

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

<u>AGENDA</u>	<u>MAY 26, 2015</u>	<u>TIME / PAGE NO.</u>
1. Meeting Called to Order		9:00 a.m.
2. Consent Agenda		1-19
3. County Staff Business		
4. Board Business		
5. Second Public Hearing – Amending Ordinance – Leave No Trace		20-21
6. Keith McCarron – F.D.O.T. 5-Year Work Program		22-25
7. Cora Curtis – SHIP Program Participation (Gillie L McNair)		
8. Danny Raffield – Boating/Wake/Highland View Canal		
9. Jim Lunsford – Seashore Road Expansion		
10. Dan Van Teese – Contribution for the Pool		
11. Public Discussion		

**F.S. 286.0105:**

**If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

# CONSENT AGENDA

May 26, 2015

1. Minutes – April 14, 2015 – Regular Meeting . . . . . 1-9
  
2. Award Bid – Bid #1415-16 \* Purchase & Removal of Metal at Five Points  
Landfill (Cuumba Enterprises \* \$88.00/gross ton) . . . . . 10  
  - Bid #1415-18 \* Various Vehicles & Equipment from Public  
Works (1999 Ford E350 \* Vin #1FBSS31S1XHA13702  
\* Cuumba Enterprises \* \$450.01 \* 1988 GMC Flatbed  
\* VIN #1GDG6D1F2JV533958 \* Cuumba Enterprises \*  
\$525.15 \* 1998 Ford F350 \* VIN #1FBSS31S8XHA1-  
3079 \* Cuumba Enterprises \* \$450.01 \* 1999 Ford  
E350 \* VIN #1FBSS31S0XHA13075 \* Cuumba  
Enterprises \* \$450.01 \* 1993 Ford Van \* VIN  
#1FMEE11YZPHA69801 \* Cuumba Enterprises \*  
\$450.01 \* 1988 GMC Boom \* VIN #1GDE6D1B2-  
JV506151 \* Cuumba Enterprises \* \$525.15 \* 1991  
Molden Asphalt Spreader \* Cuumba Enterprises \*  
\$298.15 \* 6½x16 Dual Axle Utility Trailer \* Cuumba  
Enterprises \* \$98.17 \* 6½x16 Dual Axle Utility Trailer  
\* Cuumba Enterprises \* \$98.17 \* 5x8 Single Axle Utility  
Trailer \* Cuumba Enterprises \* \$110.10 \* 4x8 Single  
Axle Utility Trailer \* Cuumba Enterprises \* \$75.00 \*  
1993 Ford F150 \* VIN #1FTDF15Y6PNB16742 \*  
Ricky Davis \* \$505.00 \* 1994 Ford F150 \* VIN  
#1FTEF14Y0RNA70589 \* Ricky Davis \* \$475.00 \*  
5X10 Single Axle Utility Trailer \* Joe Danford \*  
\$215.99 \* 8x20 3 Axle w/ramps Utility Trailer \*  
Hughie Palmer \* \$250.00 . . . . . 10
  
3. Fee Waiver – Honeyville Community Center (Wewahitchka Dixie Youth  
Baseball \* May 19, 2015) . . . . . 11
  
4. Inventory – Public Defender (Junk \* Asset #PD01387 \* Dell Optiplex  
GX520 \* Serial #GRJJZ71 \* Asset #PD01453 \* Dell  
Optiplex 760 \* Serial #9MKPVK1). . . . . 12  
  - Veterans’ Services (Junk \* Asset #240-28 \* Dell Optiplex  
GX520 \* Serial #49QWWB1) . . . . . 13-14
  
5. Policy – Bid Award & Local Bidder Preference Policy Amendment . . . . . 15-17  
  - S.H.I.P. Subordination Policy . . . . . 18-19

**APRIL 14, 2015**

**PORT ST. JOE, FLORIDA**

**REGULAR MEETING**

The Gulf County Board of County Commissioners met this date in regular session with the following members present: Chairman Ward McDaniel, Vice Chairman Carmen L. McLemore, and Commissioners Joanna Bryan and Warren J. Yeager, Jr. <Commissioner Quinn, Jr. arrived to the meeting at 10:42 a.m., E.T.>.

