

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

<u>AGENDA</u>	<u>MARCH 22, 2016</u>	<u>TIME / PAGE NO.</u>
1. Meeting Called to Order		9:00 a.m.
2. Consent Agenda		1-59
3. County Staff Business		
4. Board Business		
5. County – Held Tax Certificates		
6. Public Hearing – Proposed Five Year Capital Improvement Schedule Ordinance		60
7. Quasi-Judicial Hearings – Review & Consideration of P.D.R.B. Recommendations of the Following Applications		61
- Variance Request – Tamela L. Moore * Parcel ID #04361-000R * Corner Park Avenue & Bonita Street, Highland View * 9 ft. Variance Into the 20 ft. Roadside Building Setback		
8. Katrina Saunders - Wewa Medical Clinic Quarterly Update		
9. RESTORE Multi-Year Implantation Plan – Dewberry Presentation		
10. Public Discussion		

F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CONSENT AGENDA

March 22, 2016

1. Minutes – February 29, 2016 – Regular Meeting 1-16
– March 10, 2016 – Special Meeting 17-20
2. Approval of Checks and Warrants for February, 2016 which are
incorporated herein by reference, pursuant to Chapter
136.06 F.S. 21-27
3. Agreement – Career Source Gulf Coast (CEO/Interlocal Agreement) 28-36

– MRD Associates, Inc. (Sea Turtle & Escarpment Monitoring
2016-8.1 * May 1, 2016 thru October 31, 2016 *
\$41,600.00) 37-40

– MRD Associates, Inc. (Post-Construction Shorebird Monitoring
Services 2016-8.2 * February, 2016 thru February, 2017 *
\$5,800.00) 41-43
4. Appointment – Economic Development Coalition (James “Bo” Patterson *
Replacing Phil McCroan) 44
5. Bid – #1516-09A * Sale of a 2000 Gold Chevrolet K1500
from T.D.C. * Asset #230-39 * VIN #2GCEK19T9Y1-
212205 (Thomas M. Bush Withdrew Bid * Request to
Dispose this Vehicle) 45
6. Easement – James & Mary Ann Turner (Fence Encroaching on Right-
of-way of Duval Street, Oak Grove) 46-51
7. Grant – Small County (Chairman to Sign the Grant Application) 52
8. Inventory – Gulf Co Health Dept. (Asset Transfer to Gulf Co BOCC *
#130-536 * 2007 White Chevrolet Impala * VIN #
2G1WB58K379400473 * #130-488 * 2006 White Dodge
Caravan * VIN # 1D4GP24E46B698432) 53-57
9. Plan - Career Source Gulf Coast (Region IV Gulf Coast Workforce
Board Local Workforce Services Plan 2016-2020) 58-59

FEBRUARY 29, 2016
PORT ST. JOE, FLORIDA
REGULAR MEETING

The Gulf County Board of County Commissioners met this date in regular session with the following members present: Chairman Ward McDaniel and Commissioners Joanna Bryan, Sandy Quinn, Jr., and Jerry W. Barnes <Vice Chairman Carmen L. McLemore was not present>.

Others present were: County Attorney Jeremy Novak, Clerk Rebecca L. Norris, Clerk Director of Finance and Management Rhonda Woodward, Clerk Budget & Finance Officer Sherry Herring, Deputy Clerk Leanna Roberts, Chief Administrator Don Butler, Deputy Administrator Kari Summers, Building Official George Knight, Central Services Director Lynn Lanier, Gulf County E.M.S. Director Houston Whitfield, County Planner Brett Lowry, Preble-Rish, Inc./County Engineer Clay Smallwood, III, Public Works & Mosquito Control Director Mark Cothran, Assistant Public Works Director Lee Collinsworth, Gulf County RESTORE Act Coordinator Warren Yeager, Jr., Sheriff Mike Harrison, Solid Waste Director Joe Danford, T.D.C. Executive Director Jennifer Jenkins, and Veterans' Service Officer Joe Paul.

Sheriff Harrison called the meeting to order at 9:00 a.m., E.T.

Chairman McDaniel opened the meeting with prayer, and led the Pledge of Allegiance to the Flag.

CONSENT AGENDA

Chairman McDaniel called for public comment. There being no public comment, Commissioner Barnes motioned to accept the Consent Agenda. Commissioner Quinn seconded the motion, and the motion passed unanimously (4-0), as follows:

1. Minutes – January 26, 2016 – Regular Meeting
 – February 10, 2016 – Special Meeting
2. Approval of Checks and Warrants for January, 2016 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.
3. Bid – Advertise for Sealed Bids * Disaster Debris Removal * Standby Contract * Public Works
 - Award Bid #1516-09A * Sale of a 2000 Gold Chevrolet K1500 from T.D.C.
 * Asset #230-39 * VIN #2GCEK19T9Y1212205 (Thomas M. Bush
 (only bidder) * \$1,101.00)

- Bid #1516-09B * Sale of a 1996 Gold Ford F150 from T.D.C. * Asset #230-40 * VIN #1FTEF14N8TLB10569 (No Bids Received * Requesting to Dispose this Vehicle)
- Award Bid #1516-10 * Purchase Ten (10) Scag Lawn Mowers for Public Works (St. Joe Rent All, Inc (only bidder) * \$38,180.00 * to be paid from Capital Projects Fund)
- Award Bid #1516-11 * Purchase Three (3) New Dump Trucks for Public Works (Capital Truck, Inc. (low bidder) * \$183,000.00 * to be paid from Capital Projects Fund & Reserve for Contingencies, Escrow Funds to Refund Amount Used from Reserve for Contingencies)

4. Budget Amendment #6 – General Fund (Amend the FY 2015-16 Budget for all Approved Payroll Adjustments), as follows:

Budget Amendment #6

Amend the FY2015-2016 Budget for all funds for approved payroll adjustments. These adjustments include pay-study adjustment, disaster overtime funding, open-enrollment changes, and the additional full-time EMS shift. The funding of these adjustment include COLA increases included in the budgeted reserves, line-items adjustment in applicable budgets, and additional reserve funding for the additional EMS shift approved at the 12/15/15 special meeting.

General Fund

	Original Budget	Increase (Decrease)	Amended Budget
<u>Reserves & Transfers Out:</u>			
00159700-599000 GF Resv- Contingencies	1,142,975	(248,274)	894,701
00158100-591000 GF Inter-Fund Transfer Out	3,203,928	20,489	3,224,417
<u>Expenditures:</u>			
<i>Board of County Commissioners</i>			
00151100-511000 Executive Salaries	140,705	2,400	143,105
00151100-521000 FICA Taxes (Soc Sec Match)	8,724	149	8,873
00151100-521001 FICA Taxes (Medicare Match)	2,041	34	2,075
00151100-522000 Retirement Contributions	40,648	(2,357)	38,291
00151100-523000 Life & Health Insurance	36,818	(9,603)	27,215
<i>County Administrator</i>			
00151200-512000 Regular Salaries & Wages	241,992	(1,467)	240,525
00151200-512001 Salaries- Term Pay Annual Leav	6,349	(86)	6,263
00151200-521000 FICA Taxes (Soc Sec Match)	15,397	(96)	15,301
00151200-521001 FICA Taxes (Medicare Match)	3,601	(22)	3,579
00151200-522000 Retirement Contributions	24,161	(113)	24,048
00151200-523000 Life & Health Insurance	33,534	2,998	36,532

Risk Management/Human Resource

00151302-512000	Regular Salaries & Wages	62,000	6,500	68,500
00151302-521000	FICA Taxes (Soc Sec Match)	3,844	403	4,247
00151302-521001	FICA Taxes (Medicare Match)	899	94	993
00151302-522000	Retirement Contributions	2,673	279	2,952

Insurance Department

00151303-524000	Workers' Compensation	307,421	(29,830)	277,591
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Planning & Zoning Department

00151500-512000	Regular Salaries & Wages	51,706	3,000	54,706
00151500-521000	FICA Taxes (Soc Sec Match)	3,206	186	3,392
00151500-521001	FICA Taxes (Medicare Match)	750	43	793
00151500-522000	Retirement Contributions	3,580	217	3,797

GIS Services

00151501-512000	Regular Salaries & Wages	21,800	1,900	23,700
00151501-521000	FICA Taxes (Soc Sec Match)	1,352	117	1,469
00151501-521001	FICA Taxes (Medicare Match)	317	26	343
00151501-522000	Retirement Contributions	1,496	137	1,633

Information Technology

00151600-512000	Regular Salaries & Wages	95,680	(5,611)	90,069
00151600-521000	FICA Taxes (Soc Sec Match)	5,932	(347)	5,585
00151600-521001	FICA Taxes (Medicare Match)	1,388	(82)	1,306
00151600-522000	Retirement Contributions	4,356	2,183	6,539
00151600-523000	Life & Health Insurance	16,767	(1,324)	15,443

County Jail

00152300-512000	Regular Salaries & Wages	591,789	47,484	639,273
00152300-512001	Salaries- Term Pay Annual Leav	7,457	278	7,735
00152300-521000	FICA Taxes (Soc Sec Match)	38,136	2,956	41,092
00152300-521001	FICA Taxes (Medicare Match)	8,919	695	9,614
00152300-522000	Retirement Contributions	124,382	9,984	134,366

County Probation

00152301-512000	Regular Salaries & Wages	30,363	1,262	31,625
00152301-521000	FICA Taxes (Soc Sec Match)	1,883	78	1,961
00152301-521001	FICA Taxes (Medicare Match)	441	18	459
00152301-522000	Retirement Contributions	4,602	130	4,732

Building Department

00152400-512000	Regular Salaries & Wages	173,380	(4,047)	169,333
00152400-521000	FICA Taxes (Soc Sec Match)	10,750	(251)	10,499
00152400-521001	FICA Taxes (Medicare Match)	2,514	(59)	2,455
00152400-522000	Retirement Contributions	12,414	(294)	12,120
00152400-523000	Life & Health Insurance	29,934	(1,522)	28,412

Emergency Medical Services

00152600-512000	Regular Salaries & Wages	299,000	108,893	407,893
00152600-512001	Salaries- Term Pay Annual Leav	616	18	634
00152600-513000	Other Salaries & Wages	377,490	(94,614)	282,876
00152600-514000	Overtime	62,000	110,533	172,533
00152600-514001	Overtime (no retirement)	0	8,593	8,593
00152600-521000	FICA Taxes (Soc Sec Match)	45,825	8,141	53,966
00152600-521001	FICA Taxes (Medicare Match)	10,720	1,904	12,624
00152600-522000	Retirement Contributions	71,700	54,008	125,708
00152600-523000	Life & Health Insurance	24,501	25,289	49,790

00152600-564000	Machinery & Equipment	32,000	(32,000)	0
Economic Development Council				
00155201-512000	Regular Salaries & Wages	112,002	5,400	117,402
00155201-521000	FICA Taxes (Soc Sec Match)	6,945	334	7,279
00155201-521001	FICA Taxes (Medicare Match)	1,624	79	1,703
00155201-522000	Retirement Contributions	5,772	320	6,092
Veterans Services				
00155300-512000	Regular Salaries & Wages	27,002	(2,010)	24,992
00155300-521000	FICA Taxes (Soc Sec Match)	1,675	(126)	1,549
00155300-521001	FICA Taxes (Medicare Match)	392	(29)	363
00155300-522000	Retirement Contributions	1,867	(147)	1,720
Animal Control Department				
00156200-512000	Regular Salaries & Wages	40,710	(5,348)	35,362
00156200-512001	Salaries- Term Pay Annual Leav	0	6,495	6,495
00156200-512002	Salaries- Term Pay Sick Leave	0	7,965	7,965
00156200-521000	FICA Taxes (Soc Sec Match)	2,524	566	3,090
00156200-521001	FICA Taxes (Medicare Match)	591	130	721
00156200-522000	Retirement Contributions	5,244	(1,087)	4,157
00156200-523000	Life & Health Insurance	9,884	(1,962)	7,922

Public Works Fund

		<u>Original</u>	<u>Increase</u>	<u>Amended</u>
		<u>Budget</u>	<u>(Decrease)</u>	<u>Budget</u>
Transfers In:				
10438100-381000	PW Inter-Fund Transfer In	2,862,099	20,489	2,882,588
Expenditures:				
Pub Wk Finance & Administration				
10451300-512000	Regular Salaries & Wages	319,326	12,904	332,230
10451300-512001	Salaries- Term Pay Annual	14,651	469	15,120
10451300-512002	Salaries- Term Pay Sick Leave	9,895	(3,091)	6,804
10451300-521000	FICA Taxes (Soc Sec Match)	21,320	634	21,954
10451300-521001	FICA Taxes (Medicare Match)	4,986	150	5,136
10451300-522000	Retirement Contributions	52,304	1,826	54,130
Pub Wk Facilities Maintenance				
10451900-512000	Regular Salaries & Wages	224,191	8,556	232,747
10451900-521000	FICA Taxes (Soc Sec Match)	13,900	526	14,426
10451900-521001	FICA Taxes (Medicare Match)	3,251	123	3,374
10451900-522000	Retirement Contributions	16,277	620	16,897
Pub Wk Fleet Maintenance				
10451901-512000	Regular Salaries & Wages	175,153	6,096	181,249
10451901-521000	FICA Taxes (Soc Sec Match)	10,860	375	11,235
10451901-521001	FICA Taxes (Medicare Match)	2,540	88	2,628
10451901-522000	Retirement Contributions	12,717	442	13,159
Pub Wk Detention & Correction				
10452300-512000	Regular Salaries & Wages	243,733	5,999	249,732
10452300-521000	FICA Taxes (Soc Sec Match)	15,112	372	15,484
10452300-521001	FICA Taxes (Medicare Match)	3,535	88	3,623
10452300-522000	Retirement Contributions	19,437	499	19,936
10452300-523000	Life & Health Insurance	30,501	(3,003)	27,498

Pub Wk Stormwater Management

10453800-512000	Regular Salaries & Wages	16,605	(8,040)	8,565
10453800-521000	FICA Taxes (Soc Sec Match)	1,030	(499)	531
10453800-521001	FICA Taxes (Medicare Match)	241	(117)	124
10453800-522000	Retirement Contributions	1,206	(584)	622
10453800-523000	Life & Health Insurance	4,192	(1,721)	2,471

Pub Wk Road & Street Facilities

10454100-512000	Regular Salaries & Wages	642,090	(839)	641,251
10454100-512001	Salaries- Term Pay Annual Leav	17,992	(2,622)	15,370
10454100-512002	Salaries- Term Pay Sick Leave	20,889	(16,073)	4,816
10454100-521000	FICA Taxes (Soc Sec Match)	42,221	(1,210)	41,011
10454100-521001	FICA Taxes (Medicare Match)	9,875	(283)	9,592
10454100-522000	Retirement Contributions	52,161	(1,705)	50,456
10454100-523000	Life & Health Insurance	106,502	1,636	108,138

Pub Wk Mosquito Control Services

10456200-512000	Regular Salaries & Wages	126,092	17,465	143,557
10456200-521000	FICA Taxes (Soc Sec Match)	7,818	1,083	8,901
10456200-521001	FICA Taxes (Medicare Match)	1,829	253	2,082
10456200-522000	Retirement Contributions	13,986	(1,649)	12,337
10456200-523000	Life & Health Insurance	17,517	1,721	19,238

General Grants Fund

	<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>	
Expenditures:				
Emergency Management Grants (EMPG)				
11452500-523000-EMPG	Life & Health Insurance	4,942	(1,500)	3,442
11452500-552000-EMPG	Operating Supplies	6,258	1,500	7,758

BP & RESTORE Act Fund

	<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>	
Expenditures:				
BP/RESTORE Act Local Funding				
11951300-512000	Regular Salaries & Wages	9,230	2,400	11,630
11951300-521000	FICA Taxes (Soc Sec Match)	572	148	720
11951300-521001	FICA Taxes (Medicare Match)	134	35	169
11951300-522000	Retirement Contributions	670	174	844
11951300-549001	Other Non-Promo Advertising	5,000	(2,757)	2,243

Emergency 911 Fund

	<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>	
Expenditures:				
E911 Services				
12652500-523000	Life & Health Insurance	4,942	(1,500)	3,442

12652500-552000	Operating Supplies	10,000	1,500	11,500
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Disaster Fund

		<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>
Expenditures:				
DF Public Works Finance & Adm				
12751300-514002	Overtime (Disaster)	0	1,670	1,670
12751300-521000	FICA Taxes (Soc Sec Match)	0	110	110
12751300-521001	FICA Taxes (Medicare Match)	0	30	30
12751300-522000	Retirement Contributions	0	300	300
DF Emergency Management				
12752500-514002	Overtime (Disaster)	340,000	(4,260)	335,740
12752500-521000	FICA Taxes (Soc Sec Match)	0	470	470
12752500-521001	FICA Taxes (Medicare Match)	0	110	110
12752500-522000	Retirement Contributions	0	820	820
DF Public Works Road & Street				
12754100-514002	Overtime (Disaster)	0	650	650
12754100-521000	FICA Taxes (Soc Sec Match)	0	40	40
12754100-521001	FICA Taxes (Medicare Match)	0	10	10
12754100-522000	Retirement Contributions	0	50	50

Tourist Development Fund

		<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>
TDC Beach Restoration				
12853700-512000	Regular Salaries & Wages	95,473	8,274	103,747
12853700-521000	FICA Taxes (Soc Sec Match)	6,770	511	7,281
12853700-521001	FICA Taxes (Medicare Match)	1,584	119	1,703
12853700-522000	Retirement Contributions	7,654	621	8,275
12853700-524000	Workers' Compensation	5,582	532	6,114
12853700-534000	Other Services	110,000	(10,057)	99,943
TDC Tourist Development				
12855200-512000	Regular Salaries & Wages	204,002	10,426	214,428
12855200-521000	FICA Taxes (Soc Sec Match)	13,089	645	13,734
12855200-521001	FICA Taxes (Medicare Match)	3,061	152	3,213
12855200-522000	Retirement Contributions	16,978	819	17,797
12855200-524000	Workers' Compensation	782	38	820
12855200-534000	Other Services	248,244	(12,080)	236,164
TDC Sports Complex, Parks & Recreation				
12857200-512000	Regular Salaries & Wages	59,658	4,709	64,367
12857200-521000	FICA Taxes (Soc Sec Match)	3,699	292	3,991
12857200-521001	FICA Taxes (Medicare Match)	866	68	934
12857200-522000	Retirement Contributions	5,053	364	5,417
12857200-524000	Workers' Compensation	2,716	294	3,010
12857200-534000	Other Services	66,000	(5,727)	60,273

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 29th day of February, 2016.
(End)

Budget Amendment #7 – Mosquito Control Fund (Amend the FY 2015-16 Budget for Mosquito Control Fund for Line Item Adjustments), as follows:

Budget Amendment #7

Amend the FY2015-2016 Budget for Mosquito Control Fund for line item adjustments. This amendment is being requested to meet the current operating expenditure needs, but does not change the overall budget.

