms. Serafin at 352-942-1169 or e-mail at: connieserafin@yahoo.com.

To find out about the programs and services FAAST offers, go to: www.faast.org

INFORMATION
DATE: 3/22/11 LL

13

FLORIDA EMERGENCY PREPAREDNESS ASSOCIATION

400 Capital Circle SE, ST 18-263

Tallahassee, FL 32301

850-274-1835

www.fepa.org



February 3, 2011

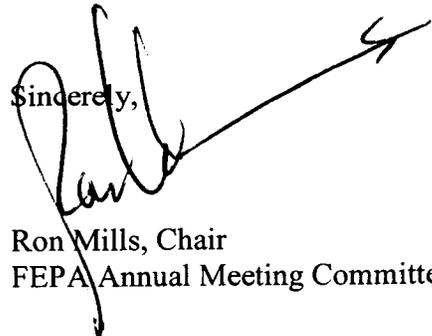
The Honorable Bill Williams, Commissioner
Gulf County Board of County Commissioners
1000 Cecil G. Costin, Sr. Boulevard
Port St. Joe, Florida 32456

Dear Commissioner Williams:

On behalf of the Florida Emergency Preparedness Association (FEPA) Board of Directors, Officers and Annual Meeting Committee, I would like to thank you for your recent participation in our 2011 Annual Meeting and Work Session. Your comments at our Opening General Session regarding the Florida Association of Counties' partnership with FEPA were extremely well received by our audience and set the tone for the remainder of the week's presentations and activities.

Thank you also for your enthusiastic participation during the BP Deepwater Horizon Panel Discussion on Thursday morning. Your perspective as a local elected official who was directly affected by the spill and its aftermath contributed greatly to the conversation and provided unique insight into the event to our participants. Finally, FEPA's leadership team and our members deeply appreciate you taking the extra time to attend our networking events and Closing Session and your willingness to personally get to know us and learn more about our shared issues.

Thank you again for your attendance and participation and for making the 2011 Florida Emergency Preparedness Association Annual Meeting and Work Session a success. If I, or the Association, can ever be of assistance to you, do not hesitate to call on us.

Sincerely,


Ron Mills, Chair
FEPA Annual Meeting Committee

2011 MAR 16 AM 9:48

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CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

INFORMATION

DATE: SB 2-16-11



2011 MAR 16 AM 10:51
GULF COUNTY COMMISSIONERS

Florida E911 Board
4030 Esplanade Way
Tallahassee, Florida 32399-0950
Tel: 850-922-7451
Fax: 850-488-9837
<http://florida911.myflorida.com/>

February 25, 2011

Gulf County Board of County Commissioners
1000 Cecil G. Costin, Sr., Blvd.
Port St. Joe, FL 32456

Dear Gulf County Board of County Commissioners:

The Florida E911 Board is planning to implement an E911 State Grant utilizing revenues obtained from the service provider's portion of the Emergency Communications Number E911 System Fund. The E911 State Grant Application was emailed to the County 911 Coordinator.

The application is posted on the Florida E911 website at URL:
http://dms.myflorida.com/suncom/public_safety_bureau/florida_e911/e911_grant_information.
Completed grant applications need to be postmarked or delivered to the E911 Board on or before June 1, 2011.

Please contact Ryan Butler at (850) 922-2090, ryan.butler@dms.myflorida.com or Wink Infinger at (850) 921-0041, wink.infinger@dms.myflorida.com with any questions and/or concerns related to this grant opportunity.

On behalf of the Florida E911 Board, we hope that you will take advantage of this grant opportunity for your E911 systems.

Sincerely,

Charles J. Ghini, Chairman
Florida E911 Board

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REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:47

CJG/wi: E911 State Grant notice.doc

cc: County 911 Coordinator, Gulf

Board Members:
Deborah S. Caruthers • L. Carolyn Dill-Collier • Charles C. Freeman • Charles J. Ghini
Marilyn M. Haroutunian • William T. Reid • James G. Smith, II • Judy D. Spencer

INFORMATION
DATE: 3/22/11
COPY TO: E911 Dept

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for increase in water rates in Gulf County by Lighthouse Utilities Company, Inc.

