

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

1

1000 CECIL G. COSTIN, SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: bocc@gulfcountry-fl.gov
WEBSITE: www.gulfcountry-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

October 24, 2012

Tommy Barfield, District Secretary
Florida Dept. of Transportation
P.O. Box 607
1074 Highway 90
Chipley, Florida 32428

RE: Gulf County - County Road 386

Dear Mr. Barfield;

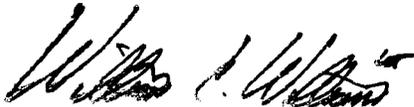
The Gulf County Board of County Commissioners voted at their meeting on October 9, 2012, to request that the Florida Department of Transportation re-claim CR 386 in Gulf County as a state maintained highway.

CR 386 is a very important evacuation route out of the Bay and Gulf County beaches in the event of a storm event. It allows visitors and residents an alternate route that not only allows expedited evacuation, but also keeps traffic away from the Tyndall Air Force Base during storm events as well. This highway connects two existing state roads (Highway 71 and Highway 98) as well.

Thank you in advance for your consideration in this matter. If you need anything further, please do not hesitate to contact me.

Sincerely,

GULF COUNTY BOARD OF COUNTY COMMISSIONERS



William C. Williams, III
Chairman

WCW/II

2012 OCT 26 PM 11:16
FOR THE RECORD
CLERK OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

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11/13/12 CC

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

1000 CECIL G. COSTIN, SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: boccc@gulfcounty-fl.gov
WEBSITE: www.gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 6:00 P.M., E.T.

November 1, 2012

Florida Department of State
Secretary Ken Detzner
R. A. Gray Building
500 South Bronough Street
Tallahassee, Florida 32399-0250

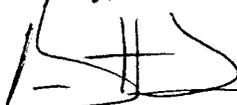
RE: 2011 Gulf County Report of Minority and Physically Disabled Appointments

Dear Secretary Browning,

Pursuant to Section 760.80, F. S., I have included Gulf County's Report of Minority and Physically Disabled Appointments for 2011. This report discloses the number of appointments made during the preceding year from each minority group and the number of non-minority appointments made, expressed both in numerical terms and as a percentage of the total membership of the committee, board, commission, or council. Additionally, this report also includes the number of physically disabled persons appointed to the committees, boards, commissions, and councils in the previous calendar year.

If you have any questions or would like additional information, please feel free to contact me at (850) 229-5335 or blowry@gulfcounty-fl.gov.

Sincerely,



Brett Lowry
Deputy Administrator, Gulf County

Enclosures (6)

cc: Governor, Rick Scott
President of the Senate, Mike Haridopolos
Speaker of the House, Representative Dean Cannon

FILED FOR RECORD
2012 NOV -5 PM 11:15
GULF COUNTY CLERK
TALLAHASSEE, FLORIDA

Florida Department of State Minority Appointment Reporting Form for Calendar Year 2011

(Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Audit Selection Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 11

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	<u>1</u>	<u>9</u>	Male	_____	<u>5</u>	<u>45</u>
Asian-American	_____	_____	_____	Female	_____	<u>6</u>	<u>55</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>10</u>	<u>91</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Entity (Name of Board, Commission, Council, or Committee): Budget/Alternative Revenue Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 17

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	<u>1</u>	<u>6</u>	Male	_____	<u>12</u>	<u>71</u>
Asian-American	_____	_____	_____	Female	_____	<u>5</u>	<u>29</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	_____	_____	_____
Caucasian	_____	<u>16</u>	<u>94</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2011

(Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Citizens Advisory Task Force

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 5

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>3</u>	<u>60</u>
Asian-American	_____	_____	_____	Female	_____	<u>2</u>	<u>40</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>5</u>	<u>100</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Construction Licensing Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 6