Mosquito Control Fund

	<u>Original Budget</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>
<u>Expenditures:</u>			
<i>MC Mosquito Control Services</i>			
10356200-534000 Other Services	0	5,500	5,500
10356200-552000 Operating Supplies	6,500	(5,500)	1,000
10356200-552003 Oper Supp- Chemical/Insect	9,500	(1,000)	8,500
10356200-555000 Training	2,000	1,000	3,000

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 29th day of February, 2016.
(End)

5. Contract – Gulf Co. Health Dept. (Operation of the Gulf Co Health Dept. for FY 2015-16)
6. Direct Purchase/Change Order – South Gulf Co Fire Dept. * “Piggy-back” Bid #1314-20 * Complete Metal Building Package (Direct Purchase Order #1413-01 * Bigbee Steel Buildings * \$19,250.00 * Change Order #1 * Cathey Construction & Development * with a decrease of \$20,405.00)
 - South Gulf Co Fire Dept. * “Piggy-back” Bid #1314-20 * Concrete (Direct Purchase Order #1413-02 * Griffin Sand & Concrete * \$7,041.00 * Change Order #2 * Cathey Construction & Development * with a decrease of \$7,519.17)
7. Grant – Contract Extension (F.B.I.P. Agreement #12256 * Saul’s Creek Boat Ramp Improvements * Extend to May 30, 2016)

- Contract Extension (S.C.O.P. Agreement #ARK08 * 2014 Jarrott Daniels Road Project * Extend to July 30, 2016)
8. Inventory – Gulf Co Building Department (Asset Disposal * #260-73 * Dell Inspiron 6000 Laptop Computer * Serial #GJP2L81 * #260-74 * Dell Inspiron 6000 Laptop Computer * Serial #5KP2L81)
- Gulf Co Health Dept. (Asset Transfer to County for Auction * #130-344 * Motorola 100C Satellite Receiver 4DTV * Serial #0428121286-003157 * #130-345 * 12 foot Sami Dish * Serial # None Listed * Asset Disposal * #130-132A * Hemocue Photometer * Serial # None Listed * #130-132B * Hemocue Photometer * Serial # None Listed * #130-402 * HP LaserJet Printer 2300DN * Serial #CNBCC12231 * Asset Replacement from the Vendor * #130-221 * Video Projector * Serial #FPE9312BAAAD0033 * Asset Correction * #130-538 * AED Express * Serial # (should be) 35219887 * Asset Transfer to Sacred Heart Hospital Medical Group * #130-525 * Saturn Fan Enclosure Package * Serial #WARD FUNDS * #130-527 * Filmless Imaging System * Serial # WARD FUNDS * #130-532 * Filmless Imaging System * Serial # WARD FAMILY FUNDS * #130-583 * Siemens Digital X-ray Machine * Serial #1210409 & 1520280 * Asset Duplication * #130-717 * HP Copier CP4025DN * Serial #CNGXH16070 * #130-803 * 2015 Toyota Camry 4DR Sedan LE * VIN #1BF1FK8FU0807 * #130-804 * 2015 Toyota Camry 4DR Sedan LE * VIN #1BF1FK0FU9679)
 - Human Resource/Risk Management (Asset Disposal * #325-8 * Dell Optiplex 780 Desktop Computer * Serial #59F8PN1)
 - Gulf Co T.D.C. (Asset Transfer to Gulf Co E.D.C. * #230-28 * Mac Laptop Computer * Serial #C1ML5CTEDTY4)
9. Invoice – The Levy Law Firm (Invoice Dated January 12, 2016 * Legal Services for Gulf Co Property Appraiser * \$187.48)
10. Purchase & Budget Amendment – Wetappo Creek Fire Dept. (State Contract * 2016 Ford F250 4X4 Extended Cap Truck * \$25,261.00 * Budget Amendment to transfer \$12,000.00 from Stone Mill Creek Fire Dept. Budget)
11. Request for Funds – Gulf Co Sheriff's Office (Gulf Co School Anti-drug Presentation Event * \$1,000.00 * to be paid from Crime Prevention Funds)
12. S.H.I.P. – Hardship Request (Loan Forgiveness * Derrick & Angela Lolley * \$2,706.13)

13. Gulf Co T.D.C. – 2016 Marketing Materials Guidelines (Leave No Trace Wording)

– Sponsorship & Special Funding (Application Packet * FY 2016-17)

(End)

MEMORY GARDEN – BEACON HILL VETERANS' PARK

Chief Administrator Butler discussed a request (from VFW and American Legends) to designate ½ acre of the Beacon Hill Veterans' Memorial Park for a memory garden. Rodney Herring, of Port St. Joe appeared before the Board to discuss the proposed memory garden. Chief Administrator Butler requested a motion to declare the ½ acre area highlighted on the aerial map provided to the Board for the memorial garden <copy provided to the Clerk for the record>. Commissioner Bryan discussed her concerns regarding clarity on the area of designation and the building of the amphitheater. After discussion, Commissioner Bryan motioned to move forward, setting aside an area that the Veterans can use for the memorial (garden) section, from the walkway forward. Commissioner Quinn seconded the motion for discussion. After further discussion, Thomas Bush, of Port St. Joe appeared before the Board to inquire whether there were plans and pictures available; asking when the public might be able to review them. Chairman McDaniel stated that this project is in the planning stage and will be provided to the public when developed. Commissioner Bryan reported that a public meeting was held in January by D.E.P. to discuss the preliminary plans for the park. Kenny Wood, of the American Legend appeared before the Board to discuss the memorial markers and the requested designated area. After discussion, Commissioner Bryan withdrew her motion. Commissioner Bryan discussed that she, Chief Administrator Butler, and T.D.C. Executive Director Jenkins will work with the VFW and the American Legend to bring a recommendation back to the Board. Chairman stated for the record that Commissioner Quinn withdrew his second.

JOINT MEETING – CITY OF PORT ST. JOE

Chief Administrator Butler discussed holding a joint meeting with the City of Port St. Joe and provided various dates for the Board's consideration. He stated that if the Board has no objections he will work with the City of Port St. Joe to set a date. The Board had no objection.

MEET & GREET – GULF COUNTY EXTENSION DIRECTOR

Chief Administrator Butler reported that on March 9th from 1:00p.m. to 5:00 p.m., C.T. there will be a Meet and Greet for the new Extension Director(Roy Bodrey) at the Gulf County Extension Office in Wewahitchka.

CHANGE ORDER – TOWER CONSTRUCTION

Upon recommendation by Chief Administrator Butler, Commissioner Quinn motioned to approve Change Order (#2) from Tower Construction & Technical Services, Inc. (Bid #1415-24) for the communication tower repairs, in the amount of \$5,875.20 and additional work, in the amount of \$1,342.77, if required <copy provided to the Clerk for the record>. Commissioner Barnes seconded the motion. Chairman McDaniel called for public comment. County Attorney Novak requested that the Board include in the motion

that the Board is following the procurement policy which provides the ability to make this exception to the purchase and the change order. Commissioner Quinn requested that the County Attorney's statement be included in his motion. There being no public comment, the motion passed unanimously (4-0).

LIMITED MAINTENANCE AGREEMENT – DALKEITH AREA & JONES HOMESTEAD

After discussion by Public Works & Mosquito Control Director Cothran, Commissioner Barnes motioned to approve two (2) Limited Maintenance Agreements (one in the Dalkeith Area for a school bus to turn around <copy provided to the Clerk for the record> and the other in Jones Homestead to clear-out a ditch <copy provided to the Clerk for the record>, contingent upon the County Attorney's review. Commissioner Quinn seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

BUDGET AMENDMENT – MOSQUITO CONTROL

Upon request by Public Works & Mosquito Control Director Cothran, Commissioner Quinn motioned to allow the Chairman to sign three (3) budget amendments for Mosquito Control. Commissioner Barnes seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

LIMITED MAINTENANCE AGREEMENT – GULFAIRE DITCH

Upon inquiry by Commissioner Bryan, Public Works & Mosquito Control Director Cothran reported that he contacted Deseret Ranches last week and they are still working on the agreement.

YEARS OF SERVICES/RETIREMENT – DANFORD

Chairman McDaniel reported that Solid Waste Director Danford will be retiring in a few weeks and thanked him on behalf of the Board for his years of service to Gulf County.

APPRECIATION – BOARD & MAINTENANCE

Clerk Norris appeared before the Board to express her appreciation for the repair to the ceiling tiles and lighting in the Clerk's Office Vault; noting the exceptional performance and skills of Maintenance Superintendent Steve Mork and the Maintenance Department employees, Philp Nunnery and his workcrew, and Public Works Director Cothran. Chairman McDaniel discussed the staff and the fine job they do for the County.

HANDICAP RAMP – GULF COUNTY COURTHOUSE

Commissioner Bryan discussed the possibility of constructing a handicap ramp in the front of the Courthouse building. Commissioner Bryan moved to have the Board ask Maintenance staff to look at constructing an ADA (compliant) ramp so the handicap can access the Courthouse from the front door and to report back to the Board the cost for this project. Chairman McDaniel reported that it has been looked at and it is on the table with the County Engineering firm. After discussion, Commissioner Bryan restated her motion to allow Maintenance to review this project and to bring a plan, along with the cost back to the Board for review. Commissioner Barnes seconded the motion.

Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

CODE ENFORCEMENT – ALABAMA AVENUE

Upon inquiry by Commissioner Bryan, County Attorney Novak reported that he contacted the associate attorney with the law firm dealing with the property (7724 Alabama Avenue, St. Joe Beach * Raffield Property) on behalf of the bank; discussing the history regarding this property. He also reported that he will continue to press (them), but requested further direction from the Board. Commissioner Bryan discussed her concerns regarding the clean-up of the property; requesting that the County Attorney continue to put the pressure on them to clear the property.

CONTRACT – WASTE PRO

Commissioner Bryan reported that she continues to receive complaints regarding Waste Pro services; noting late or missed pick-up services, cans not being completely emptied, trash and broken glass being left out on the street, and leaking trucks. She reported that Rick Payne, Waste Pro, is prompt to respond and follow-up with the customer. Commissioner Bryan discussed her concerns regarding the service by Waste Pro, and the services provided to Wakulla County vs Gulf County. Following more discussion, County Attorney Novak reported on the history of the bid process for this project.

PURCHASE – PITCHING MACHINE

Commissioner Barnes reported that there is money in District V T.D.C. funds; noting his intent is to purchase a pitching machine for the City Little League. After discussion, Chairman McDaniel requested that Commissioner Barnes makes sure everything falls under the umbrella of being legal to make this purchase.

BOAT RAN AGROUND – HIGHLAND VIEW CANAL

Chairman McDaniel reported that he was notified this morning that one of Mr. Raffield's boats had run aground under the (Highland View) bridge; noting that the Corps of Engineers need to be notified.

CODE ENFORCEMENT – HOUSE

Chairman McDaniel reported that he has a house similar to the one at 7724 Alabama; stating that he is working with the property owner to clean the property.

MEETING – U.S. CONGRESSWOMAN GRAHAM

Chairman McDaniel stated that anyone with concerns with the Federal Government, Mr. (Alex) Quintana, Aide to Congresswomen Gwen Graham, is at the City of Port St. Joe Fire Station today.

HEALTH DEPARTMENT UPDATE

Health Department Administrator Marsha Lindeman appeared before the Board to introduce Health and Wellness Promotion Manager Sarah Hinds. Ms. Hinds appeared before the Board to present the Health Weight Community Champion Award to the Gulf County Board of County Commissioners.

Health Department Administrator Lindeman then discussed the Zika virus and then introduced Environmental Health Manager Zach Hodges. Mr. Hodges appeared before the Board to discuss the Zika virus and working with the County. He also presented a prevention flyer for the Board to review <copy provided to the Clerk for the record> regarding this virus. Commissioner Quinn motioned to allow Mr. Hodges additional time to speak. Commissioner Barnes seconded the motion.

Health Department Administrator Lindeman thanked the County crews regarding the maintenance to the Gulf County Health Department Building in Port. St. Joe. She stated that the Health Department is not closing; reporting they are transitioning their Federal Clinic to the Federal Awardee, PanCare of Florida. Ms. Lindeman discussed PanCare of Florida; reporting there will be no interruption to patients or employees. Upon introduction by Ms. Lindeman, Robert Thompson, Chief Operation Officer for PanCare of Florida appeared before the Board to discuss the grant that was awarded and the transition; reporting that PanCare of Florida will be providing medical, dental, and behavior health services at the Health Department Building. He also reported that part of the grant was to take-over the Dental Clinic services in Wewahitchka; stating that they are recruiting a dentist for this site, but in the meantime, the dentist from Port St. Joe will be traveling to Wewahitchka two (2) to three (3) days per month.

PUBLIC HEARING – AMENDING RECREATIONAL VEHICLES ORDINANCE

Pursuant to advertisement to hold a Public Hearing to consider amending the RV Ordinance, County Attorney Novak discussed the proposed amendment to the RV (recreational vehicles) Ordinance (#2015-06); stating this is the First Public Hearing. He then read the proposed addition to the Ordinance. After discussion by County Attorney Novak, Chairman McDaniel called for public comment. Phil Weeks, of Ohio (property owner in Gulf County) appeared before the Board to inquire whether the RVs that are already there will continue to be allowed to rent in the unincorporated areas. He then showed the Board a photo on his phone of a RV located next to his property; stating that he is against the amendment. Chairman McDaniel called for public comment. There was no more public comment. County Attorney Novak reported this is the first of two (2) public hearings as to the proposed language; requesting a vote to schedule the second public hearing. Commissioner Barnes so moved. Upon inquiry by Commissioner Bryan, County Attorney Novak stated that he asked for a motion to authorize the County to schedule and waive to hold the hearing after 5:00 p.m. Commissioner Bryan stated that she is not in favor of waiving the hearing after the 5:00 p.m. requirement. County Attorney Novak stated that without a super-majority vote, the Second Public Hearing will be advertised to be held after 5:00 p.m., E.T.

PUBLIC HEARING –AMENDING LEAVE NO TRACE ORDINANCE

Pursuant to advertisement to hold a Public Hearing to consider amending the Leave No Trace Ordinance (#2015-07), County Attorney Novak discussed the proposed changes to the Leave No Trace Ordinance. After discussion by T.D.C. Executive Director Jenkins and County Attorney Novak, Chairman McDaniel called for public comment. Thomas Bush, of Port St. Joe appeared before the Board to discuss his concerns regarding the residents of Gulf County leaving their items out on the beach. Chairman McDaniel

requested that the County Attorney schedule the Second Public Hearing for amendment to the LNT Ordinance on the same day as the RV Ordinance.