Others present were: County Attorney Jeremy Novak, Clerk Rebecca L. Norris, Clerk Finance Officer Sherry Herring, Deputy Clerk Leanna Roberts, Chief Administrator Don Butler, Assistant Administrator Michael L. Hammond, Deputy Administrator Lynn Lanier, Building Official Lee Collinsworth, Building Inspector George Knight, Emergency Management Director Marshall Nelson, Gulf County E.M.S. Director Houston Whitfield, Deputy Grant Coordinator Kari Summers, Mosquito Control Director Mark Cothran, Preble-Rish, Inc./County Engineer Clay Smallwood, III, Public Works Director Joe Danford, Sheriff Mike Harrison, T.D.C. Executive Director Jennifer Jenkins, T.D.C. Deputy Director Towan Kopinsky, and Veterans' Service Officer Joe Paul.

Sheriff Harrison called the meeting to order at 9:00 a.m., E.T.

Chairman McDaniel opened the meeting with prayer and led the Pledge of Allegiance to the Flag.

**CONSENT AGENDA / INFORMATION PACKET**

Chairman McDaniel called for public comment regarding the Consent Agenda and/or the Information Packet. There being no public comment, Commissioner McLemore motioned to accept the Consent Agenda and the Information Packet. Commissioner Yeager seconded the motion. Chairman called for public comment. There being no public comment, the motion then passed unanimously (4-0), as follows:

1. Minutes - January 27, 2015 – Regular Meeting
  - January 27, 2015 – Special Meeting
  - February 10, 2015 – Regular Meeting
  - February 19, 2015 – Special Meeting
2. Approval of Checks and warrants for March, 2015 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S.
3. Inventory – Public Works (Junk #100-518 \* Ice-o-Matic Ice Machine \* Serial Number C21304930Z \* #100-584 \* Scottsman Ice Machine \* Serial Number 0610320013342 \* #70-773 \* Defender Security Camera \* 501-16CH-006 \* #70-527 \* Scottsman

Ice Machine \* 910369-09A)

- Public Works (Trade-in #70-698 \* Scottsman Ice Machine \* Serial Number CMA506AS \* #70-768 \* 2" Trash Pump \* #70-585 \* Genesis Diagnostic Scanner \* Serial Number ADA25016559)
- Public Works (Sale & Transfer to T.D.C. #70-586 \* 2000 Chevrolet 4X4 \* Serial Number 2GCEK19T9Y1212205 \* \$3,000.00 \* #70-604 \* 1996 Ford F150 \* Serial Number 1FTEF14N8TLB10569 \* \$1,000.00)

(End)

### **NATIONAL LIBRARY WEEK – GULF COUNTY LIBRARY**

Nancy Brockman, of the Gulf County Library appeared before the Board to request adoption of a proposed proclamation regarding National Library Week. She then read the proposed proclamation to the Board for consideration. Commissioner Yeager motioned to accept the National Library Week Proclamation. Commissioner Bryan seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0). <Proclamation on file with Clerk.>

### **STATUS REPORT – GULF COUNTY LIBRARY**

Nancy Brockman, of the Gulf County Library thanked County Staff and provided an update to the Board; reporting that they have had over 1,800 visits this fiscal year at both Libraries.

### **TRAINING – FIRE DEPARTMENTS**

Chief Administrator Butler reported that the County has received four (4) letters from ISO (Insurance Services Office) regarding ratings for the Volunteer Fire Departments; stating that specifically Highland View and Overstreet Fire Departments will be reverted back to a ten (10) rating if the County does not obtain more trained volunteers to serve. He reported that the County has to guarantee four (4) fire fighters on the truck for each structural fire. Chief Administrator Butler reported that Stone Mill Creek and Wetappo Creek are not rated, as ISO does not recognize these as Fire Departments. After discussion, Chief Administrator Butler reported that Fire Coordinator Price will be calling a Chiefs' meeting to discuss this matter further; stating the County has one (1) year to get four (4) people responding to fires at the Highland View and Overstreet Fire Departments. After discussion by Chairman McDaniel, Fire Coordinator Price appeared before the Board to discuss the need for volunteers to complete the classes to receive a good ISO rating. After further discussion, Commissioner Yeager discussed Chairman McDaniel attending a meeting in Marianna regarding this matter and bringing a report back to the Board.

### **COMMUNICATIONS – SOUTH GULF COUNTY FIRE DEPARTMENT**

Chief Administrator Butler discussed radio communications problems with South Gulf Fire Department; stating that the County is working under an old radio system. He reported that the Sheriff's Office has made contact with First Communications to climb the radio tower to find out what the problems are. Commissioners Yeager and Bryan discussed their concerns regarding safety issues and the need for an upgrade.