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	<u>1</u>	<u>17</u>	Male	_____	<u>6</u>	<u>100</u>
Asian-American	_____	_____	_____	Female	_____	_____	_____
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>5</u>	<u>83</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Return to: Department of State, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, FL 32399-0250

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2011
 (Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Emergency Food and Shelter Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 11
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>8</u>	<u>73</u>
Asian-American	_____	_____	_____	Female	_____	<u>3</u>	<u>27</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>11</u>	<u>100</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Enterprise Zoning Development Agency

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 8
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	<u>1</u>	<u>12</u>	Male	<u>1</u>	<u>5</u>	<u>62</u>
Asian-American	_____	_____	_____	Female	<u>1</u>	<u>3</u>	<u>38</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>2</u>	_____	_____
Caucasian	<u>2</u>	<u>7</u>	<u>88</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>2</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2011
 (Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Gulf County CTST/Transportation Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 11
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>10</u>	<u>91</u>
Asian-American	_____	_____	_____	Female	_____	<u>1</u>	<u>9</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>11</u>	<u>100</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____				
Total	<u>0</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Impact Fee Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 5
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>3</u>	<u>60</u>
Asian-American	_____	_____	_____	Female	_____	<u>2</u>	<u>40</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>5</u>	_____	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____				
Total	<u>0</u>	_____	_____				

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2011
 (Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Insurance Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 14
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	<u>1</u>	<u>7</u>	Male	<u>2</u>	<u>6</u>	<u>43</u>
Asian-American	_____	_____	_____	Female	_____	<u>8</u>	<u>57</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>2</u>	_____	_____
Caucasian	<u>2</u>	<u>13</u>	<u>93</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>2</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Entity (Name of Board, Commission, Council, or Committee): Planning and Development Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 4
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>4</u>	<u>100</u>
Asian-American	_____	_____	_____	Female	_____	_____	_____
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>4</u>	<u>100</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2011
 (Section 760.80, Florida Statutes – Form due NLT December 1, 2012)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port St. Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Tourist Development Counsel

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 8
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	_____	_____	_____	Male	_____	<u>7</u>	<u>88</u>
Asian-American	_____	_____	_____	Female	_____	<u>1</u>	<u>12</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>0</u>	_____	_____
Caucasian	_____	<u>8</u>	<u>100</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>0</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Entity (Name of Board, Commission, Council, or Committee): Value Adjustment Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/11, regardless of appointing authority: 8
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/11".)

Race	Appointed by Authority* in 2011, only	Total Race Membership as of 12/31/11	%	Gender	Appointed by Authority* in 2011, only	Total Gender Membership as of 12/31/11	%
African-American	<u>1</u>	<u>2</u>	<u>25</u>	Male	<u>1</u>	<u>5</u>	<u>62</u>
Asian-American	_____	_____	_____	Female	_____	<u>3</u>	<u>38</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>1</u>	_____	_____
Caucasian	_____	<u>6</u>	<u>75</u>	Disability	Appointed by Authority* in 2011, only	Total Disability Membership as of 12/31/11	%
Not Known	_____	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>1</u>	_____	_____				

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

**BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA**

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Towan Kopinsky, Grant Writer/Coordinator
1000 CECIL G. COSTIN SR. BLVD., ROOM 312, PORT ST. JOE, FLORIDA 32456
PHONE: (850) 229-6144 / FAX (850) 229-9252 / EMAIL: tkopinsky@gulfcounty-fl.gov

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS

FROM: TOWAN, GRANT WRITER JK

DATE: NOVEMBER 6, 2012

TOPIC: GRANT APPLICATION - HMGP

I wanted to make the Board aware that the County is eligible to apply for a Hazard Mitigation grant from T.S. Debby. The federal allocation is \$767,733.02, and the County match is \$255,911.01. Although there are several projects on the Local Mitigation Strategy list for which we could apply, I am not aware of any funds available for the match requirement. Please let me know how you would like to proceed.

Thanks!