QUASI-JUDICIAL HEARING – REVIEW & CONSIDERATION OF P.D.R.B. RECOMMENDATIONS

SMALL SCALE LAND USE AMENDMENT – CHARLES KENT / OVERSTREET

Planner Lowry introduced a Small Scale Land Use Amendment from Charles M. Kent (Parcel ID #03457-005R) requesting a land use change from residential to agricultural on a 2.07 acre parcel located on County Road 386 North, Overstreet. He discussed the history of this application to date; reporting that by a 3-1 vote the P.D.R.B. recommend this land use change. County Attorney Novak called for any to speak on this subject to come forward to be sworn in, unless there is no objection to waive this requirement. Chairman McDaniel called for public comment. There was no objection to waive. County Attorney Novak stated for the record there was no objection to waiving the Quasi-Judicial (Hearing) and can now move forward with a regular hearing. A gentleman from the audience (Donald Werbacher) stated that he objects to the waiving. Clerk Director of Finance & Management Woodward then administered the oath to the following people: Brett Lowry, Charles Kent, Donald Werbacher, Janette Kirkland, and Sandra Sevey. Charles Kent, of Overstreet appeared before the Board to discuss his application to change a portion of his property from residential to agricultural; requesting the Board approve his request. Donald Werbacher and Janette Kirkland, of Overstreet appeared before the Board to discuss their concerns regarding this application; presenting exhibits as evidence <on file with Clerk>. Commissioner Bryan motioned to allow additional time to speak. Commissioner Quinn seconded the motion. After discussion, Sandra Sevey, of Overstreet appeared before the Board to request this application be denied; discussing her concerns regarding future usage, spot zoning, aquifer, and discharge of water. After discussion by County Attorney Novak, Chairman McDaniel called for public comment. There was no other public comment. Commissioner Bryan motioned to close the public discussion and testimony. Commissioner Quinn seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0). Upon inquiry by Commissioner Bryan, Planner Lowry stated that Mr. Kent can draw water from his well for personal use under residential use; reporting that Mr. Kent currently has the well tied into his residential home. After discussion by Commissioner Bryan, she then motioned to deny the change to agriculture, based on information the Board received. Commissioner Quinn seconded the motion for discussion. After discussion, Chairman McDaniel called for public comment. There was no public comment. County Attorney Novak inquired if any Board member had any exparte communication. Commissioners Quinn and Barnes stated that they have had no exparte communication. Chairman McDaniel stated that he spoke with the Planning Department and Donald Werbacher. Commissioner Bryan stated that she spoke with Planner Lowry. County Attorney Novak requested that it be included in the motion that the testimony and documentary evidence received as being part of their decision. Commissioner Bryan stated that she will include in her motion all the evidence and discussion that the Board has reviewed and heard in these meetings; noting the decision was based on that. The motion passed 3 to 1, with Chairman McDaniel voting no.

VARIANCE REQUEST – MONTY FERRELL / ST. JOE BEACH

Planner Lowry introduced a variance request from Monty Ferrell (Parcel ID #03786-200R) requesting a 10' (ten foot) roadside setback on Highway 98, St. Joe Beach (Beacon Hill). He reported that the P.D.R.B. recommended, by a 4-0 vote to allow a 20' (twenty foot) variance into a 30' (thirty foot) roadside setback as listed on the amended site plan and current survey. After discussion, County Attorney Novak called for any objection to the waiving of the Quasi-Judicial Hearing. There were no objection. Jack Husband, of Southeastern Consulting Engineers, on behalf of Mr. Ferrell appeared before the Board to discuss the project and the variance request. After discussion by members of the Board, Chairman McDaniel called for public comment. There being no public comment, Commissioner Quinn motioned to close the public hearing. Commissioner Barnes seconded the motion. Commissioner Bryan motioned to accept the P.D.R.B. recommendation and approve the variance request. Commissioner Barnes seconded the motion. County Attorney Novak requested that it be added to the motion that this decision was based on the testimony and documentation provided. Commissioner Bryan included this in her motion. Chairman McDaniel called for public comment. There being no public comment, the motion then passed unanimously (4-0).

N.R.D.A. UPDATE

Pearce Barrett and Jim Oskowis, of FL D.E.P. appeared before the Board to provide an update to the N.R.D.A. (Natural Resource Damage Assessment) projects within Gulf County. After discussion by Mr. Barrett, Mr. Oskowis discussed the Beacon Hill Veterans' Memorial Park and the proposed memory garden location; reporting that they are at 60% (sixty) out on this project. Commissioner Barnes motioned to extend time to speak. Commissioner Quinn seconded the motion. Mr. Oskowis then discussed the Highland View Boat Ramp Project.

RENTAL ON RV LOT

Abbie and Joe Strickland, of Cape San Blas appeared before the Board to discuss the RV (recreational vehicle) Ordinance; reporting they purchased a lot in 2014 and began development of the lot for rental and private purposes. Mrs. Strickland requested an exemption or hardship to be allowed to rent the lot. Upon inquiry by County Attorney Novak, Mrs. Strickland stated they want to use the lot for personal and rental use. County Attorney Novak reported they can continue to use this lot for personal use. He reported that the Board is in the process of amending the RV Ordinance; discussing the Board's decision on the criteria as to what is appropriate to state who is pre-existing or not. County Attorney Novak stated that under the Ordinance the Strickland's would be allowed to use the lot for personal use, but as the language is currently written, they would not be able to rent out the lot. Mrs. Strickland discussed her concerns regarding various other lots purchased after the passage of the RV Ordinance that are being rented out. Following discussion, County Attorney Novak noted the Strickland's may attend the next (second) public hearing to offer comments or suggestions to the Board.

PUBLIC SAFETY

Mike Barrett, of Port St. Joe appeared before the Board to discuss his concerns regarding public safety in the County; thanking Chief Administrator Butler, the Board, and E.M.S. Director Whitfield for adding the second 24 (twenty-four) hour advance life-support ambulance. He inquired about the cost to have an EMT 24 (twenty-four) hours at the Wewahitchka Ambulance Building. Chairman McDaniel directed the Clerk to freeze Mr. Barrett's time to speak. E.M.S. Director Whitfield stated that the budget meetings will start shortly and he will present figures regarding the cost for this facility. After discussion, Mr. Barrett inquired whether there are three (3) Sheriff Officers on patrol for the County. Commissioner Bryan motioned to allow additional time to speak. Commissioner Quinn seconded the motion. He discussed his concerns in regards to having only three (3) Officers on patrol; stating that over the next three (3) years he would like to see nine (9) additional patrol officers and, within a two (2) to three (3) year period, phase in a 15% (fifteen) across the board pay raise for the Sheriff's Department employees and County E.M.S.

BIKE/WALKING PATH ON THE CAPE

Mike Barrett, of Port St. Joe appeared before the Board to discuss his concerns regarding the bike/walking path on the Cape; reporting that various vehicles park on this pathway. He stated that these vehicles are forcing bikers and pedestrians out onto the street. Mr. Barrett requested that the Board speak to the restaurants and utility companies regarding this matter. Chairman McDaniel requested that Chief Administrator Butler look into this issue.

LETTER OF SUPPORT – PORT AUTHORITY

Christy McElroy, on behalf of the Port Authority appeared before the Board to discuss the application for RESTORE and provided a copy of the application for the Board to review <copy provided to Clerk for the record>. Upon request by Ms. McElroy, Commissioner Quinn motioned to approve a letter of support. Commissioner Barnes seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

REGULAR MEETING – NOTICE

Roland Wilson, of Cape San Blas appeared before the Board to inquire where the time and date of this meeting was put (posted); asking if this meeting was advertised. Chairman McDaniel stated that the meeting notice is in the minutes. County Attorney Novak reported that the County advertises it's meetings by posting on the Administration Building and County Courthouse a week prior; in addition, there were several public hearing notices that were run by Statute in the newspaper. Mr. Wilson reported that the advertisement was not in The Star Newspaper. County Attorney Novak reported that these (public hearing) notices were run in The News Herald consistent with the Statute; stating that he does not believe the County advertises regular meeting notices in the newspaper. Mr. Wilson discussed his concerns regarding the Board meetings. After discussion by Commissioner Bryan, she then motioned for the Board to go back to two (2) meetings per month, one being in the morning and one in the evening. After discussion, the Chairman requested that the motion be read back.

Deputy Clerk Roberts stated the motion for the record. The motion then died for a lack of second.

THANKS – GULF COUNTY COMMISSION

Thomas Bush, of Port St. Joe appeared before the Board to thank the Board for conducting the meetings, amending the RV Ordinance so that RV lots could be transferred to the property owners' children, and for cutting down some of the trees at Salina's Park.

MEETING – TALLAHASSEE

Commissioner Barnes noted that he attended a meeting in Tallahassee in regards to obtaining assistance with the Stumphole and a pylons project that would defer the water.

There being no further business, and upon motion by Commissioner Quinn, second by Commissioner Barnes, and unanimous 4-0 vote, the meeting did then adjourn at 12:13 p.m., E.T.

**WARD MCDANIEL
CHAIRMAN**

ATTEST:

**REBECCA L. NORRIS
CLERK OF COURT**

MARCH 10, 2016

PORT ST. JOE, FLORIDA

SPECIAL MEETING

The Gulf County Board of County Commissioners met this date in special session with the following members present: Chairman Ward McDaniel, Vice Chairman Carmen L. McLemore, and Commissioners Joanna Bryan, Commissioner Sandy Quinn, Jr., and Jerry W. Barnes.

Others present were: County Attorney Jeremy Novak, Clerk Director of Finance & Management Rhonda Woodward, Clerk Budget & Finance Officer Sherry Herring, Deputy Clerk Leanna Roberts, Chief Administrator Don Butler, Assistant Administrator Michael L. Hammond, Deputy Administrator Kari Summers, Building Official George Knight, Central Services Director Lynn Lanier, Gulf County E.D.C. Director Chris Holley, Emergency Management Director Marshall Nelson, County Planner Brett Lowry, Public Works & Mosquito Control Director Mark Cothran, Assistant Public Works Director Lee Collinsworth, Gulf County RESTORE Act Coordinator Warren Yeager, Jr., and Sheriff Mike Harrison.

Sheriff Harrison called the meeting to order at 9:00 a.m., E.T.

Chairman McDaniel opened the meeting with prayer and led the Pledge of Allegiance to the Flag.

EMERGENCY MANAGEMENT – EVERBRIDGE AGREEMENT

After discussion by Chairman McDaniel regarding the items on today's Agenda, he reported that the Everbridge Agreement with Emergency Management has been resolved.

GARBAGE – SOLID WASTE / WASTE PRO

County Attorney Novak reported that the Transfer Station has been completed and is operational. He provided updated photos of the facility <copy provided to the Clerk for the record> for the Board to review. County Attorney Novak stated that from the contract the one (1) item that is still pending is the paving of the road that goes into the transfer facility; reporting that the County has requested that the vendor (Waste Pro) not complete this project until after the landfill closure (Five Points Landfill). He encouraged the Board to notify Staff of any complaints or concerns regarding the services provided by Waste Pro. County Attorney Novak then gave an analysis and comparison of the Waste Pro Contracts with Gulf County vs Wakulla County. He provided an up-to-date history of the bid process, awarding of the bid, the contract with Waste Pro, and the breach of contract regarding the solid waste services. Jeremy Novak, of St. Joe Beach discussed his concerns regarding comments that were made at the last Board meeting about himself. Assistant Administrator Hammond discussed the study that is required in order for Gulf

County to implement mandatory garbage pickup; reporting that Wakulla County is a Charter County and they are not required to complete this study. He compared the differences between Gulf County and Wakulla County; discussing the bid process and the comments made at the last Board meeting. Commissioner Bryan stated that she stands by everything she said regarding the Waste Pro Contract and everything that has gone on. She stated that she did raise the issue about the men's night at Howard Creek; discussing her concerns regarding businesses that have contracts with the County sponsoring these events. Commissioner Bryan discussed the Waste Pro Contracts between Gulf County and Wakulla County. After discussion by Jeremy Novak, of St. Joe Beach and Commissioner Bryan, Commissioner McLemore and Chairman McDaniel discussed their concerns regarding this matter. Chairman McDaniel called for public comment. There was no public comment.

BEACON HILL VETERANS' MEMORIAL PARK – MEMORY GARDEN

Commissioner McLemore motioned to accept what the Veterans' (VFW) want and move forward. Upon inquiry by Commissioner Bryan, Commissioner McLemore stated that they (VFW) are requesting ¼ acre (designated for a memory garden at Beacon Hill Veterans' Memorial Park). He stated that his motion is to move forward. Commissioner Bryan seconded the motion for discussion. After discussion by members of the Board, Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously.

ROAD CLOSURE CR 30A

Public Works Director Cothran appeared before the Board to report that Roberts and Roberts, Inc. is asking for road signs to be placed on the "Ys" at both ends of Highway 98 leading to CR 30A to notify the public that County Road 30A will be closed, only local traffic will be permitted from March 28th through April 1st in order to repair the cross drains. Upon inquiry by Chairman McDaniel, Public Works Director Cothran stated that Roberts and Roberts, Inc. will place the road closure signs (not the County). President of the Coastal Community Association, Pat Hardman, appeared before the Board to discuss her concerns regarding the time the road will be closed. Public Works Director Cothran stated that this project may not take the entire week, but wanted to block-off a week to ensure they have enough time to complete all four cross drains. Ms. Hardman discussed her concerns regarding the residents that live in the area of the road closure. Public Works Director Cothran reported that the road will be open to residents.

E.M.S. MATCHING GRANT RESOLUTION

After general discussion and overview by Chairman McDaniel of the grant application process and purpose (two (2) ambulances), Commissioner McLemore motioned to adopt the following Resolution. Commissioner Quinn seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously, as follows:

RESOLUTION NO. 2016-04

WHEREAS, Gulf County is a rural community located in the Panhandle of Florida which has a limited services hospital, which serves the citizens of Gulf County; and

WHEREAS, the Gulf County Board of County Commissioners provides EMS services to the citizens of Gulf County, Florida as well as extending services for coverage to our neighbor Mexico Beach which is located in Bay County, Florida. These services are provided due to proximity in geographic location and the remote, isolated nature of the areas; and

WHEREAS, the Gulf County Board of County Commissioners is committed to protecting the life, health, and safety of the citizens of Gulf County through the provision of adequate EMS services as required by the tremendous increase in demand upon the Gulf County EMS services through local growth; and

WHEREAS, the Gulf County Board of County Commissioners is currently faced with a rapid increasing demand for EMS services throughout the area without having an adequate funding mechanism yet in place as a growing county to provide such demand and required services; and

WHEREAS, the grant monies available through your program will greatly assist this small rural county in providing essential emergency services to our citizens and visitors.

NOW, THEREFORE, BE IT RESOLVED BY THE GULF COUNTY BOARD OF COUNTY COMMISSIONERS, as follows:

The Gulf County Board of County Commissioners hereby unanimously support the application and award of the Florida Department of Health, Bureau of Emergency Medical Services Grant, seeking any and all relief available through such agency and specifically for equipment in this time of critical need for the Gulf County Emergency Medical Services.

ADOPTED this 10th day of March, 2016.
(End)

There being no further business, and upon motion by Commissioner McLemore, second by Commissioner Quinn, and unanimous vote, the meeting did then adjourn at 10:07 a.m., E.T.