### **BID #1415-10 – 2014 JARROTT DANIELS ROAD S.C.O.P. PROJECT**

Following discussion by Chief Administrator Butler, Commissioner Yeager motioned to award Bid #1415-10 for the 2014 Jarrott Daniels Road S.C.O.P. Project to Roberts and Roberts, Inc. (low bidder), in the amount of \$3,299,006.55. Chairman McDaniel passed the Chair to Vice Chairman McLemore and seconded the motion. After Board discussion, Commissioner McDaniel withdrew his second and Commissioner Yeager withdrew his motion. Chairman McLemore returned the Chair to Commissioner McLemore. The Board agreed to review this matter further and discuss it in two (2) weeks.

### **E.D.C. DIRECTOR – HOLLEY**

Chief Administrator Butler reported that Chris Holley will be the new E.D.C. Director to be placed on the payroll the end of June, 2015.

### **INVOICES – SACRED HEART HOSPITAL**

After discussion by County Attorney Novak, Commissioner Bryan motioned to approve the payment of Invoices 3-26-15-A (\$462,086.000), 3-26-15-B (\$44,482.00), and 3-26-15-C (\$44,482.00) to Sacred Heart Health System. Commissioner Yeager seconded the motion. Chairman McDaniel called for public comment. There being on public comment, the motion then passed unanimously (4-0).

### **MSTU UPDATE – CAPE SAN BLAS AREA**

County Attorney Novak provided an update regarding the MSTU; reporting the Supervisor of Elections will be sending out the ballots on April 18<sup>th</sup> and the election is set for May 18<sup>th</sup>. Commissioner Yeager motioned to limit the taxpayers share regarding the MSTU to four million dollars (\$4,000,000.00). Commissioner Bryan seconded the motion the discussion. After discussion by members of the Board, Patricia Hardman, of Coastal Community Association appeared before the Board to discuss the need for a cap and her concerns regarding the long-term maintenance. She reported that a meeting will be held Saturday at the Golf Club (St. Joseph Country Club) to discuss this topic further. Chairman McDaniel called for public comment. There being no further public comment, the motion passed unanimously (4-0).

### **RESTORE ACT UPDATE**

County Attorney Novak discussed meeting with the consultant yesterday regarding Restore; reporting that Dewberry is here today to give a presentation. Bryon Griffith, Dewberry Vice President, appeared before the Board to give a presentation regarding Restore Act <Commissioner Bryan left the meeting at 10:01 a.m., E.T.>. After discussion by members of the Board, Chairman McDaniel called for public comment.

Doug Smith, of Beacon Hill appeared and inquired about the final decision. Mr. Griffith reported that the Federal Government lays out the guidelines and allocates the funds <Commissioner Bryan returned to the meeting at 10:05 a.m., E.T.>. County Attorney Novak stated the reason the Federal Government is involved is because it is a Federal Law. After discussion by members of the Board, Chairman McDaniel called for public comment. City Commissioner Bo Patterson inquired about the payout increments. Mr. Griffith stated that the payout increments will not be determined until the penalty phase is concluded with BP.

#### **PUBLIC HEARING – ROAD BOND**

County Attorney Novak reported that a Public Hearing will be held on April 22, 2015 to discuss a proposed road bond ordinance and resolution at noon. Commissioner Yeager reported that he be out of town that day and inquired whether he could appear using SKIPE or some other video technology.

#### **POLICY – POLYCOM OR TELECOM APPEARANCE**

Commissioner Yeager motioned to proceed as a policy going forward that Staff will set up polycom or telecom in advance, with notice from the Commissioner, to make that available so the Commissioner can participate in hearings and such when it is necessary. Commissioner McLemore seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

#### **POLICY - LEAVE NO TRACE ORDINANCE RATES AND POLICY**

County Attorney Novak discussed a memorandum that was presented to the Board regarding the Leave No Trace Ordinance. He then read the memorandum to the Board for consideration. Commissioner Yeager motioned to approve the memorandum (2015 Leave No Trace Rates and Policy). Commissioner Bryan seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0). <Memorandum on file with Clerk.>

#### **REDISTRICTING – SPELLMAN**

County Attorney Novak reported that Attorney Spellman will be on the Agenda to speak to the Board regarding redistricting on April 28, 2015.