FILED FOR RECORD
RECORDS SECTION
CLERK OF COUNTY COMMISSIONERS
2012 Nov -6 PM 11:16

11/13/12 LL

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Gulf County Board of County Commissioners will hold an adoption public hearing to consider adoption of an Ordinance for amending the Gulf county Comprehensive Plan with the following title:

AN ORDINANCE AMENDING THE GULF COUNTY COMPREHENSIVE PLAN PER THE REQUIREMENTS OF FLORIDA STATUE 163 BY AMENDING THE ELEMENTS OF THE GULF COUNTY COMPREHENSIVE PLAN THROUGH TEXT ADDITIONS, REMOVALS AND REVISIONS TO THE GOALS, OBJECTIVES AND POLICIES OF THE LAND USE ELEMENT, COASTAL MANAGEMENT ELEMENT, CONSERVATION ELEMENT AND INTERGOVERNMENTAL COORDINAION ELEMENT; REVISING THE EXISTING (ELUM) AND FUTURE (FLUM) LAND USE MAP AND TRAFFIC CIRCULATION MAP; PROVIDING FINDINGS FOR ADOPTION; PROVIDING FOR REPEAL OF ORDINANCE IN CONFLICT THEREWITH; PROVIDING FOR SEVERABLITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF GULF COUNTY, FLORIDA.

The public hearing will be held during the Gulf County Board of County Commissioner's Regular Meeting on Tuesday, November 27, 2012 at 9:00 a.m., E.T. in the County Commissioner's meeting room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida.

The public is encouraged to attend and be heard on this matter. The ordinance and contents are on file with the Clerk of Court and at the Planning Department, Room 311 in the Robert M. Moore Administration Building 1000 Cecil G. Costin, Sr. Blvd Port St. Joe, FL.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

BY: Tynalin Smiley, Chairman

Ad #2012-102

Ad Dates: November 15, 2012

Invoice: Gulf County Planning

Headline no smaller than 18 point

Must be at least 2 columns wide by 10 inches long

Must not appear in the newspaper portions where legal notices and classified advertisements appear

PUBLIC NOTICE

A Public Hearing will be held at the Planning and Development Review Board (PDRB) meeting on Monday, November 19 , 2012 at 8:45 a.m. EST, and at the Board of County Commissioners (BOCC) meeting on Tuesday, November 27, 2012 at 9:00 a.m. EST. Both public hearings will be held in the BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearings will be to discuss and act on the following:

1. Tabled Variance Application - Hinds & Ivey - Parcel ID # 03798-660R & 03798-662R- Located in Section 31, Township 6 South, Range 11 West, Gulf County, Florida - encroachment into road setback for elevated deck.
2. Variance - SEALARGO, LLC - Parcel ID 03185-135R - Located in Section 20, Township 9 South, Range 10 West, Gulf County, Florida - 4' encroachment of HVAC into side setback.
3. Development Review for Phase 1 and Phase 2 - Palms at Money Bayou, LLC - for Parcel ID #03179-005R - Located in Section 19, Township 9 South, Range 10 West, Gulf County, Florida - Development review for approval and development order.
4. Development Policy, Ordinances, Comprehensive Plan and LDR Revisions
 - Occupational License
 - Comp Plan GOP's
 - Construction without permit penalties and fines
 - After the fact variances penalties and fines
 - Additional development & planning issues
5. Public and Open Discussion

The public is encouraged to attend and be heard on these matters. Information prior to the meeting can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 311.