DOCKET NO. 100128-WU
ORDER NO. PSC-11-0133-CO-WU
ISSUED: February 25, 2011

CONSUMMATING ORDER

BY THE COMMISSION:

By Order No. PSC-11-0081-PAA-WU, issued January 31, 2011, this Commission proposed to take certain action, subject to a Petition for Formal Proceeding as provided in Rule 25-22.029, Florida Administrative Code. No response has been filed to the order, in regard to the above mentioned docket. It is, therefore,

ORDERED by the Florida Public Service Commission that Order No. PSC-11-0081-PAA-WU has become effective and final. It is further

ORDERED that this docket shall remain open pending the Commission's final action on Lighthouse Utilities Company, Inc.'s application for increase in rates and charges for water service.

By ORDER of the Florida Public Service Commission this 25th day of February, 2011.

ANN COLE
Commission Clerk

By: Dorothy E. Menasco
Dorothy E. Menasco
Deputy Clerk Supervisor

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GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:47

(SEAL)

KY

DOCUMENT NUMBER-DATE

01274 FEB 25 = 16

INFORMATION

DATE: 3-22-11 LL

FPSC-COMMISSION CLERK

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any judicial review of Commission orders that is available pursuant to Section 120.68, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for judicial review will be granted or result in the relief sought.

Any party adversely affected by the Commission's final action in this matter may request judicial review by the Florida Supreme Court in the case of an electric, gas or telephone utility or the First District Court of Appeal in the case of a water and/or wastewater utility by filing a notice of appeal with the Office of Commission Clerk and filing a copy of the notice of appeal and the filing fee with the appropriate court. This filing must be completed within thirty (30) days after the issuance of this order, pursuant to Rule 9.110, Florida Rules of Appellate Procedure. The notice of appeal must be in the form specified in Rule 9.900(a), Florida Rules of Appellate Procedure.



PREBLE-RISH INC
CONSULTING ENGINEERS & SURVEYORS

March 1, 2011

Via Email dbutler@gulfcounty-fl.gov

Mr. Don Butler, Gulf County Administrator
Gulf County Courthouse
1000 Cecil G. Costin Sr. Blvd
Port St. Joe, FL 32456

**RE: Avenue 'A' Sewer
Preble-Rish Project No. 003.225**

Dear Mr. Butler:

A total of four (4) bids were received for the referenced project on February 25, 2011. The bid results are shown on the attachment labeled as **BID TABULATION SHEET**.

The CDBG grant amount available for construction is approximately \$448,948.50. The low bid from Gulf Asphalt Contractors (GAC) was for \$421,889.10. Preble-Rish has reviewed the bids submitted and recommends awarding the contract to GAC.

If you have any questions or comments regarding this information, please give me a call at 850.227.7200.

Sincerely,

PREBLE-RISH,

Willie T. Payne, PE
Project Manager

Enclosure

cc: Mr. Michael Hammond, Gulf County Assistant Administrator (via mhammond@gulfcounty-fl.gov w/enclosure)
Mr. Clay Smallwood, EI - PR Project Engineer (via smallwoodc@preble-rish.com w/enclosure)
Mrs. Towan Kopinsky, Gulf County Grant Writer/Administrator (via tkopinsky@gulfcounty-fl.gov w/enclosure)
Mr. Jeffrey C. Winter, Jordan & Associates Project Manager (via jwinter@jordangrants.com w/enclosure)

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 REBECCA L. MORRIS
 CLERK OF CIRCUIT COURT
 GULF COUNTY, FLORIDA
 2011 MAR 16 AM 9:49

INFORMATION
DATE: 3-15-11 8B

S:\003.225 CDBG DRI\CORRESPONDENCE\030111 Butler.doc

Port St. Joe

324 Marina Drive
Port St. Joe, FL 32456

PHONE: 850.227.7200 • FAX: 850.227.7215

Panama City

203 Aberdeen Parkway
Panama City, FL 32405

PHONE: 850.522.0644 • FAX: 850.522.1011

Santa Rosa

877 C. R. 393 North
Santa Rosa Beach, FL 32459

PHONE: 850.267.0759 • FAX: 866.557.0076

Bristol

10490 NW Main Street
Bristol, FL 32321

PHONE: 850.643-2771 • FAX: 850.643.2910



HELPING HANDS
HAPPY HEARTS!