#### **APPLICATIONS – GRANT LIST**

Upon request by Deputy Grant Coordinator Summers, Commissioner Yeager motioned to approve the grant application list for S.C.O.P., S.C.R.A.P., and C.I.G.P. and to allow the Chairman to sign any necessary documents. Commissioner McLemore seconded the motion for discussion. After discussion, Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

#### **RESOLUTION – INDIAN PASS BOAT RAMP**

Following discussion by Deputy Grant Coordinator Summers, Commissioner Yeager motioned to adopt the following resolution regarding the Indian Pass Boat Ramp. Commissioner McLemore seconded the motion. Chairman McDaniel called for public

comment. There being no public comment, the motion passed unanimously (4-0), as follows:

**RESOLUTION NO. 2015-05**

**AUTHORIZING THE FILING OF AN APPLICATION WITH THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR A FLORIDA BOATING IMPROVEMENT GRANT FOR THE RELOCATION OF THE INDIAN PASS BOAT RAMP FACILITY.**

**WHEREAS**, the Gulf County Board of County Commissioners desires to increase and enhance access for boaters in Gulf County; and

**WHEREAS**, the Gulf County Board of County Commissioners has agreed to pursue the grant process to enhance boating facilities;

**NOW, THEREFORE, BE IT RESOLVED** by the Gulf County Board of County Commissioners that the County Grant Writer hereby be authorized to execute and file an application on behalf of the County of Gulf with the Florida Fish and Wildlife Conservation Commission for a grant for the relocation of the Indian Pass Boat Ramp Facility to increase mooring capacity and access for boaters.

**APPROVED** this 14<sup>th</sup> day of April, 2015.

(End)

**BID #1415-12 – SALE METAL AT FIVE POINTS LANDFILL**

Solid Waste Director Danford reported that no bids were received for the sale of metal at Five Points Landfill for Bid #1415-13 and requested approval to re-advertise to receive sealed bids. Commissioner Yeager motioned to approve this request. Commissioner Bryan seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

**MONTHLY REPORT – T.D.C.**

T.D.C. Director Jenkins appeared before the Board and discussed the March, 2015 status report from T.D.C. <Complete report on file with Clerk.>

**AWARD BID #1415-13 – BEACH GROOMING/RAKING SERVICES**

Upon request by T.D.C. Director Jenkins, Commissioner Yeager motioned to award Bid #1415-13 for the beach grooming and raking services to Coastal Parasail, Inc. (only bidder), in the amount of \$1,250.00 per day. Commissioner Bryan seconded the motion. After discussion, Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

**OFFICE SPACE – T.D.C.**

T.D.C. Director Jenkins reported that T.D.C. Staff is growing and they need more office space. She stated that the conference room has been changed to office space and that

the T.D.C. meetings will now be held in the Board of County Commissioners Board Meeting Room.

### **SPONSORSHIP AND SPECIAL FUNDING – SCALLOP FESTIVAL**

T.D.C. Director Jenkins reported that the deadline to submit applications for the Sponsorship and Special Funding Program is tomorrow. She stated that the Chamber of Commerce has changed the way they manage and host the Scallop Festival this year; reporting that the Festival will be held the first Saturday in October. Upon request by T.D.C. Director Jenkins, Commissioner Yeager motioned to redirect the \$5,000.00 for this event to T.D.C. for marketing expenses for the Scallop Festival. Commissioner McLemore seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

### **PET FRIENDLY TRAVEL – PORT ST. JOE**

T.D.C. Director Jenkins reported that Port St. Joe, according to gopetfriendly.com, is America's number one (1) best city for travelers with pets.

### **SUBMIT BID – STATE SOFTBALL TOURNAMENT**

Upon inquiry by Commissioner McLemore, T.D.C. Director Jenkins stated she has been in contact with Mr. Banks and is waiting to hear back from him and the Regional Directors from Marianna and Franklin County regarding the State Softball Tournament. She reported that the State Softball Tournament for 2016 has not been awarded to anyone.

### **OPERATION GREEN LIGHT – GULF COUNTY CLERK OF COURT**

Clerk Norris reported that Operation Green Light, a Statewide initiative, will be held on April 18<sup>th</sup> from 9:00 a.m. to 4:00 p.m., E.T.; stating anyone having fines, fees, court cost, or traffic tickets that have been sent to a collection agency will have the surcharge of up to 40% waived if the amount due is paid in full on this day. She thanked the Sheriff's Office for partnering in this event.