Ad #2012-101

Date: November 8, 2012 and November 15, 2012

Invoice: Gulf County Planning Department

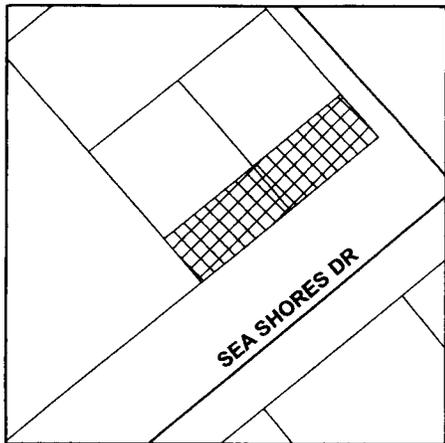
Size: Headline no smaller than 18 point

Must be at least 2 columns wide by 10 inches long

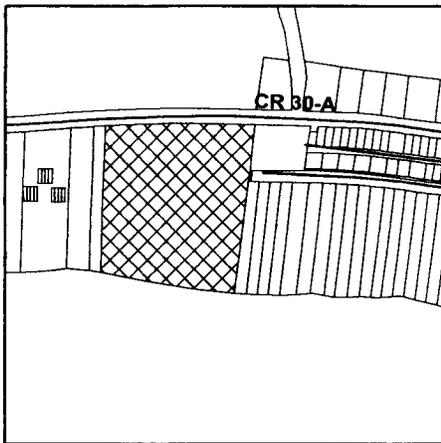
Must not appear in the newspaper portions where legal notices and classified advertisements appear

MAP

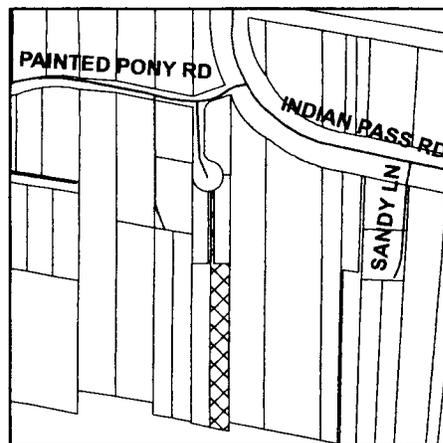
Variance - Hinds & Ivey



Palms at Money Bayou, LLC



SEALARGO, LLC



Rick Scott
GOVERNOR



Hunting F. Deutsch
EXECUTIVE DIRECTOR

**FLORIDA DEPARTMENT of
ECONOMIC OPPORTUNITY**

October 25, 2012

The Honorable Bill Williams
Chairman, Gulf County
Board of County Commissioners
1000 Cecil G. Costin Boulevard
Port St. Joe, Florida 32456

FILED FOR RECORD
 RECORDED
 CLERK OF THE COURT
 2012 NOV -5 PM 11:46

Dear Chairman Williams:

The State Land Planning Agency has completed its review of the proposed comprehensive plan amendment for Gulf County (Amendment No. 12-1ESR) which was received on September 25, 2012. We have reviewed the proposed amendment pursuant to Sections 163.3184(2) and (3), Florida Statutes (F.S.), and identified no comment related to important state resources and facilities within the Agency's authorized scope of review that will be adversely impacted by the amendment if adopted.

The County is reminded that pursuant to Section 163.3184(3)(b), F.S., other reviewing agencies have the authority to provide comments directly to the County. If other reviewing agencies provide comments, we recommend the County consider appropriate changes to the amendment based on those comments. If unresolved, such comments could form the basis for a challenge to the amendment after adoption.

The County should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. Also, please note that Section 163.3184(3)(c)1, F.S., provides that if the second public hearing is not held and the amendment adopted within 180 days of your receipt of agency comments, the amendment shall be deemed withdrawn unless extended by agreement with notice to the state land planning agency and any affected party that provided comment on the amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment.

If you have any questions concerning this review, please contact Dan Evans, at (850) 717-8484, or by email at Dan.Evans@deo.myflorida.com.

Sincerely,

Ana Richmond
Regional Planning Administrator

AR/de

Enclosure: Procedures for Adoption

cc: David Richardson, Planner, Gulf County Planning Department
Charles Blume, Executive Director, Apalachee Regional Planning Council

Florida Department of Economic Opportunity The Caldwell Building 107 E. Madison Street Tallahassee, FL 32399-4120
866.FLA.2345 850.245.7105 850.921.3223 Fax www.FloridaJobs.org www.twitter.com/FLDEO www.facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TDD equipment via the Florida Relay Service at 711.

**SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS
FOR EXPEDITED STATE REVIEW**

Section 163.3184(3), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the State Land Planning Agency and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

_____ State Land Planning Agency identification number for adopted amendment package;

_____ Summary description of the adoption package, including any amendments proposed but not adopted;

_____ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

_____ Ordinance number and adoption date;

_____ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

_____ Name, title, address, telephone, FAX number and e-mail address of local government contact;

_____ Letter signed by the chief elected official or the person designated by the local government.

ADOPTION AMENDMENT PACKAGE: Please include the following information in the amendment package:

_____ In the case of text amendments, changes should be shown in strike-through/underline format.

_____ In the case of future land use map amendments, an adopted future land use map, **in color format**, clearly depicting the parcel, its future land use designation, and its adopted designation.

_____ A copy of any data and analyses the local government deems appropriate.

Note: If the local government is relying on previously submitted data and analysis, no additional data and analysis is required;

_____ Copy of the executed ordinance adopting the comprehensive plan amendment(s);

Suggested effective date language for the adoption ordinance for expedited review:

The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the state land planning agency.

_____ List of additional changes made in the adopted amendment that the State Land Planning Agency did not previously review;

_____ List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment;

_____ Statement indicating the relationship of the additional changes not previously reviewed by the State Land Planning Agency in response to the comment letter from the State Land Planning Agency.

Florida Department of
Law Enforcement

Gerald M. Bailey
Commissioner

Office of Criminal Justice Grants
Post Office Box 1489
Tallahassee, Florida 32302-1489
(850) 617-1250
www.fdle.state.fl.us

Rick Scott, *Governor*
Pam Bondi, *Attorney General*
Jeff Atwater, *Chief Financial Officer*
Adam Putnam, *Commissioner of Agriculture*

October 15, 2012

The Honorable Warren Yeager, Jr.
Chairman, Gulf County
Board of Commissioners
1000 Cecil G. Costin, Sr. Boulevard
Port St. Joe, FL 32456

Re: Federal Fiscal Year (FFY) 2012 Edward Byrne Memorial Justice Assistance
Grant (JAG) Program – Florida JAG Direct

Dear Chairman Yeager:

The Florida Department of Law Enforcement (FDLE) has received an award from the
United States Department of Justice (USDOJ) for FFY 2011 JAG funds. These grant
funds are distributed to units of local government based on local crime statistics
reported to FDLE.

FDLE has allocated \$1,278 from this award for use by your agency, in accordance with
the Florida JAG Direct distribution provision of Chapter 11D-9, Florida Administrative
Code. Please note these funds now require quarterly performance reporting along with
monthly or quarterly expenditure reporting. Specific program requirements for these
JAG funds and general instructions regarding the application process and a list of
federal purpose areas can be found at
<http://www.fdle.state.fl.us/Content/grants/jagd.aspx>. Applications that do not comply
with the instructions or do not include all required information will be returned for
inclusion of the missing information or will have a special condition withholding funds
placed on the grant at the time of award.

An online grant application training will be provided by the Office of Criminal Justice
Grants (OCJG) staff on October 30, 2012, at 2:30 p.m. Submit an email to Timothy
Colletti at timcolletti@fdle.state.fl.us, by October 24, 2012, 5:00 p.m of your planned
attendance.