GULF COUNTY
2011 MAR -1 AM 10:50
BOARD OF COUNTY
COMMISSIONERS

19
St. Joseph Bay Humane Society
1007 Tenth St.
Port St. Joe, FL 32456
850-227-1103 phone
850-227-1191 fax
www.SJBHumaneSociety.org

February 28, 2011

Melody B. Townsend
Shelter Director
Townsend.hsdirector@gmail.com
850-247-9476 mobile

Gulf County Board of County Commissioners
1000 Cecil G. Costin, Sr. Blvd.
Port St. Joe, FL 32456-1648

Dear Commissioners:

Again, the St. Joseph Bay Humane Society thanks you for your ongoing support of our program to care for and adopt out animals and for the recent check of \$3,373.

Thanks to all of you for being such a lifesaver for the animals.

Sincerely,

Melody Townsend
Shelter Director

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REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2011 MAR 16 AM 9:47

INFORMATION
DATE: 3-22-11 LL

FSC 509 (a) (1)

Section 501 (c) (3)

EIN 59-3487791

Registration# CH14164

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM CONSUMER SERVICES BY CALLING (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

To Whom It May Concern:

I am writing to you to request that the dump fees for the removal of the home located on 453 west Beauty ave in White City, be waived. There was a recent death in the family due to fire, with no estate, no home owners insurance, or burial insurance. The entire financial responsibility for the funeral as well as removal of the home has fallen to my husband and I to pay. Removal of the home is an unanticipated expense on our already strained finances due to the funeral. We were told fee waivers have been granted in the past with a written request to the County Commissioner. If we could get these fees waived, it would be a great help in this difficult time.

Thank You for your time and consideration of our request.

Thank you

Teresa Rollins
920-946-4059

Teresa Rollins 2/25/11

FILED FOR RECORD
REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

2011 MAR 16 AM 9:49

CLERK OF COUNTY
COMMISSIONERS
2011 FEB 20 PM 12:57

INFORMATION
DATE: 3/22/11 LL

Affordable Funeral Care

Part 1 of 2 Parts

by Yorkshire

1112 Ohio Avenue, Lynn Haven, FL 32444-(850) 913-8817

Agreement Number: 02/10/138

Statement of Funeral Goods and Services Selected/Purchase Agreement

Date of Death Dec 11, 2010 Date of Service Dec 14, 2010
Name of Deceased Effie D. Liles
Charge to (Buyer) Name Teresa Rollins Phone Number 920-946-4059
Buyer's Home Address W. 5649 St. Hwy. 28 City State Zip

In this Agreement the words you and your refer to the Buyer signing this Agreement. The words we, us and our refer to the Funeral provider or Seller whose name and address appear above.

Charges are only for those items that you selected or that are required. If we are required by law or by a cemetery or crematory to use any items, we will explain the reasons in writing below.

Table with 2 columns: Services, Merchandise, Other Goods and Services, and Total. Includes items like Basic Professional Service Fee, Care and Preparation of Remains, and Church Hill Blue - 20 GA.

Table with 2 columns: Cash Advance Items and Total. Includes Cemetery o/c, tent, chairs, vault handling fee, Flowers, Death Notice w/ pic, Escorts, etc.

Table with 2 columns: Other and Total Other. Includes Trust Allowance, Discount (Pre-need), Yorkshire Membership Discount (Package).

Table with 2 columns: Tax and Total Tax. Includes City Tax, Local Tax, State Tax, and Other.

Total All Charges 6,875.00

COL PIERCE T. GRANEY JR. USA (ret)
CONSULTANT
8513 TRADEWINDS DRIVE
PORT ST. JOE , FL 32456

2011 FEB 26 PM 1:40
COMMISSIONERS

To: Gulf County Board of Commissioners
Attn: Mr. Butler county Administrator

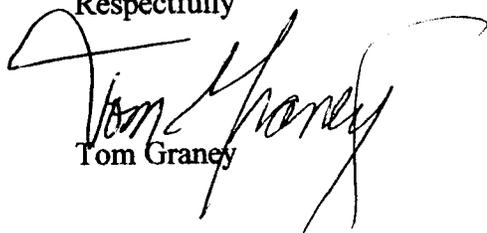
February 28, 2011

Sub: Resignation

Dear Chairman BOCC:

Please accept this notice as my resignation from the position of County Representative to the Gulf County EDC Board of Directors. Thank you for the opportunity to serve these past years.

Respectfully


Tom Graney

2011 MAR 16 AM 9:47

FILED FOR RECORD
REBECCA L. HARRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

INFORMATION
3-22-11 LL