### **INTERLOCAL AGREEMENT – MEDICAL EXAMINER**

Upon recommendation by Chief Administrator Butler, Commissioner Bryan motioned to approve the Amended Medical Examiner Interlocal Agreement (change in physician). Commissioner Yeager seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

### **SUPPLEMENTAL AGREEMENTS – ST. JOSEPH PENINSULA**

Following discussion by Chief Administrator Butler, Commissioner Yeager motioned to approve the Supplemental Agreement regarding the St. Joseph Peninsula Beach Restoration Project for the Post-Construction Shorebird Monitoring Services and the St. Joseph Peninsula Sea Turtle and Escarpment Monitoring 2015. Commissioner Bryan seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (4-0).

### **PUBLIC HEARING – RECREATIONAL VEHICLES ORDINANCE**

Chairman McDaniel noted that this is the first of two Public Hearings regarding the proposed recreational vehicles ordinance. Chairman called for public comment. County Attorney Novak discussed the Public Notice and reported the Public Hearings have been scheduled to advertise in the local circulation on April 1<sup>st</sup> and April 15<sup>th</sup>, before the second Public Hearing to be held on April 28<sup>th</sup>. After discussion by County Attorney Novak, Doug Smith of Beacon Hill appeared before the Board to discuss his concerns regarding the proposed ordinance and trying to sale his lot. County Attorney Novak read the proposed ordinance by title. Dawn Newberry, of Cape San Blas appeared before the Board to request that the Board leave the RV Ordinance where it is; stating that she emailed the Commissioners photos so that they would be aware as to what is going on at the Cape <Commissioner Quinn, Jr. arrived at the meeting at 10:42 a.m., E.T.>. Chairman McDaniel called for public comment. Clay Lewis, of Cape San Blas appeared before the Board to discuss his concerns regarding commercial use and enforcement. Jeremy Novak, of Beacon Hill appeared before the Board to address concerns raised by Mr. Lewis regarding his wife's business; stating that the one (1) trailer regarding his wife's business is inside the city limits; the other is in the County unincorporated areas and is not a recreational vehicle. Coyle Mayo, of Beacon Hill appeared before the Board and passed out photos to the Board and discussed the proposed change to the Coastal Construction Zone; reporting that Beacon Hill is not in a flood zone and requested that the Board include Beacon Hill in the exemption. Ron Shaeffer, of St. Joseph Peninsula appeared before the Board to discuss his concerns regarding the proposed amended recreational vehicle ordinance. Chairman McDaniel called for public comment. Becky Tompkins, of Indian Pass appeared before the Board to inquire about the grandfather clause within the ordinance and her concerns regarding this clause. Patricia Hardman, of Coastal Community Association appeared before the Board to discuss her concerns regarding the proposed amended ordinance; requesting the Board give the original RV Ordinance time to work. Chairman McDaniel called for public comment. There being no further public comment, Chairman McDaniel reported that the Second and Final Public Hearing will be held on April 28<sup>th</sup>. After discussion by members of the Board, County Attorney Novak discussed obtaining clarification and recommendation from the Board regarding language in Section 7D and Section C. Upon inquiry by Commissioner Bryan, County Attorney Novak discussed the intent and bed tax to recreational vehicles. Doug Smith, of Beacon Hill appeared before the Board to discuss his concerns regarding his property value and use. Susan Johnson, of Indian Pass appeared before the Board to inquire if "tie-downs" were allowed instead of moving their RV. Commissioner Yeager responded that there is no provision in the ordinance regarding this matter. Chairman McDaniel discussed provisions within the Ordinance where local people will move your RV for you, if you are unable to move them on your own. Upon inquiry by Mrs. Johnson, Commissioner Yeager reported that the Bio-Storage is within the corridor that is exempt from the Coastal Construction Line. Chairman McDaniel stated that this concluded the First Public Hearing.

### **FISH TOURNAMENT – VETERANS' MEMORIAL/BEACON HILL PARK**

Following discussion by County Attorney Novak, Commissioner Bryan motioned to allow the Chairman to sign an application to enable the MBARA (Mexico Beach Artificial Reef

Association) to hold a special sales license for beer at the Kingfish Tournament at Veterans' Memorial/Beacon Hill Park. Commissioner Yeager seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (5-0).