Recipients must apply on-line using FDLE's grant management system, Subgrant
Information Management On-Line (SIMON). Simon can be accessed at
<http://simon.fdle.state.fl.us>. The Project Start and End Dates in the on-line application
should reflect the period **February 1, 2013 through June 30, 2013.**

The Honorable Warren Yeager, Jr.
October 15, 2012
Page Two

Application completion will require an "Announcement Code" which is a security feature allowing access to the application. The Announcement Code is **JAGD1213**. Note that this Code will be activated on **October 17, 2012**. Application completion will not be possible without the announcement code. To assist you in completing this application a user manual and a video guide are available on-line. The deadline for this on-line submission is **Wednesday, November 21, 2012 at 5:00 p.m.** at which time the announcement code will be deactivated.

In addition to the on-line submission, recipients must print out the completed application and required certifications and submit two hard copies (with original signatures) to:

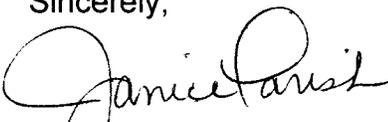
Office of Criminal Justice Grants
Florida Department of Law Enforcement
2331 Phillips Road
Tallahassee, FL 32308

The deadline for this hard copy submission is **Friday, December 7, 2012**.

FDLE does not discriminate, and prohibits subgrant recipients from discriminating, on the basis of race, color, religion, national origin, sex, disability, or age in the delivery of services or benefits or in employment.

We look forward to working with you. If you have any questions or if we can provide you with any assistance regarding the JAG Program, please contact me at (850) 617-1250.

Sincerely,


for Clayton H. Wilder
Administrator

CHW/JP/st

cc: Local Law Enforcement Agency



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1074 Highway 90
Chipley, Florida 32428-0607

ANANTH PRASAD, P.E.
SECRETARY

November 2, 2012

The Honorable Bill Williams, Chairman
Gulf County Board of County Commissioners
1000 Cecil G. Coslin, Sr. Blvd.
Port St. Joe, Florida 32456

Re: Public Hearing Invitation – District Three Presentation of Tentative Work Program

Dear Chairman Williams:

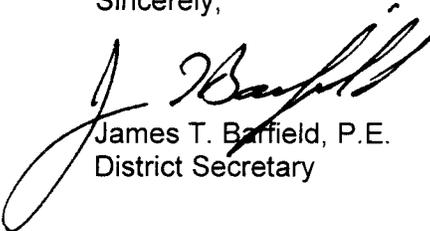
I would like to cordially invite you to attend a Public Hearing presented by the Florida Department of Transportation on the 2013/2014 - 2017/2018 Tentative Work Program for Bay, Calhoun, Gulf, Holmes, Jackson, and Washington counties on November 27th.

The hearing will be held at the Bay County Government Center, Commission Chamber, from 10:00 a.m. to 11:00 a.m. CST. The Bay County Government Center is located at 804 West 11th Street, Panama City, Florida 32401.

For your reference, I have attached an advanced copy of the legal advertisement.

Should you have any questions regarding the Public Hearing, please contact Regina Battles, P.E., Program Management Manager, toll free at 1-888-638-0250 extension 270 or via e-mail at regina.battles@dot.state.fl.us.

Sincerely,


James T. Barfield, P.E.
District Secretary

attachment

cc: Regina Battles, FDOT

FILED FOR RECORD
REGINA BATTLES
DISTRICT SECRETARY
2012 NOV -6 PM 11:15

FLORIDA DEPARTMENT OF TRANSPORTATION

NOTICE OF PUBLIC HEARINGS

Tentative Program of Work for Fiscal Years July 1, 2013 through June 30, 2018

The **Florida Department of Transportation District 3** hereby announces public hearings to which all persons are invited:

1. Franklin, Gadsden, Liberty, Jefferson, Leon and Wakulla Counties:
Monday, November 19, 2012 11:00 a.m.-12:00 p.m. (EST)
FDOT Midway Operations Center Conference Room
17 Commerce Blvd, Midway, FL 32343

2. Bay, Calhoun, Gulf, Jackson, Holmes and Washington Counties:
Tuesday, November 27, 2012 10:00 a.m.-11:00 a.m. (CST)
Bay County Government Center – Commission Chamber
840 West 11th Street, Panama City, FL 32401