**WARD MCDANIEL
CHAIRMAN**

ATTEST:

**REBECCA L. NORRIS
CLERK OF COURT**



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03/16/2016 11:50 838dlyle | GULF COUNTY BCC | AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00100 10110

FOR: All Except State

CHECK # CHECK DATE TYPE VENDOR NAME UNCLEARED CLEARED BATCH CLEAR DATE

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
3834	02/02/2016	WIRE	006126 CENTENNIAL BANK	2,501.62			
3835	02/04/2016	WIRE	006126 CENTENNIAL BANK	180.00			
3836	02/04/2016	WIRE	000401 FLORIDA DIV. RETIREMENT	59,462.93			
3837	02/05/2016	WIRE	006126 CENTENNIAL BANK	818.81			
3838	02/08/2016	WIRE	005572 PUBLIC RISK MANAGEMENT OF	99,284.58			
3839	02/08/2016	WIRE	002036 THE STANDARD INSURANCE CO	2,402.74			
3840	02/09/2016	WIRE	005897 AMERICAN FIDELITY ASSURAN	6,425.64			
3842	02/09/2016	WIRE	000116 BD.CO.COMMISSIONERS P/R	144,527.70			
3845	02/11/2016	WIRE	004010 ELECTRONIC FEDERAL TAX PA	55,890.03			
3846	02/11/2016	WIRE	040903 EXPERTPAY FOR EMPLOYERS	540.38			
3847	02/11/2016	WIRE	004230 NATIONWIDE RETIREMENT SOL	3,781.50			
3849	02/17/2016	WIRE	000142 FLORIDA DEPT. OF REVENUE	138.34			
3850	02/11/2016	WIRE	006126 CENTENNIAL BANK	2,623.21			
3851	02/17/2016	WIRE	006126 CENTENNIAL BANK	180.00			
3852	02/22/2016	WIRE	000116 BD.CO.COMMISSIONERS P/R	818.81			
3853	02/22/2016	WIRE	000116 BD.CO.COMMISSIONERS P/R	136,003.56			
3858	02/25/2016	WIRE	004010 ELECTRONIC FEDERAL TAX PA	50,397.62			
3859	02/25/2016	WIRE	040903 EXPERTPAY FOR EMPLOYERS	540.38			
3860	02/25/2016	WIRE	004230 NATIONWIDE RETIREMENT SOL	3,781.50			
3861	02/25/2016	WIRE	006126 CENTENNIAL BANK	2,623.21			
3873	02/17/2016	WIRE	004654 CARDMEMBER SERVICE	21,513.12			
108572	02/05/2016	PRINTED	000011 ADAPCO, INC.	495.00			
108573	02/05/2016	PRINTED	000110 BAY MEDICAL CENTER	77.00			
108574	02/05/2016	PRINTED	000151 GCEC	896.15			
108575	02/05/2016	PRINTED	000181 CITY OF PORT ST JOE	5,647.74			
108576	02/05/2016	PRINTED	000183 QUILL CORPORATION	169.40			
108577	02/05/2016	PRINTED	000186 DAVID RICHES IGA MEWA	286.66			
108578	02/05/2016	PRINTED	000189 ST JOE AUTO PARTS	402.37			
108579	02/05/2016	PRINTED	000190 ST JOE HARDWARE	373.86			
108580	02/05/2016	PRINTED	000190 ST JOE HARDWARE	3.99			
108581	02/05/2016	PRINTED	000190 ST JOE HARDWARE	3.99			
108582	02/05/2016	PRINTED	000194 ST JOE NATURAL GAS CO	5,234.38			
108583	02/05/2016	PRINTED	000203 SOUTHERN CLEANING SUPPLY	654.92			
108584	02/05/2016	PRINTED	000222 CITY OF WEWAHITCHKA	497.87			
108585	02/05/2016	PRINTED	000222 CITY OF WEWAHITCHKA	841.78			
108586	02/05/2016	PRINTED	000336 KENDALL MURPHY	1,350.00			
108587	02/05/2016	PRINTED	000638 LIGHTHOUSE UTILITIES	177.11			
108588	02/05/2016	PRINTED	000839 GULF CO. TRANSPORTATION	1,539.50			
108589	02/05/2016	PRINTED	000894 ST JOE RENT ALL INC.	354.88			
108590	02/05/2016	PRINTED	000938 LEITZ OFFICE PRODUCTS	409.99			
108591	02/05/2016	PRINTED	001002 FISHERS BUILDING SUPPLY	3.99			
108592	02/05/2016	PRINTED	001061 NORTH FLORIDA MEDICAL CEN	260.00			
108593	02/05/2016	PRINTED	001141 CULLIGAN	7.95			
108594	02/05/2016	PRINTED	001141 CULLIGAN	25.00			
108595	02/05/2016	PRINTED	001162 TEK DISTRIBUTORS INC.	1,274.95			
108596	02/05/2016	PRINTED	001643 BAYSIDE LUMBER & BUILDING	712.02			
108597	02/05/2016	PRINTED	001648 HARRIS BUSINESS MACHINES	46.89			
108598	02/05/2016	PRINTED	001731 HAROLDS AUTO PARTS	3,585.86			
108599	02/05/2016	PRINTED	001731 HAROLDS AUTO PARTS	417.66			
108600	02/05/2016	PRINTED	001731 HAROLDS AUTO PARTS	12.92			
108601	02/05/2016	PRINTED	001821 ROBERT KNEE	24.01			
108602	02/05/2016	PRINTED	002029 DUREN'S PIGGLY WIGGLY	67.74			



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FOR: All Except State
CLEARED BATCH CLEAR DATE

03/16/2016 11:50
838dlyle

GULF COUNTY BCC
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00100 10110

CHECK # CHECK DATE TYPE VENDOR NAME

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED
108603	02/05/2016	PRINTED	DUREN'S PIGGLY WIGGLY	107.70
108604	02/05/2016	PRINTED	MARIANNA AUTO PARTS	257.22
108605	02/05/2016	PRINTED	G & C SUPPLY CO., INC.	225.30
108606	02/05/2016	PRINTED	CHIEF/ LAW ENFORCEMENT SU	19.98
108607	02/05/2016	PRINTED	SHIRLEY JENKINS	126.05
108608	02/05/2016	PRINTED	SHIRLEY JENKINS	126.05
108609	02/05/2016	PRINTED	OFFICE DEPOT, INC	399.99
108610	02/05/2016	PRINTED	CAPITAL TRUCK, INC.	894.74
108611	02/05/2016	PRINTED	COASTAL DESIGN & LANDSCAP	90.00
108612	02/05/2016	PRINTED	ADVANCE AUTO PARTS	24.98
108613	02/05/2016	PRINTED	UNIFIRST CORPORATION	69.25
108614	02/05/2016	PRINTED	UNIFIRST CORPORATION	12.40
108615	02/05/2016	PRINTED	UNIFIRST CORPORATION	207.30
108616	02/05/2016	PRINTED	WILLIAM J. DAVIS, JR.	1,920.31
108617	02/05/2016	PRINTED	STATE OF FLORIDA	3,608.75
108618	02/05/2016	PRINTED	STATE OF FLORIDA	283.37
108619	02/05/2016	PRINTED	LYNN LANIER	2,654.00
108620	02/05/2016	PRINTED	PUBLIC RISK INSURANCE AGE	2,260.00
108621	02/05/2016	PRINTED	JACKSONVILLE SOUND COMMUN	1,398.67
108622	02/05/2016	PRINTED	J.V. GANDER, DISTRIBUTORS	4,206.52
108623	02/05/2016	PRINTED	RAMSEYS' PRINTING & OFFIC	561.75
108624	02/05/2016	PRINTED	MARK COTHREN	6,108.00
108625	02/05/2016	PRINTED	MILLER HEATING & AIR COND	471.19
108626	02/05/2016	PRINTED	NEECE TIRE & AUTO SERVICE	1,200.00
108627	02/05/2016	PRINTED	H & H TRUCKING & TREE SER	4,554.05
108628	02/05/2016	PRINTED	SYSCO-GULF COAST SERVICES	279.45
108629	02/05/2016	PRINTED	UPS	177.50
108630	02/05/2016	PRINTED	AUTO-CHLOR SERVICES, LLC	252.60
108631	02/05/2016	PRINTED	GULF STATE CHEMICAL & WE	6,266.60
108632	02/05/2016	PRINTED	EMS CONSULTANTS, LTD	963.76
108633	02/05/2016	PRINTED	FRIENDS OF ST JOSEPH BAY	114.69
108634	02/05/2016	PRINTED	ST. JOE ELECTRIC SUPPLY	308.50
108635	02/05/2016	PRINTED	PANAMA ALTERNATOR & START	40.75
108636	02/05/2016	PRINTED	DOLLAR GENERAL CHARGE SAL	70.00
108637	02/05/2016	PRINTED	DIXSON & SONS TAXI SERVIC	7,066.58
108638	02/05/2016	PRINTED	4IMPRINT	29.93
108639	02/05/2016	PRINTED	GULF COAST TRUCK & EQUIPM	24.15
108640	02/05/2016	PRINTED	THE STAR/THE TIMES	160.00
108641	02/05/2016	PRINTED	CVSOA	11.65
108642	02/05/2016	PRINTED	KONICA MINOLTA BUSINESS S	400.00
108643	02/05/2016	PRINTED	ROK TECHNOLOGIES, INC	405.74
108644	02/05/2016	PRINTED	HALIFAX MEDIA GROUP	110.00
108645	02/05/2016	PRINTED	CLEAR CHANNEL AIRPORTS	1,540.63
108646	02/05/2016	PRINTED	GORDON TRACTOR, INC	428.49
108647	02/05/2016	PRINTED	RENTAL, LLC	71.48
108648	02/05/2016	PRINTED	MICHELLE CHILDS	265.00
108649	02/05/2016	PRINTED	JACKSON, KELLI	933.09
108650	02/05/2016	PRINTED	DUKE ENERGY FLORIDA, INC.	1,280.70
108651	02/05/2016	PRINTED	FRIEHTQUOTE.COM, INC	265.00
108652	02/05/2016	PRINTED	ADRIANNE WOODWARD	139.26
108653	02/08/2016	PRINTED	O'REILLY AUTOMOTIVE STORE	8,189.17
108654	02/08/2016	PRINTED	FLORIDA COMBINED LIFE	5,050.70
			REBECCA L. NORRIS	



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FOR CASH ACCOUNT: 00100 10110

FOR: All Except State

CHECK # CHECK DATE TYPE VENDOR NAME

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CLEARED BATCH CLEAR DATE

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108657	02/12/2016	PRINTED	000151 GCEC	1,506.97
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108659	02/12/2016	PRINTED	001106 LEAF	185.17
108660	02/12/2016	PRINTED	001205 DONALD H. BUTLER	622.96
108661	02/12/2016	PRINTED	001400 MICHAEL L. HAMMOND	245.00
108662	02/12/2016	PRINTED	001401 WARREN J. YEAGER	367.46
108663	02/12/2016	PRINTED	001604 MARSHALL NELSON	33.12
108664	02/12/2016	PRINTED	002619 ST. JOSEPH BAY HUMANE SOC	1,134.00
108665	02/12/2016	PRINTED	003204 DEWAYNE STRADER	50.00
108666	02/12/2016	PRINTED	004065 COMBINED INSURANCE SERVIC	1,600.00
108667	02/12/2016	PRINTED	004229 COAST2COAST PRINTING	3,047.55
108668	02/12/2016	PRINTED	004249 STATE OF FLORIDA	1,920.31
108669	02/12/2016	PRINTED	004487 BUY RITE DRUGS	171.09
108670	02/12/2016	PRINTED	004553 J.V. GANDER, DISTRIBUTORS	705.26
108671	02/12/2016	PRINTED	004568 MEDIACOM	162.23
108672	02/12/2016	PRINTED	004659 REBECCA L. NORRIS	448.62
108673	02/12/2016	PRINTED	004736 MARK COTHAN	105.19
108674	02/12/2016	PRINTED	005684 VERIZON WIRELESS	658.60
108675	02/12/2016	PRINTED	005684 VERIZON WIRELESS	2,999.77
108676	02/12/2016	PRINTED	005684 VERIZON WIRELESS SERVICES	10.00
108677	02/12/2016	PRINTED	005914 WARD MCDANIEL	299.00
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108679	02/12/2016	PRINTED	005936 XEROX CORPORATION	81.99
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108681	02/12/2016	PRINTED	005936 XEROX CORPORATION	202.62
108682	02/12/2016	PRINTED	005986 CVSOA	40.00
108683	02/12/2016	PRINTED	006169 GOV CONNECTION, INC	310.00
108684	02/12/2016	PRINTED	006246 JACKSON, KELLI	65.00
108685	02/12/2016	PRINTED	006444 CISION US, INC.	8,847.00
108686	02/12/2016	PRINTED	006497 MODULAR DOCUMENT SOLUTION	235.90
108687	02/12/2016	PRINTED	006504 EDMAR CONSULTANTS REG'D C	1,468.00
108688	02/12/2016	PRINTED	006552 TIMOTHY LONG	600.00
108689	02/11/2016	PRINTED	000931 PREBLE-RISH HOLDINGS LLC	2,715.00
108690	02/11/2016	PRINTED	000421 INT. UNION OF OPER. ENG.	194.25
108691	02/11/2016	PRINTED	004160 UNIFIRST CORPORATION	362.04
108692	02/11/2016	PRINTED	004290 UNITED WAY OF NORTHWEST F	52.00
108693	02/16/2016	PRINTED	003433 SHIRLEY JENKINS	89.71
108694	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	5,589.88
108695	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	21,210.31
108696	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	24,710.68
108697	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	8,986.78
108698	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	40,000.00
108699	02/18/2016	VOID	002340 *** NOT FOUND	.00
108700	02/18/2016	PRINTED	002340 COSTIN AND COSTIN	7,498.95
108701	02/19/2016	PRINTED	000158 GULF COUNTY SHERIFFS	209,141.10
108702	02/19/2016	PRINTED	000183 QUILL CORPORATION	405.77
108703	02/19/2016	PRINTED	000186 DAVID RICH'S IGA WEWA	76.38
108704	02/19/2016	PRINTED	000186 DAVID RICH'S IGA WEWA	471.84
108705	02/19/2016	PRINTED	000189 ST JOE AUTO PARTS	2,065.89
108706	02/19/2016	PRINTED	000189 ST JOE AUTO PARTS	79.69



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FOR CASH ACCOUNT: 00100 10110

FOR: All Except State

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108708	02/19/2016	PRINTED	000190 ST JOE HARDWARE	593.00			
108709	02/19/2016	PRINTED	000190 ST JOE HARDWARE	5.96			
108710	02/19/2016	PRINTED	000194 ST JOE NATURAL GAS CO	21.21			
108711	02/19/2016	PRINTED	000203 SOUTHERN CLEANING SUPPLY	209.88			
108712	02/19/2016	PRINTED	000222 CITY OF WEWAHITCHKA	108.22			
108713	02/19/2016	PRINTED	000222 CITY OF WEWAHITCHKA	1,531.00			
108714	02/19/2016	PRINTED	000312 THE WATER SPIGOT, INC	2,750.00			
108715	02/19/2016	PRINTED	000495 THOMPSON TRACTOR, CO.	5,338.28			
108716	02/19/2016	PRINTED	000666 BAY COUNTY BOARD COUNTY	3,013.00			
108717	02/19/2016	PRINTED	000747 PITNEY BOWES GLOBAL FINAN	2,226.00			
108718	02/19/2016	PRINTED	000894 ST JOE RENT ALL INC.	2,098.29			
108719	02/19/2016	PRINTED	000931 PREBLE-RISH HOLDINGS LLC	31,589.00			
108720	02/19/2016	PRINTED	001002 FISHERS BUILDING SUPPLY	15.49			
108721	02/19/2016	PRINTED	001002 FISHERS BUILDING SUPPLY	77.97			
108722	02/19/2016	PRINTED	001061 NORTH FLORIDA MEDICAL CEN	520.00			
108723	02/19/2016	PRINTED	001141 CULLIGAN	21.50			
108724	02/19/2016	PRINTED	001141 CULLIGAN	28.50			
108725	02/19/2016	PRINTED	001141 CULLIGAN	71.25			
108726	02/19/2016	PRINTED	001141 CULLIGAN	10.00			
108727	02/19/2016	PRINTED	001141 CULLIGAN	87.95			
108728	02/19/2016	PRINTED	001141 CULLIGAN	16.50			
108729	02/19/2016	PRINTED	001141 CULLIGAN	63.45			
108730	02/19/2016	PRINTED	001141 CULLIGAN	5.00			
108731	02/19/2016	PRINTED	001162 TEK DISTRIBUTORS, INC.	2,814.66			
108732	02/19/2016	PRINTED	001222 CHIPOLA COLLEGE	1,720.00			
108733	02/19/2016	PRINTED	001318 MIZE PLUMBING, GLASS AND	1,320.39			
108734	02/19/2016	PRINTED	001429 LEROY HILL COFFEE COMPANY	151.28			
108735	02/19/2016	PRINTED	001604 MARSHALL NELSON	200.00			
108736	02/19/2016	PRINTED	001643 BAYSIDE LUMBER & BUILDING	55.30			
108737	02/19/2016	PRINTED	001648 HARRIS BUSINESS MACHINES	46.89			
108738	02/19/2016	PRINTED	001648 HARRIS BUSINESS MACHINES	229.86			
108739	02/19/2016	PRINTED	001731 HAROLDS AUTO PARTS	1,355.73			
108740	02/19/2016	PRINTED	001731 HAROLDS AUTO PARTS	66.11			
108741	02/19/2016	PRINTED	001731 HAROLDS AUTO PARTS	538.56			
108742	02/19/2016	PRINTED	001885 DAVID RICHARDSON	980.39			
108743	02/19/2016	PRINTED	001920 MED-TECH RESOURCE, INC.	305.27			
108744	02/19/2016	PRINTED	002029 DUREN'S PIGGLY WIGGLY	56.87			
108745	02/19/2016	PRINTED	002258 MARIANNA AUTO PARTS	104.27			
108746	02/19/2016	PRINTED	002657 CHIEF/ LAW ENFORCEMENT SU	936.81			
108747	02/19/2016	PRINTED	003017 BO KNOWS PEST CONTROL	220.00			
108748	02/19/2016	PRINTED	003321 HILL MANUFACTURING CO	225.00			
108749	02/19/2016	VOID	003504 *** NOT FOUND	.00			
108750	02/19/2016	PRINTED	003992 ADVANCE AUTO PARTS	33.02			
108751	02/19/2016	PRINTED	004160 UNIFIRST CORPORATION	207.75			
108752	02/19/2016	PRINTED	004160 UNIFIRST CORPORATION	37.20			
108753	02/19/2016	PRINTED	004249 STATE OF FLORIDA	1,368.69			
108754	02/19/2016	PRINTED	004488 SOUTHERN ORTHOPEDIC SPECI	88.00			
108755	02/19/2016	PRINTED	004553 J.V. GANDER, DISTRIBUTORS	747.14			
108756	02/19/2016	PRINTED	004553 J.V. GANDER, DISTRIBUTORS	489.13			
108757	02/19/2016	PRINTED	004553 J.V. GANDER, DISTRIBUTORS	62.53			
108758	02/19/2016	PRINTED	004553 J.V. GANDER, DISTRIBUTORS	386.52			