#### **ROAD REPAIR – BYRD PARKER DRIVE**

Commissioner McLemore reported that the rock portion of Byrd Parker Drive road repair project is complete, but the asphalt is damaged due to the installation of the rock. He requested the Board keep the road closed until the asphalt is repaired and obtain pricing from small contractors for this project. After discussion by Chairman McDaniel, Commissioner McLemore motioned to allow Staff to work through this project before the Board reopens this road to the public. Commissioner Yeager seconded the motion for discussion. After discussion by members of the Board, Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (5-0).

#### **YARD DEBRIS – CODE ENFORCEMENT**

Commissioner Bryan discussed her concerns regarding yard debris and furniture being dumped along the road within District III. Commissioner McLemore reported that he is having the same issue within District I; stating he contacted the Code Enforcement Officer to red tag violations within the District. After discussion by Commissioner Yeager, Commissioner Bryan discussed people placing debris on vacant lots. Commissioner Yeager discussed Staff finding the owner and if Staff cannot find the owner, the County will need to get it off the right-of-way.

#### **GRANT – TIGER**

Commissioner Yeager motioned to allow Staff to apply for a Tiger Grant. Commissioner McLemore seconded the motion. Chairman McDaniel called for public comment. There being no public comment, the motion passed unanimously (5-0).

#### **GULF CONSORTIUM**

Commissioner Yeager reported that the Consortium hired a consultant to do a planning grant for the State and the State Implementation Plan. He also reported that the application has been completed and submitted to the Council for consideration. Commissioner Yeager reported that a meeting will be held in August to discuss this plan.

#### **GULF COAST PARKWAY**

Commissioner Yeager discussed the alternate route that was presented to the Board by D.O.T. and requested the Board allow Jason Peters, of D.O.T. to come back before the Board to discuss the alternates regarding the Gulf Coast Parkway Project. He requested the Board allow him to work with Mr. Peters and bring a recommendation back before the Board. Chairman McDaniel had no objection.

**BID #1415-10 – JARROTT DANIELS ROAD S.C.O.P. PROJECT**

City Commissioner Bo Patterson appeared before the Board to discuss his concerns regarding awarding Bid #1415-10 for the Jarrott Daniels Road Project to a contractor that will be sensitive to homeowner's driveways.

**ROAD BOND – GAS TAX, SERIES 2015**

City Commissioner Bo Patterson reported that the portion (funding) from the proposed road bond to the City of Port St. Joe is not enough to repave Long Avenue; discussing Commissioners Yeager and Quinn helping the City of Port St. Joe out with County portions from these two (2) Districts. Commissioner Yeager committed to City Commissioner Patterson that he is willing to work with the City of Port St. Joe to ensure Long Avenue is paved.

**LIABILITY WAIVER – DEMOLITION BUILDINGS**

City Commissioner Patterson inquired about the status of a liability waiver before the County can assist with the demolition projects within the City of Port St. Joe. He requested if the County could expedite the required documents so that the projects can begin.

**BOAT RAMP – CITY OF PORT ST. JOE**

City Commissioner Patterson informed the Board that the City of Port St. Joe is taking bids to redo the center ramp at the City Boat Ramp; noting the project will be completed by Memorial Day and to be paid from the boat ramp usage fees.

**REPORT – ECONOMIC DEVELOPMENT COALITION**

Christy McElroy, E.D.C. Chairman appeared before the Board to provide a status update report. She reported that the E.D.C. will hold a meeting tomorrow and encouraged the Board to attend. E.D.C. Chairman McElroy discussed the E.D.C. website. Upon motion by Commissioner Yeager, second by Commissioner Quinn, the Board allowed additional time for E.D.C. Chairman McElroy to speak. Chairman McDaniel directed the Clerk to add three (3) minutes to the time clock. Ms. McElroy discussed The Port and its importance to the local economy. <Report on file with Clerk.>

There being no further business, and upon motion by Commissioner McLemore, second by Commissioner Bryan, and unanimous vote (5-0), the meeting did then adjourn at 11:32 a.m., E.T.