3. Escambia, Santa Rosa, Okaloosa, and Walton Counties:
Thursday, November 29, 2012 10:00 a.m.-11:00 a.m. (CST)
FDOT Milton Operations Center Conference Room
6025 Old Bagdad Highway, Milton, FL 32583

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons wishing to express concerns about Title VI may do so by contacting: Florida Department of Transportation District 3 Title VI Coordinator, John Smith 1074 Highway 90, Chipley, Florida

32428 (850) 415-9520 john.smith@dot.state.fl.us or Statewide Title VI Administrator, Charlotte Thomas, Equal Opportunity 605 Suwannee Street , Tallahassee, Florida 32399-0450 (850) 414-4747 charlotte.thomas@dot.state.fl.us . Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Regina Battles at (850) 415-9270 at least seven days prior to the meeting.

PURPOSE: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2013/2014 through 2017/2018, and to consider the necessity of making any changes to the program.

Written comments from TPOs/TPAs and other interested parties will be received by the Department at the Public Hearings and within 10 days thereafter. Comments should be addressed to:

Mr. James T. Barfield, P.E., District Secretary
FDOT, District Three
Post Office Box 607, Chipley, FL 32428.



Northwest Florida Water Management District

81 Water Management Drive Panama, Florida 32130-0702

Phone: (904) 539-5999 Fax: (904) 539-5997

www.nwfwmd.com

October 25, 2012

To: Distribution

RE: Five-Year Water Resource Development Work Program

The Northwest Florida Water Management District is pleased to provide the Five-Year Water Resource Development Work Program as required by Chapter 373.536(6)(a)4, Florida Statutes. The proposed Fiscal Year 2012-2013 update is available online at www.nwfwmd.state.fl.us/pubs/wrdwp/wrdwp.html. If desired, we can forward the report to you in hard copy or on CD.

The report provides a description of activities and the funding budgeted to continue implementing the District's regional water supply plans. Plans have been developed for Region II (Santa Rosa, Okaloosa and Walton counties), Region III (Bay County), and Region V (Gulf and Franklin counties). Significant water supply development assistance in these and other regions of the District is also described.

The expenditures reported in the report are based upon the District's year-to-date budget report and may be revised after year-end financial statements are completed. The final report will be included in the Consolidated Annual Report, due March 1, 2013.

To request a hard copy or CD of the report, please call Paul Thorpe at (850) 539-5999 or email Paul.Thorpe@nwfwmd.state.fl.us.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Jonathan P. Steverson
Executive Director

JPS/pt

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CLERK OF DISTRICT COURT
2012 OCT 26 PM 2:54

JOSEPH B. WILSON
Panama City

DEBRA J. STAFF
Panama City

JON COSTELLO
Panama City

JOHN ALTON
Panama City

JOHN ANTHONY
Panama City

STEPHANIE BILLYT
Panama City

JON COSTELLO
Panama City

NICK PATRONIS
Panama City



PORT ST. JOE PORT AUTHORITY

22

Post Office Box 745
Port St. Joe, FL 32457
Phone: (850) 229-5240

November 1, 2012

Mr. Don Butler
Gulf County Chief Administrator
1000 Cecil G. Costin Blvd.
Port St. Joe, FL 32456

Re: Stakeholder's Meeting – Port St. Joe Port Master Plan Update

Dear Don:

The Port St. Joe Port Authority is soon to begin a five-year update of its Port Master Plan. The first step in that process is the convening of a “stakeholders” meeting of those who have interest in the development of the port to identify and prioritize non-statutorily required aspects of the Plan. You and each of the County Commissioners are invited to attend that meeting to express your views on the critical issues related to the Port and economic development in Gulf County. Please extend to each of them this invitation and provide the meeting time and location.