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AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00100 10110
CHECK # CHECK DATE TYPE VENDOR NAME

FOR: All Except State
CLEARED BATCH CLEAR DATE

UNCLEARED

UNCLEARED	CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED
128.20	108759	02/19/2016	PRINTED	004568 MEDIACOM	
109.95	108760	02/19/2016	PRINTED	004568 MEDIACOM	
199.95	108761	02/19/2016	PRINTED	004568 MEDIACOM	
154.23	108762	02/19/2016	PRINTED	004568 MEDIACOM	
10.00	108763	02/19/2016	PRINTED	REBECCA L. NORRIS	
113.94	108764	02/19/2016	PRINTED	004659 RAMSEYS' PRINTING & OFFIC	
230.97	108765	02/19/2016	PRINTED	004660 BLUE WATER OUTRIGGERS	
1,500.00	108766	02/19/2016	PRINTED	004770 ROSS TOWER COMPANY, INC.	
833.55	108767	02/19/2016	PRINTED	004827 VEEMER SOUTHEAST	
80.00	108768	02/19/2016	PRINTED	004953 MEXICO BEACH COMMUNITY	
367.17	108769	02/19/2016	PRINTED	004964 NEECE TIRE & AUTO SERVICE	
19.42	108770	02/19/2016	PRINTED	005040 AUSTIN HORTON	
559.02	108771	02/19/2016	PRINTED	005069 COASTAL METAL ROOFING, IN	
1,152.50	108772	02/19/2016	PRINTED	005123 FIRST IN SERVICES, LLC	
145.63	108773	02/19/2016	PRINTED	005230 SHERWIN-WILLIAMS	
4,355.00	108774	02/19/2016	PRINTED	005261 SYSCO-GULF COAST SERVICES	
1,069.37	108775	02/19/2016	PRINTED	005264 FAIRPOINT COMMUNICATIONS	
338.00	108776	02/19/2016	PRINTED	005319 MCDANIEL SUPPLY COMPANY	
147.00	108777	02/19/2016	PRINTED	005429 GULF STATE CHEMICAL & WE	
55.00	108778	02/19/2016	PRINTED	005472 FLAGS USA, LLC	
135.10	108779	02/19/2016	PRINTED	005614 RELIABLE COPY PRODUCTS	
1,269.60	108780	02/19/2016	PRINTED	005640 ST. JOE ELECTRIC SUPPLY	
50.07	108781	02/19/2016	PRINTED	005684 VERIZON WIRELESS	
41.23	108782	02/19/2016	PRINTED	005684 VERIZON WIRELESS	
13.50	108783	02/19/2016	PRINTED	005751 CHARLES TONEY	
.00	108784	02/19/2016	VOID	005897 *** NOT FOUND	
426.09	108785	02/19/2016	PRINTED	005904 4IMPRINT	
754.00	108786	02/19/2016	PRINTED	005931 BREATHING AIR SYSTEMS	
81.99	108787	02/19/2016	PRINTED	005936 XEROX CORPORATION	
137.52	108788	02/19/2016	PRINTED	005936 XEROX CORPORATION	
234.66	108789	02/19/2016	PRINTED	005936 XEROX CORPORATION	
310.97	108790	02/19/2016	PRINTED	005966 GULF COAST TRUCK & EQUIPM	
117.91	108791	02/19/2016	PRINTED	005993 KONICA MINOLTA BUSINESS S	
2,218.50	108792	02/19/2016	PRINTED	006016 GULF COAST STATE COLLEGE	
149.95	108793	02/19/2016	PRINTED	006074 LOGMEIN, INC.	
2,229.98	108794	02/19/2016	PRINTED	006172 BLUE TARP FINANCIAL	
23,000.00	108795	02/19/2016	PRINTED	006198 SARAH PETER	
142.60	108796	02/19/2016	PRINTED	006215 MICHELLE CHILDS	
44.05	108797	02/19/2016	PRINTED	006223 CANON SOLUTIONS AMERICA,	
40.00	108798	02/19/2016	PRINTED	006227 CRYSTAL FOLLIN	
662.50	108799	02/19/2016	PRINTED	006236 ONE WAY FITNESS CENTER	
38.86	108800	02/19/2016	PRINTED	006257 DUKE ENERGY FLORIDA, INC.	
11,163.55	108801	02/19/2016	PRINTED	006257 DUKE ENERGY FLORIDA, INC.	
160.34	108802	02/19/2016	PRINTED	006323 GEORGIA TIME RECORDER CO.	
1,572.00	108803	02/19/2016	PRINTED	006329 AMERICAN TEST CENTER	
55.00	108804	02/19/2016	PRINTED	006341 WEWA OUTDOORS & PAWN LLC	
8,424.00	108805	02/19/2016	PRINTED	006353 LIBERTY CO CLERKS OFFICE	
132.98	108806	02/19/2016	PRINTED	006380 ADT SECURITY SERVICES	
12,285.33	108807	02/19/2016	PRINTED	006386 GOOGLE INC.	
100.00	108808	02/19/2016	PRINTED	006406 RONALD E MAYHANN	
304.80	108809	02/19/2016	PRINTED	006410 REX A WHITEMAN, DDS	
111.12	108810	02/19/2016	PRINTED	006432 WASTE PRO OF FLORIDA, INC	



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GULF COUNTY BCC
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FOR CASH ACCOUNT: 00100 10110
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FOR: All Except State
CLEARED BATCH CLEAR DATE

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108813	02/19/2016	PRINTED	006511 HOLLEY, CHRISTOPHER	315.56
108814	02/19/2016	PRINTED	006516 O'BERTS & ROBERTS, INC	385,532.17
108815	02/19/2016	PRINTED	006545 O'REILLY AUTOMOTIVE STORE	221.28
108816	02/19/2016	PRINTED	006553 HUSS DRILLING, INC.	961.48
108817	02/19/2016	PRINTED	006554 CLARENCE RAYFORD BODREY	140.40
108818	02/26/2016	PRINTED	000151 GCEC	1,701.68
108819	02/26/2016	PRINTED	001648 HARRIS BUSINESS MACHINES	46.89
108820	02/26/2016	PRINTED	001648 HARRIS BUSINESS MACHINES	7.74
108821	02/26/2016	PRINTED	001695 COX TRANSMISSION, INC.	1,400.00
108822	02/26/2016	PRINTED	002340 COSTIN AND COSTIN	30,243.56
108823	02/26/2016	PRINTED	003364 JERRY W. BARNES	265.42
108824	02/26/2016	PRINTED	003365 CARMEN L. MCLEMORE	400.00
108825	02/26/2016	PRINTED	003490 QUEST DIAGNOSTICS	73.24
108826	02/26/2016	PRINTED	003504 5 STAR COLLISION CENTRE,	599.74
108827	02/26/2016	PRINTED	003826 NFPA	1,305.00
108828	02/26/2016	PRINTED	004450 PUBLIC RISK INSURANCE AGE	68,201.25
108829	02/26/2016	PRINTED	004495 BOUND TREE MEDICAL, LLC	1,610.06
108830	02/26/2016	PRINTED	005264 FAIRPOINT COMMUNICATIONS	3,408.98
108831	02/26/2016	PRINTED	005564 AMERICAS-PANAMA CITY	1,806.70
108832	02/26/2016	PRINTED	005897 COBRA ADMINISTRATIVE SOLU	76.97
108833	02/26/2016	PRINTED	005914 WARD MCDANIEL	400.00
108834	02/26/2016	PRINTED	005930 NOVAK LAW GROUP, PLLC	15,245.00
108835	02/26/2016	PRINTED	005940 ROBERSON & ASSOCIATES, P.	10,000.00
108836	02/26/2016	PRINTED	005946 GARY M. PABLO, MD	833.33
108837	02/26/2016	PRINTED	006257 DUKE ENERGY FLORIDA, INC.	458.59
108838	02/26/2016	PRINTED	006344 FERRELL GAS	42.50
108839	02/26/2016	PRINTED	006433 SANDY QUINN	181.70
108840	02/29/2016	PRINTED	003017 BO KNOWS PEST CONTROL	45.00
1086556	02/11/2016	VOID	000421 INT. UNION OF OPER. ENG.	.00
1086557	02/11/2016	VOID	004160 UNIFIRST CORPORATION	.00
1086558	02/11/2016	VOID	004290 UNITED WAY OF NORTHWEST F	.00
1086559	02/11/2016	VOID	000931 *** NOT FOUND	.00

294 CHECKS CASH ACCOUNT TOTAL 1,704,188.12 .00

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GULF COUNTY BCC
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294 CHECKS	1,704,188.12	.00
FINAL TOTAL		

** END OF REPORT - Generated by Darla Lyle **

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
CHIEF ADMINISTRATOR'S OFFICE

Donald Butler, Chief Administrator
1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE (850) 229-6106/639-6700 • FAX (850) 229-9252 • EMAIL: dbutler@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., ET

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
FROM: LYNN LANIER, CENTRAL SERVICES DIRECTOR
DATE: MARCH 22, 2016
RE: CAREER SOURCE GULF COAST

On behalf of Kim Bodine with Career Source Gulf Coast, I am requesting approval of the CEO/Interlocal Agreement.

Thank you.

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2016 MAR 16 PM 5:06

CARMEN L. McLEMORE
District 1

WARD McDANIEL
District 2

JOANNA BRYAN
District 3

SANDY QUINN
District 4

JERRY W. BARNES
District 5

Lynn Lanier

From: Donna Stapleton <dstapleton@r4careersourcegc.com>
Sent: Thursday, March 10, 2016 1:59 PM
To: Lynn Lanier
Cc: Kim Bodine
Subject: March 22 Gulf County Board of County Commissioners Meeting
Attachments: Signed letter to GCBOCC 3-10-16.pdf; 2016-2020 Local Workforce Svcs. Plan - Final Draft.pdf; Attachment 1 Gulf - CEO-INTERLOCAL AGREEMENT 2016.pdf; Attachment 2 - CSGC Bylaws.pdf; Attachment 3- One Stop Operator Contract.pdf; Attachment 4 - MOU -Voc. Rehab & Blind Svcs..pdf; Attachment 5- MOU with Bay District Schools.pdf; Attachment 6 - Public Notice Ads for 3 counties.pdf

Dear Lynn Lanier,

Please find attached a cover letter from Kim Bodine, Executive Director of CareerSource Gulf Coast (CSGC), the CSGC Local Workforce Services Plan for 2016-2020 as well as the amended by-laws, and the CEO/Interlocal agreement, all of which must be approved by the Gulf County Board of County Commissioners.

As I discussed on the telephone earlier with Tammy, we respectfully request placement of the item: "Approval of the 2016-2020 CareerSource Gulf Coast Local Workforce Services Plan and related documents" on your March 22, 2016 agenda.

Should anyone have questions/concerns with any of the documents, please do not hesitate to contact us at 850-913-3285, ext. 4137 if any concerns arise.

Please let me know if the items will be part of a consent agenda or will be a regular agenda item so that I can ensure the Executive Director attends the meeting should it be necessary. Your continued assistance is greatly appreciated!

Please note: Only two documents will need the local elected official's signature: Local Workforce Services Plan 2016-2020 and the CEO/Interlocal Agreement.

Donna Stapleton

Administrative Assistant

Gulf Coast Workforce Board

dba CareerSource Gulf Coast

dstapleton@r4careersourcegc.com



5230 W. Highway 98 | Panama City, FL 32401
 p: 850.913-3285, ext. 4137 | f: 850.913.3269
 TTY/TDD number via Florida Relay Service: 711
careersourcegc.com



CareerSource
GULF COAST

5230 West Highway 98 Panama City FL 32401
P: 850.913.3285 F: 850.913.3269
careersourcegc.com

March 10, 2016

Mr. Ward McDaniel, Chairman
Gulf County Board of County Commissioners
1000 Cecil G. Coston, Sr. Blvd.
Port St. Joe, FL 32456

Dear Chairman McDaniel:

CareerSource Gulf Coast is required under the Workforce Innovation and Opportunity Act (WIOA) and by CareerSource Florida to submit a new Local Workforce Services Plan for the years 2016-2020. Since the law has changed, modifications to our by-laws and the CEO/Interlocal Agreement were also required. The CEO/Interlocal agreement is the document that outlines the roles and responsibilities of the Gulf County Board of County Commissioners (GCBOCC), the local workforce development area and Gulf Coast State College as the fiscal agent. We are also required to have our by-laws approved by the GCBOCC; especially as they relate to the nomination and appointment process for our members, as all appointments representing Gulf County must be made by the GCBOCC. Each of these documents require the approval of the GCBOCC, with a signature by the chairman or whomever the GCBOCC designates as the signatory authority.

We respectfully request placement of this item: "Approval of the 2016-2020 CareerSource Gulf Coast Local Workforce Services Plan and related documents" on your March 22, 2016 meeting agenda. We will deliver copies to your office.

Should you have questions or need additional information regarding this request, please contact me at kbodine@careersourcegc.com or 850-913-3284. We appreciate the support that the GCBOCC has shown us over the years and look forward to continuing this strong partnership.

Yours truly,

Kimberly L. Bodine
Executive Director

Cc: Don Butler, County Administrator
Lynn Lanier, Central Services Director

CEO/INTERLOCAL AGREEMENT

**BOARD OF COUNTY COMMISSIONERS OF GULF COUNTY, FLORIDA
AND
GULF COAST WORKFORCE DEVELOPMENT BOARD, INC dba. CAREERSOURCE GULF
COAST
AND
GULF COAST STATE COLLEGE**

THIS AGREEMENT is made and entered into this ___ day of _____, 2016, between the BOARD OF COUNTY COMMISSIONERS OF GULF COUNTY, FLORIDA ("County"), GULF COAST WORKFORCE DEVELOPMENT BOARD, INC. (Board") dba CAREERSOURCE GULF COAST, and GULF COAST STATE COLLEGE ("GCSC"), (fiscal agent for GULF COAST WORKFORCE DEVELOPMENT BOARD, INC. dba CAREERSOURCE GULF COAST).

WITNESSETH

WHEREAS, the United States Congress has enacted the Workforce Innovation and Opportunity Act, PL 113-128, July 1, 2015, ("WIOA") and charged the State of Florida with the establishment of local Service Delivery Areas; and

WHEREAS, the Board has been designated as the Local Workforce Development Area to set policy for the portion of the statewide workforce investment system within the local area; and

WHEREAS, the County has been designated as part of the Local Workforce Development Area ("LWDA") for the unincorporated and incorporated areas within the confines of the boundaries; and

WHEREAS, a representative of each county's Board of County Commission are encouraged to attend and participate with the local workforce development board; and

WHEREAS, the County is comprised of the Chief Elected Officials and the Chair of the Board of County Commissioners serves as the Chief Elected Official in the LWDA; and

WHEREAS, the Chair of the Board is signatory to agreements with the Board and has been authorized to represent the Board; and

WHEREAS, the parties desire to enter into an agreement to engage employers and local and regional partners, such as economic development, education, and other community organizations to prepare an educated and skilled workforce under the WIOA regulations to residents in the LWDA.