**WARD MCDANIEL  
CHAIRMAN**

**ATTEST:**

**REBECCA L. NORRIS  
CLERK**

MEMORANDUM

DATE: Wednesday, May 20, 2015

TO: Gulf County Board of County Commissioners

FROM: Joe Danford  
Public Works Director

SUBJ: Board Actions/Consent Agenda

Request Board approve the following:

**BID #1415-16 PURCHASE AND REMOVAL OF METAL AT FIVE POINTS LANDFILL**

CUUMBA ENTERPRISES \$88/GROSS TON

**BID #1415-18 VARIOUS VEHICLES AND EQUIPMENT FROM PUBLIC WORKS**

1999 Ford E350 (1FBSS31S1XHA13702)	Cuumba Enterprises	\$450.01
1988 GMC Flatbed (1GDG6D1F2JV533958)	Cuumba Enterprises	\$525.15
1998 Ford F350 (1FBSS31S8XHA13079)	Cuumba Enterprises	\$450.01
1999 Ford E350 (1FBSS31S0XHA13075)	Cuumba Enterprises	\$450.01
1993 Ford Van (1FMEE11YZPHA69801)	Cuumba Enterprises	\$450.01
1988 GMC Boom (1GDE6D1B2JV506151)	Cuumba Enterprises	\$525.15
1991 Molden Asphalt Spreader	Cuumba Enterprises	\$298.15
6 ½ x 16 Dual Axle Utility Trailer	Cuumba Enterprises	\$98.17
6 ½ x 16 Dual Axle Utility Trailer	Cuumba Enterprises	\$98.17
5 x 8 Single Axle Utility Trailer	Cuumba Enterprises	\$110.10
4 x 8 Single Axle Utility Trailer	Cuumba Enterprises	\$75.00
1993 Ford F150 (1FTDF15Y6PNB16742)	Ricky Davis	\$505.00
1994 Ford F150 (1FTEF14YORNA70589)	Ricky Davis	\$475.00
5 x 10 Single Axle Utility Trailer	Joe Danford	\$215.99
8 x 20 3 Axle w/ramps Utility Trailer	Hughie Palmer	\$250.00

Request the proceeds from the sale of equipment be added to Public Works 104, Account Road and Street 281-541 Equipment >5000.

Thank you

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
15 MAY 20 PM 3:00

Wewahitchka Dixie Youth Baseball  
PO Box 577  
Wewahitchka, FL 32465  
May 12, 2015

Gulf County Board of County Commissioners  
R. M. Moore Building  
1000 Cecil G Costin Sr. Blvd. Room 302  
Port St. Joe, FL 32456

To Whom It May Concern:

We, the Wewahitchka Dixie Youth Baseball , would like to extend our greatest gratitude for the opportunity to utilize the Honeyville Community Center facility for the 2015 Baseball Banquet. However, we are respectfully requesting that the fees be waived for the rental of the facility, on May 19, 2015.

If there is any additional information needed please contact myself at 850-814-1791 or Brooke Wooten at 850-227-8242.

We would greatly appreciate your consideration of this waiver request.

Sincerely,

Betty Cooper  
Wewahitchka Dixie Youth Baseball  
Secretary

CONSENT  
DATE 5/26/15 11



# VETERANS' SERVICE OFFICE

13

## GULF COUNTY

1000 CECIL G. COSTIN SR. BLVD., ROOM 303

PORT ST. JOE, FLORIDA 32456

PHONE (850)229-6125 • FAX (850) 229-7180 EMAIL: [jpaul@gulfcounty-fl.gov](mailto:jpaul@gulfcounty-fl.gov)

### MEMORANDUM

TO: Gulf County Board of County Commissioners

FROM: William J. (Joe) Paul, Veterans' Service Office

SUBJECT: Equipment Transfer/Junk

Recommend the following equipment be removed from the Veterans' Service Office inventory:

Dell Optiplex GX520 Computer (Tag Number 240-28)

This computer is old and is no longer in use by this office.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
15 MAY 20 PM 2:40

Thanks,



William J. Paul, CVSO

CARMEN L. McLEMORE  
District 1

WARD McDANIEL  
District 2

JOANNA BRYAN  
District 3

SANDY QUINN  
District 4

WARREN J. YEAGER, JR.  
District 5

13  
CONSENT  
DATE 5/26/15 CC



BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
COUNTY ATTORNEY'S OFFICE

1000 CECIL G. COSTIN SR. BLVD., ROOM 302 , PORT ST. JOE, FLORIDA 32456  
PHONE (850)229-4700 • FAX (850) 229-1148 • EMAIL: JNovak@novaklaw.us  
DATE AND TIME OF MEETINGS • SECOND AND FOURTH TUESDAY AT 9:00 P.M., E.T.