The meeting will be held on Wednesday, November 14, at 1:00 p.m. EST, in Building A of the Gulf-Franklin Center, 3800 Garrison Ave., Port St. Joe. We look forward to seeing you there.

Sincerely,

Tommy Pitts
Port Director

FILED FOR RECORD
RECORDS SECTION
CLERK OF SUPERIOR COURT
PORT ST. JOE, FLORIDA
2012 NOV -6 PM 11:16

22

11/13/12 U

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
TAMPA DIVISION

IN RE: Chapter 11
GOVERNMENTAL RISK INSURANCE TRUST, Case No. 8:00-bk-04008-KRM
Debtor.

**ORDER GRANTING JOINT MOTION FOR APPROVAL OF
FINAL DISTRIBUTION AND FINAL DISTRIBUTION PROCEDURES**

THIS CASE came on for hearing on September 13, 2012 at 10:30 a.m., upon the Joint Motion for Approval of Final Distribution and Final Distribution Procedures (the "Motion") (Doc. No. 1330) filed by the Liquidating Trust for Governmental Risk Insurance Trust (the "Trust") and the Post-Confirmation Committee (the "Committee"). Having reviewed the Motion, together with the record, having heard argument of counsel and otherwise being fully advised in the premises, the Court finds that:

- A. Upon making the Final Distribution,¹ the Liquidating Trustee will have performed all of his duties set forth in Section 6.1(d) of the Plan;
- B. The Trust, the Liquidating Trustee, the Committee and their respective professionals have complied with the terms of the Plan and the Confirmation Order in all material respects; and
- C. The relief requested in the Motion is reasonable and appropriate and should granted.

Accordingly, it is **ORDERED** that:

¹ Capitalized terms used herein but not defined shall have the meaning ascribed to them in the Motion.

FILED FOR RECORD
FEDERAL CLERK
U.S. BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
TAMPA, FLORIDA
2012 NOV -6 PM 11:17

1. The Motion is **GRANTED**.
2. The Trust is authorized and directed to make a Final Distribution to the Members in accordance with the Appropriate Share listed on the Final Claims Register attached as Exhibit “A” to the Motion.
3. The time for Members to negotiate the Final Distribution checks under Section 6.9 of the Plan is shortened to ninety (90) days from the date such checks are issued. The Trust is authorized to deposit the funds relating to any Final Distribution checks remaining uncashed after such ninety (90) day period into the registry of the Court pursuant to 28 U.S.C. § 2041.
4. The form of the Final Status Letter attached as Exhibit “B” to the Motion, as modified by the Court at the hearing on the Motion, is approved.
5. The Trust is authorized to use the Member addresses that are set forth on Exhibit “C” to the Motion for purposes of making the Final Distribution to Members. If a Member or its counsel notifies counsel for the Trust, in writing at the address set forth in the Motion, within fourteen (14) calendar days of this Order that the Final Distribution should be sent to a different address, the Trust will utilize such newly supplied address for the Final Distribution.
6. After making the Final Distribution but no earlier than December 14, 2012, the Trust is authorized to abandon and dispose of GRIT business records and, to the extent that such records are in the possession of Zenith, Zenith is authorized to abandon and dispose of such records provided that Zenith may not abandon or dispose of any such records that Zenith is otherwise required to maintain in order to process workers’ compensation claims for GRIT Members pursuant to the Transfer Order. Inasmuch as some of the GRIT business records may contain sensitive information regarding workers’ compensation claims, the Trust and Zenith are authorized to shred any GRIT business records prior to disposing of such records.

7. Upon making the Final Distribution, the Trust, the Liquidating Trustee, the Committee and their respective professionals are relieved of all further obligations under the Plan and Confirmation Order.

DONE and ORDERED in Tampa, Florida on _____.

K. RODNEY MAY
United States Bankruptcy Judge

The Liquidating Trustee shall provide copies of this Order to all parties-in-interest and file a certificate of service thereafter.