NOW, THEREFORE, IT IS MUTUALLY AGREED:

1. Grant Recipient and Administrative Entity: Pursuant to PL 113-128, Sec. 107 (d) (12) (B) (i) (II), the Chief Elected Official shall serve as the local grant recipient and the Chief Elected Official hereby designates the Gulf Coast State College ("GCSC") to serve as the Fiscal Agent, and the Grant Recipient for all WIOA funds, as well as those funds allocated to the Local Workforce Development Area for other workforce related programs by both the Federal and State governments. However, the Chief Elected Official is not relieved of the liability for any misuse of grant funds. GCSC shall disburse such grant funds immediately for workforce investment activities at the direction of the Board pursuant to the requirements of the WIOA and for other related programs in the appropriate manner authorized by State and Federal laws. The Board may solicit and accept grants and donations from sources other than Federal funds made available under the WIOA, and other related legislation.
2. Development of the Local Workforce Services Plan: Pursuant to PL 113-128, Sec. 106 (c) (2), the Board will prepare the local WIOA Plan consistent with PL Sec. 108 (a) and (b). Prior to submittal of the Plan to the Governor, the Board shall make available copies of the proposed Plan to the public through such means as public hearings and local news media. The Board will allow members of the Board and members of the public, including representatives of business and representatives of labor organizations, to submit comments on the proposed Plan to the Board not later than the end of the 30-day period beginning on the date on which the proposed Plan is made available. The Board will also include in the local Plan submitted to the Governor any such comments that represent disagreement with the Plan. Following development of the Local Workforce Services Plan, the Board will submit it to the Governor.
3. Negotiation of Local Performance Standards: Pursuant to PL 113-128, Sec. 116 (c) (2), the Board and will negotiate local performance measures with the Governor.
4. Employment Statistics: The Board shall assist the Governor in developing the statewide employment statistics system described in Sec. 107 (d) (2) (B) of the Wagner-Peyser Act.
5. Policy Guidance/Oversight: The Board shall set broad general policy for WIOA programs in partnership with the County, and pursuant to PL 113-128, Sec. 107 (d) (8), shall conduct oversight with respect to youth activities, local employment and training activities and the One-Stop delivery system in the local area.
6. One-Stop Operator: Pursuant to PL 113-128, Sec. 121(d) (1) The LWDB, with the agreement of the chief elected official, is authorized to designate or certify one-stop operators and to terminate for cause the eligibility of such operators. The one-stop

operator shall be designated or certified as a one-stop operator through a competitive process; and shall be an entity (public, private or nonprofit), or consortium of entities which may include an institution of higher education; an employment service State agency established under the Wagner-Peyser Act on behalf of the local office of the agency; a community-based organization, nonprofit organization, or intermediary; a private for-profit entity; a government agency; and another interested organization or entity, which may include a local chamber of commerce or other business organization, or a labor organization.

7. Employer Linkages: The Board shall coordinate the workforce investment activities authorized under by law and carried out in the local area with economic development strategies and develop other employer linkages with such activities.
8. Connecting, Brokering and Coaching: The Board shall promote the participation of private sector employers in the statewide workforce investment system and ensure the effective provision, through the system, of connecting, brokering and coaching activities to assist employers in meeting hiring needs.
9. Budget: The Board shall develop a budget for the purpose of carrying out the duties of the Board under WIOA, subject to the approval of the Chief Elected Official.
10. Memorandum of Understanding: The LWDB, with the agreement of the chief elected official, shall develop and enter into a memorandum of understanding between the local board and the one-stop partners.
11. Composition of Board: The Board will be comprised of members pursuant to PL 113-128, Sec. 107 (b) (2) and State law. The CEO has been presented and approved of bylaws related to governing appointments or membership on the local board pursuant to PL 113-128, Sec. 679.36 (g).
12. Composition of Board: The Board will be comprised of members pursuant to PL 113-128, Sec. 107 (b) (2) and State law.
13. Government in the Sunshine: The activities of the Board shall be governed by Chapters 119 and 286, Florida Statutes, in accord with PL 113-128, Sec. 107 (e).
14. Limitations on the Board: The Board is limited in activity and authority by the provisions of PL 113-128, Sec. 107 (g) (1).
15. Standing Committees: PL 113-128, Sec.107 (b) (4) (A)
 - A. IN GENERAL. - The local board may designate and direct the activities of standing committees to provide information and to assist the local board in carrying out activities under this section. Such standing committees shall be chaired by a member of the local board, may include other members of the local board, and shall include other individuals appointed by the local board who are not members of the local board

and who the local board determines have appropriate experience and expertise. At a minimum, the local board may designate each of the following:

- i. A standing committee to provide information and assist with operational and other issues relating to the one-stop delivery system, which may include as members representatives of the one-stop partners.
- ii. A standing committee to provide information and to assist with planning, operational, and other issues relating to the provision of services to youth, which shall include community-based organizations with a demonstrated record of success in serving eligible youth.
- iii. A standing committee to provide information and to assist with operational and other issues relating to the provision of services to individuals with disabilities, including issues relating to compliance with PL 113-128, Sec.188, if applicable, and applicable provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) regarding providing programmatic and physical access to the services, programs, and activities of the one-stop delivery system, as well as appropriate training for staff on providing supports for or accommodations to, and finding employment opportunities for, individuals with disabilities.

16. Identification and Selection of Eligible Providers of Youth Activities: The Board shall identify eligible providers of youth programs pursuant to PL 113-128, Sec.107 (d) (10) (B) and Sec. 123, by awarding grants or contracts on a competitive basis, based upon the criteria of the State Plan. Contracts may be renewed for up to three years.

17. Identification of Eligible Providers of Training Services: Consistent with PL 113-128, Sec. 122 (b) (3), the Board shall identify eligible providers of training services within the LWDA.

18. Identification of Eligible Providers of Career Services: If the one-stop operator does not provide career services described in PL 113-128, Sec. 134(c) (2) in a local area, the local board shall identify eligible providers of those career services in the local area by awarding contracts.

19. Conflicts of Interest: Actions by Board members are restricted pursuant to PL, Sec. 107 (h), and other applicable law concerning voting and engaging in certain activities.

20. Non-Discrimination: During the performance of this Agreement, the County and the Board assure, both individually and jointly, that they will not engage in any form or manner of discrimination on the basis of race, color, sex, national origin, handicap, marital status, religion or age in the performance of their individual and/or joint functions under this Agreement. The County and the Board individually and jointly assure compliance with Title VI of the Civil Rights Act of 1964; Title VII of the 1964 Civil Rights Act, as amended; the Florida Human Rights Act of 1977; and all other applicable Federal and State laws,

Executive Orders and regulations prohibiting discrimination as hereinabove referenced. These assurances shall be interpreted to include Vietnam-Era Veterans and Disabled Veterans, as applicable.

Furthermore, the County and the Board individually and jointly understand that this Agreement is conditioned upon the variety of these assurances, and that the County and the Board members bind themselves to such assurances by execution of this Agreement.

21. Severability: If any terms or provisions of this Agreement or the application thereof to any person or circumstance shall, to any extent be held invalid or unenforceable, the remainder of this Agreement, or the application of such terms or provisions to persons or circumstances other than those as to which it is held invalid or enforceable, shall not be affected thereby and every other term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.
22. Board Attestation: The Board represents and warrants that its members have not offered or given any gratuity to any official employee or agent of the County or any political party, with the purpose or intent of securing an agreement or securing favorable treatment with respect to the awarding or amending of an agreement or the making of any determinations with respect the performance of an agreement, and that each member has read and is familiar with this provision.

IN WITNESS WHEREOF, the parties hereto, by and through the undersigned, have entered into this Agreement on the date and year first written above.

CHAIRMAN
GULF COAST WORKFORCE DEVELOPMENT
BOARD, INC dba CAREERSOURCE GULF
COAST

CHAIRMAN
BOARD OF COUNTY COMMISSIONERS
OF GULF COUNTY

DATE

DATE

ATTEST: KIMBERLY L. BODINE
EXECUTIVE DIRECTOR

ATTEST: BECKY NORRIS
BAY COUNTY CLERK OF COURT

DATE

DATE

PRESIDENT
GULF COAST STATE COLLEGE

DATE



MEMORANDUM

TO: GULF COUNTY BOCC
FROM: TOWAN KOPINSKY, GCTDC
DATE: MARCH 16, 2016
TOPIC: MRD AGREEMENT – SEA TURTLE MONITORING 2016-8.1

FILED FOR RECORDED
REBECCA L. HORN
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
16 MAR 16 PM 2:22

Attached for BOCC approval is an agreement for Sea Turtle and Escarpment Monitoring and Rut Removal Services for May 1, 2016-October 31, 2016 as required by the St. Joseph Peninsula Beach Restoration Project. The Contract is with MRD Associates in the amount of \$41,600.00.

SUPPLEMENTAL AGREEMENT 2016-8.1

St. Joseph Peninsula, Gulf County, Florida Sea Turtle and Escarpment Monitoring and Rut Removal 2016 March 01, 2016

SCOPE OF WORK

The last load of sand was placed within the limits of the 7.5-mile "St. Joseph Peninsula Beach Restoration Project" [PROJECT] on January 03, 2009. Pursuant to the U.S. Fish and Wildlife (USFWS) Biological Opinion FWS Log 4-P-07-056 (Item 10 of the Terms and Conditions – Protection of Species), and the terms of the Gulf County Habitat Conservation Plan (HCP), Sea Turtle and Escarpment Monitoring is required to be conducted on an annual basis. This SCOPE OF WORK is to supply all personnel, labor, materials and incidentals required to conduct the required monitoring surveys and reporting, including supervision, equipment and tools, and all services and responsibilities prescribed or implied, which are necessary for complete performance of these services and obligations. The WORK of the St. Joseph Peninsula Turtle Patrol [TURTLE PATROL] will be conducted under the Florida Fish and Wildlife Conservation (FWC) Marine Turtle Permit held by the University of Florida IFAS Unit Wildlife Ecology and Conservation. The following services will be provided by the TURTLE PATROL and MRD ASSOCIATES, INC. [MRD] to GULF COUNTY [COUNTY]:

1.0. MONITORING SERVICES

1.1. Survey Limits and Timeframes

The surveys shall be conducted daily by the TURTLE PATROL between May 1st and October 31st, and shall cover the entire 5.9-mile length of the "County Beach Segment" [PROJECT] that extends from the southern boundary of the St. Joseph Peninsula State Park (R-74.8) south to the Stumphole Revetment at R-105.5 (south). The nesting surveys shall be conducted daily between sunrise and 09:00 a.m. and consist of one round-trip "sweep" of the PROJECT. The Florida Park Service will be responsible for conducting daily monitoring, relocation services, data collection and reporting for the 1.6 mile "State Park Beach Segment".

1.2. Monitoring, Relocation and Data Collection

Crawl and nesting activity data shall be obtained. Data collected during surveys will include number and type of false crawls, number of nests, and location of nests. Crawl and nest locations will be marked with a hand-held sub-meter GPS and will be recorded in latitude and longitude. Any abnormalities in crawls or nests will be documented as well as any signs of disorientation in the nesting female. The following measurements will be taken and recorded: crawl width, crawl length, height of crawl (and/or nest) above the mean high water mark, distance from nest to nearby structures (natural or man-made), number of eggs, and depth to top of clutch. The nest will be marked with four stakes, flagging tape, and a FWC turtle sign. Additional stakes will be placed in the dune in case the nesting stakes are removed.

All nests will be checked daily during the morning "sweep" for signs of disturbance, depredation or erosion. The number of nests inundated, lost to erosion, disturbed or depredated will be recorded. Beginning at 45 days incubation, nests will be observed for signs of hatching. Hatching inventories will be conducted following all standard FWC protocols. Hatchling emergences will be observed for signs of

disorientation. Data collected will include the number of: un-hatched eggs, depredated eggs, live pipped eggs, dead pipped eggs, live hatchlings in the nest, dead hatchlings in the nest, hatchlings emerged, hatchlings disoriented and hatchlings depredated.

1.3. Reports

Reports on all nesting activity shall be prepared for the nesting season and shall include daily report sheets noting all activity, nesting success rates, hatching success of all relocated nests, hatching success of a representative sampling of nests left in place (if any), names of all personnel involved in nest surveys and relocation activities, and any other information or data listed in Task 1.2 above. Data should be reported separately for the restored areas (R-74.8 to R-105.5) and for the un-restored length of adjacent southern beach (R-105.5 to R-109, if available). Summaries of nesting activity shall be submitted in electronic format (Excel spreadsheets).

1.4. Dead, Injured or Threatened Sea Turtle

Upon locating a dead, injured, or sick endangered or threatened sea turtle specimen, initial notification must be made to the FWC at 1-888-404-FWCC. Care should be taken in handling sick or injured specimens to ensure effective treatment and care and in handling dead specimens to preserve biological materials in the best possible state for later analysis of cause of death. In conjunction with the care of sick or injured endangered or threatened species or preservation of biological materials from a dead animal, the finder has the responsibility to ensure that evidence intrinsic to the specimen is not unnecessarily disturbed.

1.5. Weekly Escarpment Surveys

Weekly escarpment surveys of the PROJECT (R-74.8 to R-105.5) shall be conducted during the sea turtle monitoring (May 1st to October 31st), and shall include the following:

The number of escarpments and their location relative to DNR-DEP reference monuments shall be recorded during each weekly survey and reported relative to the length of the beach surveyed (e.g., 50% scarps). Notations on the height of these escarpments shall be included (0 to 2 feet, 2 to 4 feet, and 4 feet or higher) as well as the maximum height of all escarpments.

Weekly escarpment survey results shall be submitted to the COUNTY or their representative and FWC within three (3) days of survey completion. An annual summary of escarpment surveys and actions taken must be submitted to the COUNTY and FWC by December 15th of the same year.

2.0. MONITORING PROGRAM OVERSIGHT AND REPORTING

The services under Section 2.0 are to supply all personnel and labor required to provide oversight and reporting services of the daily monitoring surveys. Monitoring oversight services will extend from April 1st through December 15th upon completion of the annual monitoring report. Daily services will extend from May 1st to October 31st (sea turtle nesting season). These oversight services include, but not limited to:

- 2.1. Provide oversight, direction and monitor the progress of the TURTLE PATROL members on FWC/USFWS methods and procedures in conducting, reporting and nest monitoring and relocation services (Task 1.2 above) to ensure that the permit conditions are met. This shall include escarpment monitoring and reporting.

- 2.2. Coordinate with the TURTLE PATROL to ensure that daily survey schedules are met;
- 2.3. Coordinate with the TURTLE PATROL and COUNTY on the weekly escarpment survey and reporting. These reports shall be submitted by the TURTLE PATROL to the COUNTY or their representative and FWC within three (3) days of survey completion;
- 2.4. Compile and review the data collected by the TURTLE PATROL to ensure the information and format requirements are met;
- 2.5. Review the annual monitoring report. Summaries of nesting activity shall be submitted in electronic format (Excel spreadsheets). All reports should be submitted to the COUNTY and FWC by December 15th of the same year; and,
- 2.6. Oversee the relocation of turtle nests – only if relocation is required.

3.0. RUT REMOVAL

The TURTLE PATROL will supply all personnel, labor, and vehicle and associated vehicle maintenance costs required to provide rut removal services to the COUNTY. Rut removal services will be conducted weekly as necessary during the period extending from July 1st through October 31st, upon completion of hatching season. The COUNTY will provide and maintain the rut removal apparatus that will be dragged behind the TURTLE PATROL vehicle. This apparatus was constructed by the COUNTY in 2015.

DELIVERABLES

Refer to individual tasks.

PROJECT SCHEDULE AND COMPENSATION

This Scope of Work will commence on April 1, 2016 and end on March 31, 2017. The COUNTY shall pay MRD the lump sum fees and expenses of \$41,600.00 for this work and the COUNTY will be invoiced twice – 50% (\$20,800.00) in April 2016 and 50% (\$20,800.00) in July 2016.



Michael R. Dombrowski, President
MRD Associates, Inc.

Ward McDaniel, Chair
Gulf County Board of County Commissioners



MEMORANDUM

TO: GULF COUNTY BOCC
FROM: TOWAN KOPINSKY, GCTDC
DATE: MARCH 16, 2016
TOPIC: MRD AGREEMENT – SHOREBIRD MONITORING 2016-8.2

Attached for BOCC approval is an agreement for Post-Construction Shorebird Monitoring Services for February, 2016-February, 2017 as required by the St. Joseph Peninsula Beach Restoration Project. The Contract is with MRD Associates in the amount of \$5,800.00.

RECEIVED FOR BOCC FILE
 REBECCA L. MORRIS
 CLERK OF CIRCUIT COURT
 GULF COUNTY, FLORIDA
 16 MAR 16 PM 2:22

SUPPLEMENTAL AGREEMENT 2016-8.2
St. Joseph Peninsula Beach Restoration Project
Post-Construction Shorebird Monitoring Services
March 01, 2016

SCOPE OF WORK

Pursuant to Pursuant to the U.S. Fish and Wildlife (USFWS) Biological Opinion FWS Log 4-P-07-056 (Item 12 of the Terms and Conditions – Protection of Species), annual shorebird surveys are required between February 15, 2016 and February 14, 2017. The shorebird monitoring will cover the entire 5.9-mile length of the "County Beach Segment" [PROJECT] that extends from the southern boundary of the St. Joseph Peninsula State Park (R-74.8) south to the Stumphole Revetment at R-105 (south). The Florida State Parks staff conducts shorebird monitoring within the St. Joseph Peninsula State Park (north of V-74.8). MRD ASSOCIATES, INC. [MRD] will provide the following services for GULF COUNTY [COUNTY]:

Task 5.0. SHOREBIRD MONITORING PROGRAM

Surveys for nesting and non-breeding shorebirds will be conducted by trained, dedicated individuals (Shorebird Monitor) with proven shorebird identification skills and avian survey experience. The surveys will be conducted by Ms. Barbara Ells and will use the following survey protocols:

- a) Bi-monthly (once every two weeks) surveys shall be conducted between February 15, 2016 and February 14, 2017 under this authorization.
 1. At Least one of the bi-monthly surveys April through October shall occur on a weekend to document the amount of recreational pressure potentially occurring along the PROJECT shoreline.
- b) Nesting shorebird surveys of the PROJECT limits shall continue through August or through fledgling or loss of identified nests or hatchlings, whichever is later. Non-breeding surveys shall be conducted concurrently with nesting surveys and extend to February 2017.
- c) Surveys will be conducted by traversing the length of the PROJECT area and visually inspecting, using binoculars or spotting scope, for the presence of shorebirds exhibiting breeding behavior.
- d) An ATV will be used to cover large project areas and will be operated at a speed of less than 6 mph, shall be run at or below the high-tide line, and the Shorebird Monitor will stop at no greater than 200 meter intervals to visually inspect for nesting activity.
- e) Once breeding is confirmed by the presence of a scrape, eggs, or young, the Bird Monitor will notify the Regional Non-game Biologist of the FWC at (561) 648-3205 within 24 hours.
 1. All breeding activity will be reported to the FWC Beach-Nesting Bird website (<http://myfwc.com/shorebirds/BNB/default.asp>) within one week of data collection.
 2. Observations of breeding and non-breeding shorebirds should be reported to the Shorebird- Seabird Occurrence Database within one month of collection.
- f) Surveys of the Gulf beaches for piping plover use within the PROJECT limits shall be documented bi-monthly and concurrently with nesting and non-breeding surveys. Information shall be maintained in a database (i.e., Access or Excel). Negative survey data and the amount and type of recreational pressures will also be documented. Locations of piping plovers shall be recorded using a Global Positioning System (GPS) and incorporated into the database. When piping plovers are seen, the habitat type (intertidal area, mid-beach etc.) and behavior (foraging, roosting, etc.) should also be recorded into the spreadsheet.

SUPPLEMENTAL AGREEMENT 2016-8.2

St. Joseph Peninsula Beach Restoration Project Shorebird Monitoring Services 2016

- g) Data collected on non-breeding shorebirds will be compatible with, and reported to, the Shorebird-Seabird Occurrence Database (<http://myfwc.com/shorebirds/Obs/default.asp>). Surveys for non-breeding shorebirds will be conducted once every 2 weeks. The purpose of this data collection is to provide valuable information on the use of restored beaches to shorebirds.

FINAL DELIVERABLES

Refer to individual Task Descriptions.

PROJECT SCHEDULE

Bi-monthly (once every two weeks) surveys shall be conducted for a one-year period between February 15, 2016 and February 14, 2017.

COMPENSATION AND METHOD OF PAYMENT

The COUNTY shall pay MRD the "Not-To-Exceed" fees and expenses of \$5,800.00 for this work. MRD will invoice the COUNTY for 50% of the fees and expenses in August 2016 and the balance (50%) upon completion of the work in February 2017.



Michael R. Dombrowski, President
MRD Associates, Inc.

Ward McDaniel, Chair
Gulf County Board of County Commissioners



MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
 FROM: CHRIS HOLLEY, E.D.C. DIRECTOR
 SUBJECT: ECONOMIC DEVELOPMENT COALITION
 DATE: MARCH 15, 2016

I am hereby requesting the Board approve for James "Bo" Patterson to replace Phil McCroan on the Economic Development Coalition.

FILED FOR RECORD
 REBECCA L. MORRIS
 CLERK OF CIRCUIT COURT
 GULF COUNTY, FLORIDA
 16 MAR 16 PM 2:24

COPIES
 3/22/16 CC



MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JENNIFER JENKINS, EXECUTIVE DIRECTOR

DATE: MARCH 10, 2016

**TOPIC: SALE OF TDC VEHICLES
 BID #1516-09 A&B**

16 MAR 16 PM 2:25

FILED FOR RECORD
 REBECCA MORRIS
 CLERK OF CIRCUIT COURT
 GULF COUNTY FLORIDA

After the last Board meeting, Thomas Bush withdrew his bid of \$1,101.00 for the 2000 Chevrolet K1500 (Tag #230-39). Since no other bids were received, I am requesting permission to dispose of it in the most advantageous way possible.

We were able to sell the 1996 Ford F150 (Tag #230-40) for \$300.00.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ATTORNEY'S OFFICE

1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE (850)229-4700 • FAX (850) 229-1148 • EMAIL: JTNovak@novaklaw.us
DATE AND TIME OF MEETINGS • SECOND AND FOURTH TUESDAY AT 9:00 P.M., E.T.

FILED FOR RECORD
REGGAL L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR 16 PM 2:24

Memorandum

To: Gulf County Board of County Commissioners
From: Jeremy T.M. Novak, County Attorney
CC: County Administrator, Don Butler
Date: 3/7/2016
Re: Gulf County Easement Request of Oak Grove Property encroachment

Attached please find a request of Mr. Tom Gibson on behalf of his clients' James and Mary Ann Turner for an easement to remedy the current encroachment of their property into the County right of way.

Please also find attached a proposed easement prepared for your review and consideration. If you deem the request acceptable and approve this continued encroachment, please provide an authorizing vote for the execution and recording of this easement subject to the terms provided herein.

Adopted and authorized the Board of County Commissioners chairman to execute the attached easement whereby permitting the current encroachment to remain in the county right of way in open session this _____ day of _____, 2016.

Chairman of the Gulf County Board of County Commissioners

Date _____

Attest to Chairman's signature: Deputy Clerk of Court

Date _____

Prepared by and return to:
 Novak Law Group, PLLC
 402 Reid Avenue
 Port St. Joe, FL 32456
 (850) 229-4700

[Space Above This Line For Recording Data]

EASEMENT

THIS EASEMENT ("Easement"), Made and entered into this _____, day of March, 2016 by and between **GULF COUNTY BOARD OF COUNTY COMMISSIONERS** (hereafter "County") and **JAMES TURNER and MARY ANN TURNER**, Husband and Wife, (hereafter "Turner"), their heirs, successors and assigns:

WITNESSETH

WHEREAS, County owns and maintains Duval Street and the associated right-of-way located in Oak Grove, Gulf County, Florida; and

WHEREAS, Turner owns the property described in the S.M. Marley & Assoc., Inc. Survey dated _____, a copy of which is attached as Exhibit "A"; and

WHEREAS, an existing fence and corner of the home encroach onto the right-of-way of Duval Street as shown on the survey attached as Exhibit "A"; and

WHEREAS, the County has viewed the subject street, accessibility, adjacent county property and fence and home and find that due to the location at the end of Duval Street where the fence and residence are located, that its required removal could potentially cause damage to the subject area and is not a burden nor hindrance to any County property access; and

WHEREAS, James & Mary Ann Turner have requested the review and approval of this easement from the County, whereby granting the ability to leave the fence and residence in its current position; and

WHEREAS, the fence and residence and their required removal could potentially cause damage to the area and right-of-way and in lieu of remedial steps the County has granted this easement; and

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, County grants and conveys to the Turners an easement specifically for the encroachment of the existing fence and residence.

That the County, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to them in hand paid by the Turners, the receipt whereof is hereby acknowledged have granted, conveyed and assigned unto the Turners, their heirs, successors or assigns this Easement on the described land situate for the purpose, lying and being in Gulf County, Florida, and described as follows:

See Exhibit "A" attached hereto and by this reference is made a part hereof.

"S.M. Marley & Assoc., Inc. Survey dated _____"

It is understood that the Easement is given upon the express understanding and conditions that it may be used by the Turners, their heirs, successors and assigns with the express condition and required ongoing maintenance, upkeep and improvements of the fence and their maintenance described herein in perpetuity. The terms and conditions of this easement agreement shall apply to, bind and inure to the benefit of the successors and assigns of Turner with the express condition and stipulation that any failure of these ongoing maintenance, upkeep and improvement terms and conditions of the subject fence and

residence immediately forfeit and terminate said Easement. The removal, demolition or destruction of the primary dwelling structure and or the fence which is attached and associated with the Turners property shall also immediately forfeit and terminate said Easement for the fence and residence to remain on this property.

The Easement, subject to and limited by the express terms hereof and all appurtenant rights that shall run with the title to the Turner property and their tenants, servants, visitors and licensees, successors and assigns, as Turner and the County properties constitute the properties intended to be served and benefited.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hand and seal this _____, day of March, 2016.

Signed, sealed and delivered
in our presence:

GULF COUNTY BOARD OF COUNTY
COMMISSIONERS

By: _____

1st Witness Signature

WARD MCDANIEL, CHAIRMAN

Printed Name: _____

2nd Witness Signature

Printed Name: _____

STATE OF FLORIDA

COUNTY OF GULF

I hereby certify that on this day, before me, the foregoing instrument was acknowledged and executed before me by, **WARD MCDANIEL**, as Chairman of the Gulf County Board of Commissioners, on behalf of the Commission, known to me to be the person described in and before me that he executed the same, and () who produced a valid driver's license as identification or () who is personally known.

NOTARY

PRINTED NAME: _____

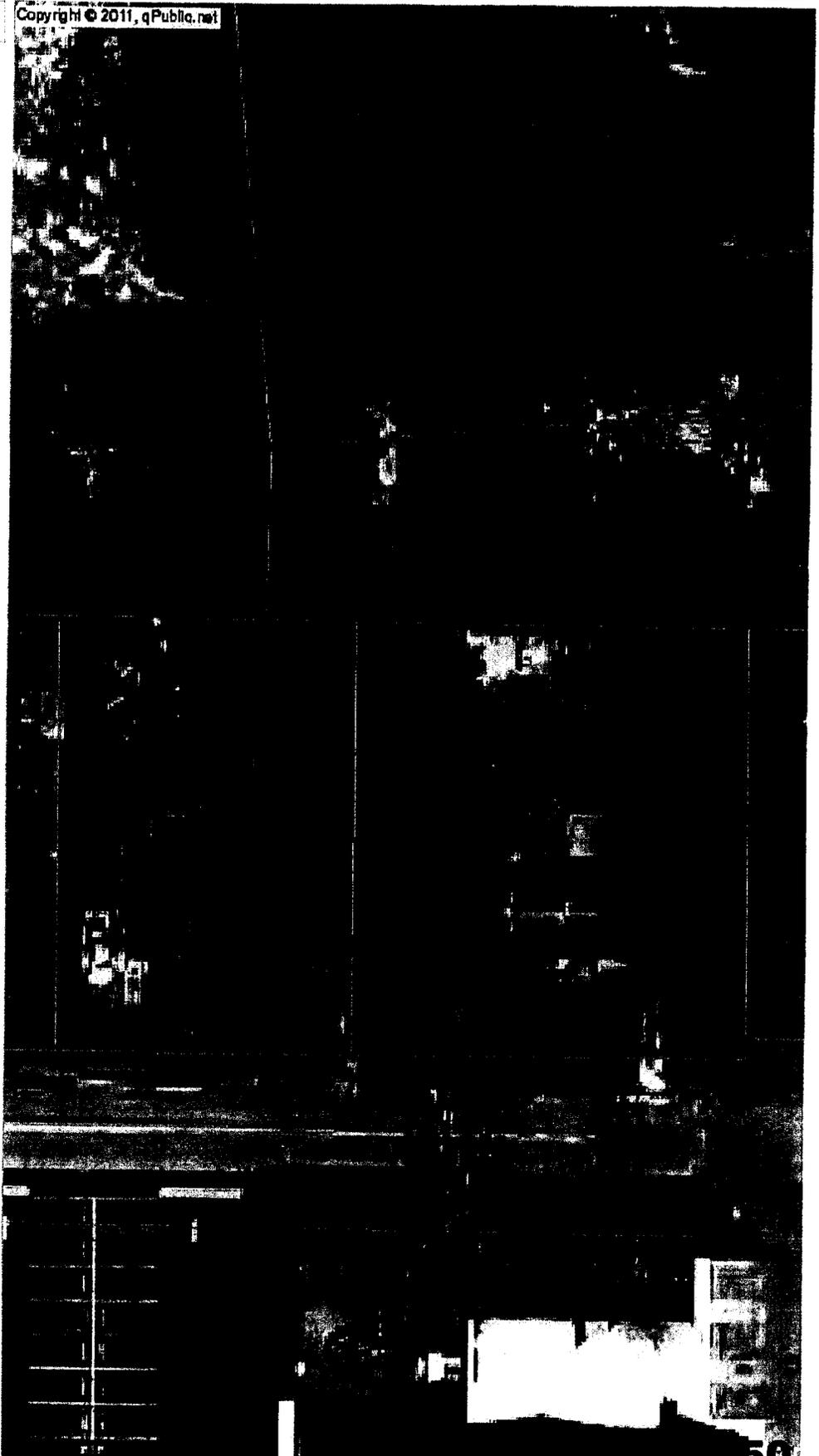
MY COMMISSION EXPIRES:

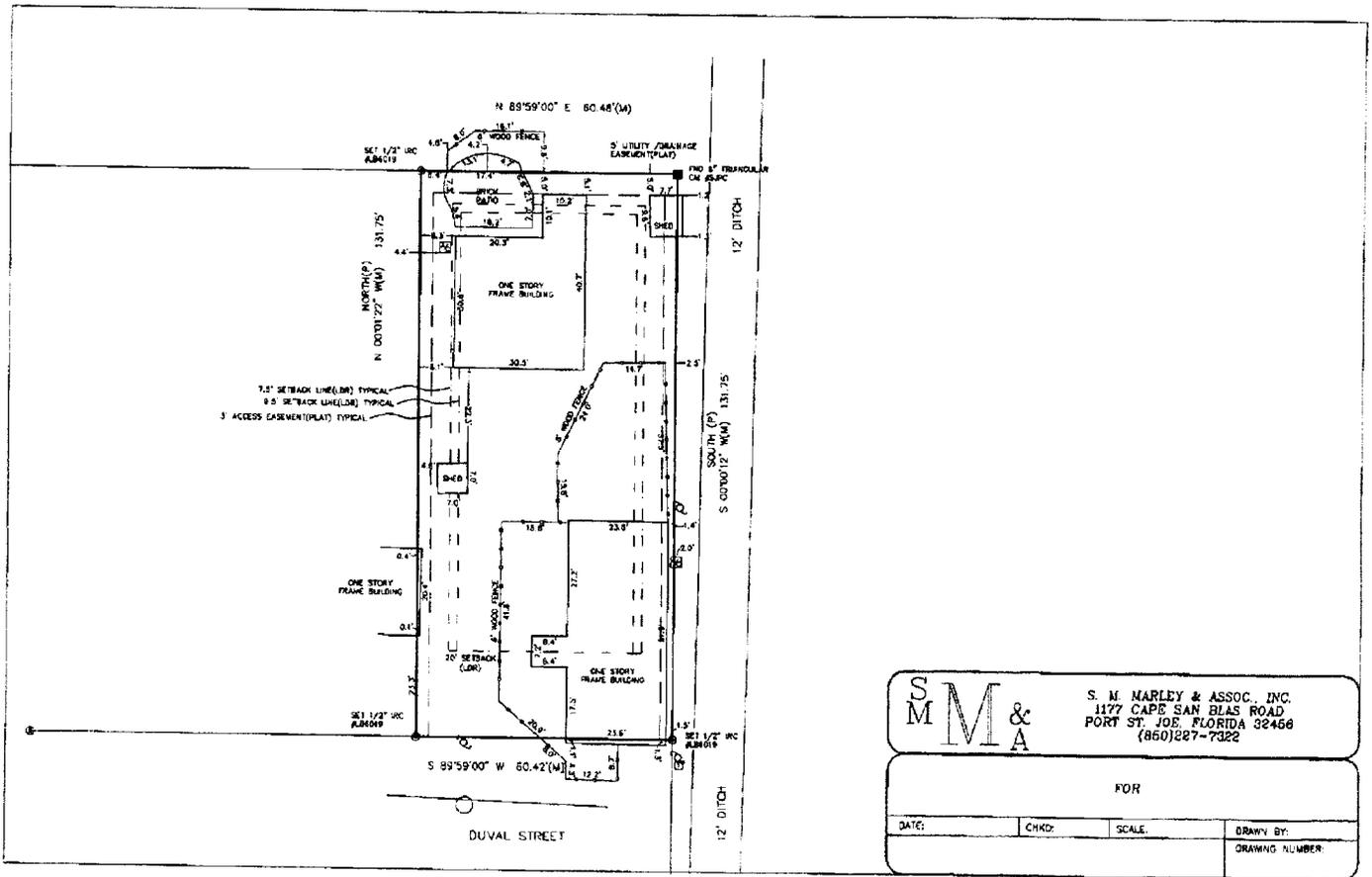
Mr. Turner's house and fence encroach on to the right of way of Duval Street. His is the last house at the eastern end of Duval. We would like to ask the commission to grant him an easement for the encroachments and allow them to remain in place. The easement agreement would provide that, in the event the house is destroyed the easement will terminate. We would love to be able to get this done by the March meeting. Please let me know what else you need from me.

Tom Gibson
Rish, Gibson & Scholz P.A.
P.O. Box 39
Port St. Joe, Florida 32456
850-229-8211
tgibson@psjlaw.com

Zoom County
 Zoom to Box
 Zoom In
 Zoom Out
 Pan by Hand
 Get Info
 Zoom To Parcel
 Center On Parcel
 Measure
 Area Tool
 Print Page
 Search Sales
 Additio

Controls





GULF COUNTY BOARD OF COUNTY COMMISSIONERS **52**

PUBLIC WORKS DEPARTMENT

1001 TENTH ST.
PORT ST. JOE, FL 32456

March 13, 2016

TO: Gulf County Board of County Commissioners

FROM: Joe Danford
Solid Waste Director

SUBJ: Board Actions/Consent Agenda Request board allows Chairman to sign the Small County Grant Application.

FILED FOR RECORD
REGGICAL MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY FLORIDA
16 MAR 16 PM 2:21

CARMEN L. MCLEMORE
District 1

WARD MCDANIEL
District 2

JOANNA BRYAN
District 3

SANDY QUINN
District 4

JERRY BARNES
District 5 **52**

3/22/16 LL

GULF COUNTY ASSET / INVENTORY ACTIVITY FORM

Initiating Department: Gulf County Health Department

Check type of Activity below:

- Asset Acquisition
 Asset Purchase

Amount Invoice# Invoice Date Vendor Name
Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

- Asset Donation

Donation From Asset Description Value

- Improvement to Existing Asset

Describe the Need For and Description Of the Improvement. Attach a copy if necessary

- Asset Transfer To

- Receiving Department -- Name County Board of County Commissio
 Surplus (useable condition but no longer needed by Department)

- Asset Disposal:

- | | | |
|---|--------------------|--|
| <input type="checkbox"/> Retired (check reason)
<input type="checkbox"/> Sold
<input type="checkbox"/> Trade-in
<input type="checkbox"/> Donate
<input type="checkbox"/> Return to other Government | Retirement Reason: | <input type="checkbox"/> Obsolete / No longer needed
<input type="checkbox"/> Non-Repairable
<input type="checkbox"/> Repair Not Cost Effective
<input type="checkbox"/> Cannibalized
<input type="checkbox"/> Other |
|---|--------------------|--|

FILED FOR ACCOUNT
 REBECCA L. MORRIS
 CLERK OF CIRCUIT COURT
 GULF COUNTY, FLORIDA
 16 MAR 16 PM 2:24

Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)			
Department/Location	Asset Tag #	Description	Serial Number

Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)			
Vehicle Tag Number	Year, Make Model	Vehicle Identification No	Odometer Miles
130-536 (212469)	2007 Chevrolet Impala	^{LL} 1G1WB58K379400473	132,003.0
130-488 (213730)	2006 Dodge Van	1D4GP24E46B698432	88,180.0

Other Information :

<p style="text-align: center;">Department / Location Approval</p> <p style="text-align: center;"><small>Forms not properly signed or incomplete forms will be returned to the Department</small></p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p><u>[Signature]</u> Department Head Signature *</p> </div> <div style="width: 45%;"> <p><u>[Date]</u> Date</p> </div> </div> <p style="font-size: small; margin-top: 10px;">* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.</p>	<p style="text-align: center;">Board of County Commissioners Consent Agenda Approval</p> <p style="text-align: center; margin-top: 20px;">_____ Date</p> <p style="font-size: small; margin-top: 10px;">Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.</p>
---	--

Office of the Clerk of Circuit Court

Asset Tag# _____ Asset Record Updated _____ Copy Returned to Department _____

CONSENT
DATE 3/22/16 LL



P 1
fams tmnt

GULF COUNTY BCC
FIXED ASSET WORKSHEET

03/16/2016 14:29
838dray

ASSET # 3638	42	ON-ROAD LICENSE	MASTER ASSET	DESCRIPTION	2007 CHEVROLET IMPALA WHITE	
CLASS	42	ON-ROAD VEHICLE	FUND SOURCE	MAINT CONT	Y	N
SUBCL			ACQUIS METH	VENDOR DESC	G	
COMMODITY	130	HEALTH DEPT POR	ACQUIS DATE	INSURED		
DEPT	130	HEALTH DEPT POR	ACQUIS COST	CARRIER		0.00
LOC CODE	DOUG KENT	DOUG KENT	ACRES	INSURED VAL		
LOC MEMO			QTY	EXPIRE DATE		
ROOM	PSJ		UNIT PRICE	ANNUAL COST		0.00
STORAGE LOC			PURCH MEMO	MEMO		
STATUS	A	ACTIVE	GARBER FORD			
CONDITION	E	EXCELLENT		DEPRECIATE		
CUSTODIAN	HEALTH DEPT	PORT ST J	SOY BOOK	DEPREC PRIN		0.00
TITLEHOLDER	G.C. BOCC		CURRENT BOOK	FIRST YR/PR		/00
			EST SALVAGE	EST LIFE		/00
			REPL COST	PERIODS TAKEN		0
TAG # 130-536			LAST INVENT	ACCUM DEPREC		0.00
SERIAL # 1G1WB58K379400473			IMPROVE MEMO			
MANUFACTURER CHEVR						
MODEL IMPALA						
MODEL YEAR 2007						
LICENSE # 212469						
VEND #	PO #	DOCUMENT #	INVOICE #	INV DATE	INV AMT	

G/L Accounts		ORG	OBJ	PROJ	PERCENT
1	ASSET	GFAAG	40000		100.00
2	CONTRA	GFAAG	31511		100.00

PO Accounts		ORG	OBJ	PROJ	AMOUNT

IMPORTANT_INFORMATION

SECTION 320.0605, Florida Statutes, requires this registration certificate or an official copy or a true copy of a rental or lease agreement issued for the motor vehicle described be in possession of the operator or carried in the vehicle while the vehicle is being used or operated on the highways or streets of this state.

SECTION 316.613, Florida Statutes, requires every operator of a motor vehicle while transporting a child in a passenger car, van or pickup truck registered in this state and operated on the highways of this state, shall, if the child is 5 years of age or younger, provide for protection of the child by properly using a crash-tested, federally approved child restraint device. For children aged through 3 years, such restraint device must be a separate carrier or a vehicle manufacturer's integrated child seat, for children aged 4 through 5 years, a separate carrier or seat belt may be used.

SECTION 627.733, Florida Statutes, requires mandatory Florida No-Fault Insurance to be maintained continuously throughout the entire registration period; failure to maintain the required coverage could result in suspension of your driver license and registration.

Mail To:
 GULF COUNTY HEALTH DEPARTMENT
 2475 GARRISON AVE
 PORT ST JOE, FL 32456

CO/AGY 66 / 1 T# 497940333
 B# 129385

FLORIDA VEHICLE REGISTRATION

PLATE	COUN212469	DECAL	Expires	NO EXPIRATION					
YR/MK	2007/CHEV	BODY	4D	COLOR	WHI	Reg. Tax	19.10	Class Code	97
VIN	1G1WB58K379400473			TITLE	98466946	Init. Reg.		Tax Months	12
Plate Type	NVR	NET WT	3491			County Fee	2.50	Back Tax Mos	
DL/FEID	-					Mail Fee		Credit Class	
Date Issued	5/30/2007	Plate Issued	5/30/2007			Sales Tax		Credit Months	
						Voluntary Fees			
						Grand Total	21.60		

GULF COUNTY HEALTH DEPARTMENT
 2475 GARRISON AVE
 PORT ST JOE, FL 32456

KEEP
 This is your registration.

IMPORTANT INFORMATION

1. The Florida license plate must remain with the registrant upon sale of vehicle.
2. The registration must be delivered to a Tax Collector or Tag Agent for transfer to replacement vehicle.
3. The registration must be surrendered when requesting a change of address.
4. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.

NVR - COUNTY VEHICLES PLATE ISSUED X

CERTIFICATE OF ORIGIN FOR A VEHICLE



3388

RBLPD019
INVOICE NO.

IAD05677363

DATE 04/24/07
VEHICLE IDENTIFICATION NO. 2G1WB58K379400473

YEAR 2007

MAKE CHEVROLET

BODY TYPE 4 DOOR SEDAN
HP. (S.A.E.) 34.7
G.V.W.R. 4707

SHIPPING WEIGHT 3491
SERIES OR MODEL 1WB19

NO. CYLS. 06

P. O. NUMBER STOCK

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

GARBER CHEVROLET-BUICK-PONTIAC-GMC T 26023 KVKXW8
3540 HIGHWAY 17
GREEN COVE SPRINGS FL 32043-9365

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

* THIS VEHICLE *
* HAS A *
* 50-STATE *
* EMISSION *
* SYSTEM *

GENERAL MOTORS CORPORATION
& SUBSIDIARIES

BY: *Richard Coleman*

(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

G49329210
DETROIT MI 48243-1114
CITY-STATE

26023
02
A 029
02



P 1
famstmmnt

GULF COUNTY BCC
FIXED ASSET WORKSHEET

03/16/2016 14:30
838dray

ASSET # 3427	42	ON-ROAD LICENSE	MASTER ASSET	DESCRIPTION	2006 DODGE CARAVAN WHITE			
CLASS	42	ON-ROAD VEHICLE	FUND SOURCE	MAINT CONT	Y	INSURED		
SUBCL			ACQUIS METH	VENDOR DESC	G	CARRIER		
COMMODITY			A1	TYPE		INSURED VAL	0.00	
DEPT	130	HEALTH DEPT POR	ACQUIS DATE	EXPIRE DATE		EXPIRE DATE		
LOC CODE	130	HEALTH DEPT POR	ACQUIS COST	ANNUAL COST		POLICY CST	0.00	
LOC MEMO	PSJ		ACRES	MEMO		MEMO		PUBLIC RISK IN
ROOM			QTY					
STORAGE LOC			UNIT PRICE					
			PURCH MEMO					
STATUS	A	ACTIVE	15,931.00					
CONDITION	E	EXCELLENT	CARL GREGORY DODGE TIT					
CUSTODIAN				DEPRECIATE	Y			
TITLEHOLDER				DEPREC PRIN		15,931.00		
				FIRST YR/PR	2007/09	LAST YR/PR	2014/08	
				EST LIFE	7			
TAG #	130-488			PERIODS TAKEN	84			
SERIAL #	1D4GP24E46B698432			ACCU DEPREC		15,931.00		
MANUFACTURER	DODGE DODGE							
MODEL	CARAVAN							
MODEL YEAR	2006							
LICENSE #	213730							
VEND #	PO #	DOCUMENT #	INVOICE #	INV AMT				15,931.00

G/L Accounts

TYPE DESC	ORG	OBJ	PROJ	PERCENT
1 ASSET	GFAAG	40000		100.00
2 CONTRA	GFAAG	31511		100.00
5 DEPRECIATION EXPENSE	GFAAG	59000		100.00
6 ACCUMULATED DEPRECIATION	GFAAG	16790		100.00

PO Accounts

ORG	OBJ	PROJ	AMOUNT

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
CHIEF ADMINISTRATOR'S OFFICE

Donald Butler, Chief Administrator
1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE (850)229-6106/639-6700 • FAX (850) 229-9252 • EMAIL: dbutler@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., E.T.

MEMORANDUM

TO: GULF COUNTY BOARD OF COUNTY COMMISSIONERS
FROM: LYNN LANIER, CENTRAL SERVICES DIRECTOR
DATE: MARCH 22, 2016
RE: CAREER SOURCE GULF COAST

On behalf of Kim Bodine with Career Source Gulf Coast, I am requesting approval of the Local Workforce Services Plan for 2016-2020.

Thank you.

FILED FOR RECORD
REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2016 MAR 16 PM 5:06

CARMEN L. McLEMORE
District 1

WARD McDANIEL
District 2

JOANNA BRYAN
District 3

SANDY QUINN
District 4

JERRY W. BARNES
District 5

REGION 4
GULF COAST WORKFORCE BOARD
LOCAL WORKFORCE SERVICES PLAN
2016-2020

Submitted on:

Plan Contact: Jennifer German

Email: jgerman@r4careersourcegc.com

Phone No. 850-913-3285

COMPLETE PLAN ON FILE WITH CLERK

A Public Hearing will be held at the Gulf County Board of County Commissioners (BOCC) meeting on Tuesday, March 22nd, 2016 at 9:00 a.m. ET and on Tuesday, April 26th, 2016 at 9:00 a.m. ET. The public hearings will be held in the Gulf County BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearings will be to discuss and act on the following:

AN ORDINANCE PER THE REQUIREMENTS OF FLORIDA STATUE 163.3177(3)(b) TO YEARLY REVIEW AND UPDATE THE GULF COUNTY FIVE-YEAR CAPITAL IMPROVEMENT SHEDULE; INCORPORATING THE GULF COUNTY SCHOOL DISTRICT 2015/2016 WORK PLAN; INCORPORATING BY REFERENCE THE UPDATED CONCURRENCY TRACKING DATA; PROVIDING FOR REPEAL OF ORDINANCE IN CONFLICT THEREWITH, PROVIDING FOR SEVERABLITY AND PROVIDING FOR AN EFFECTIVE DATE.

The public is encouraged to attend and be heard on this matter. The ordinance and contents are on file with the Clerk of Court and at the Planning Department, Room 311 in the Robert M. Moore Administration Building, 1000 Cecil G. Costin, Sr. Blvd., Port St. Joe, FL.

Administrative:

Ad Dates: March 2nd, 2016 in The News Herald

Ad #2016-08

Invoice: Gulf County Planning Department

Publish in as general advertisement and not in the legal advertisement or classified section per F.S. 125.66

Invoice: Gulf County Board of County Commissioners

Date: February 24, 2016

Additional posting per request and direction of County Administration and County Attorney's offices:

Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice.

The advertisement in the News Herald shall conform to the following specifications per Fla. Stat. 125.66: *The required advertisement shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear. The advertisement shall be placed in a newspaper of general paid circulation in the county and of general interest and readership in the community pursuant to chapter 50, not one of limited subject matter. It is the legislative intent that, whenever possible, the advertisement shall appear in a newspaper that is published at least 5 days a week unless the only newspaper in the community is published less than 5 days a week*

PUBLIC NOTICE

A Public Hearing will be held before the Gulf County Planning and Development Review Board (PDRB) on Monday, March 21st, 2016 at 8:45 a.m. EST and thereafter a quasi-judicial hearing before the Gulf County Board of County Commissioners (BOCC) meeting on Tuesday, March 22nd, 2016 at 9:00a.m. EST. Both the public hearing and the quasi-judicial hearing will be held in the Gulf County BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearing before the PDRB will be to discuss, review, and submit recommendation to the BOCC on the following:

1. Variance Request – Tamela L. Moore – Parcel ID #04361-000R – Section 26, Township 7 South, Range 11 West – Corner Parker Ave and Bonita Street/Highland View – Requesting a 9 foot variance into the 20 foot roadside building setback.
2. Public comment and open discussion

The public is encouraged to attend and be heard on these matters. Information prior to the public hearing and quasi-judicial hearing can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 311.

Pursuant to F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Americans with Disabilities Act

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the County at least 3 days before the workshop/meeting/hearing by contacting: County Administrators Office at (850) 229-6106. If you are hearing or speech impaired, please contact Gulf County by utilizing and making the necessary arrangements with the Florida Coordination Council for the Deaf and Hard of Hearing at 866-602-3275.

Date: March 1st, 2016