FILED FOR RECORD  
REBECCA MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
15 MAY 20 PM 2:40

Memorandum

To: Gulf County Board of County Commissioners  
From: Jeremy T.M. Novak, County Attorney  
CC: County Administrator, Don Butler  
Date: 05/18/15  
Re: Gulf County Bid Award Policy and Local Bidder Preference Policy Amendment

Following the review and analysis of the current Gulf County Resolution 2009-02 Gulf County Awarding of Bid Policy adopted on January 13, 2009 in conjunction with a review and consideration of this Board of Commissioner's recent public discussion and recommendations and direction provided at its regular meeting on May 12, 2015 as well as administrative recommendations, the following policy amendment is being submitted for this Board's review, consideration and discussion. Following this Board's review and discussion of this Gulf County Bid Award Policy and Local Bidder Preference Policy Amendment and thereafter any public discussion or comment in accordance with county ordinance no. 2013-07, it is the recommendation that this Board consider the following policy and resolution for approval and adoption.

**PURPOSE:**

To set forth authority, policy, definition and procedures for the awarding of bids and consideration of a local bidder preference for Gulf County. The purpose of the policy for the Board of County Commissioners of Gulf County is to enable the ability to award the purchase or contract to the lowest local bidder under the set threshold and if meets the stated criteria and goals; however, other contributing factors may justify awarding to a higher or more responsible bidder. Those factors are contained within the policy below.

**UPDATES:**

Future updates to this policy will be the responsibility of the Board of County Commission with instruction to the County Administrator for recommendations and thereafter upon final adoption of any amendments by the Board of County Commissioners.

**AUTHORITY:**

Florida Statutes, Section 125.01 and Section 255.20.

CONSENT 15  
DATE: 5/26/15 LL

**GULF COUNTY BID AWARD POLICY AND LOCAL BIDDER PREFERENCE POLICY:**

The general policy of the Board of County Commissioners of Gulf County is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to a higher or more responsible bidder. Other contributing factors include, but are not limited to; life-cycle or total cost bidding; exceeding minimum specifications at a relatively minor cost which would better benefit the County; prior history with the County including favorable contracts, commodities, or services and residence and place of business of contractor, subcontractors and suppliers.

**Definitions**

“Local Business” for Gulf County consideration shall be defined as a business with a fixed office located and having street address within Gulf County for at least twenty four (24) months immediately prior to the issuance of the request for competitive bids or request for proposals by the County and that office shall be the designated registered corporate office of the entity if the business is a filing corporation or limited liability company with the Florida Secretary of State’s office and any and all qualifying business shall operate and perform business on a daily basis during the preceding time period; and holds any business license required by Gulf County, Florida and if applicable, Port St. Joe and Wewahitchka.

“Resident” consideration as local business for Gulf County consideration shall be an unincorporated business and or individual that seeks local bidder preference consideration must have their home office located in Gulf County, Florida and establish their personal homestead is also in Gulf County to qualify all of the criteria for a local business as defined.

**Local business bidder preference**

The bid of a local business or resident of Gulf County, Florida shall have a 5% preference over the bid submitted by any non-resident/non-local business of Gulf County, Florida for bid amounts up to but not exceed \$500,000. If a local business or resident of Gulf County is qualified and their bid is within 5% of the lowest overall bid submitted then the County may elect to offer the local business the opportunity to match the lowest overall bid submitted for the advertised service, product or goods.

Local bidder preference policy shall not apply to any and all bid amounts that exceed this stated threshold and the County shall determine awarding of bid based on the stated other determining factors.

Any vendor claiming to be a local business or resident business shall so certify in writing along with the respective RFP or Bid Request and state in the affirmative that they seek to qualify under the local preference policy in their bid submission. Certifications provided by requesting local business shall provide all necessary information so as to eliminate County staff from researching to verify designation. The County Administrator or his/her designee shall have full and exclusive authority to determine if a vendor meets the definition of a local business.

The total bid price shall include the base bid and all alternatives or options to the base bid which are part of the bid and being recommended for award.

Based upon the marketplace for each project, County Staff Administration make recommendation for or against inclusion of a local preference in the criteria for consideration by the Board of County Commissioners for each RFP and Bid Request upon their presentation to the Board for final acceptance and approval. If the County determines the local preference policy is to apply to a particular RFP or Bid Proposal, it shall be so stated in the request for proposals and/or bid specifications.

**Other Countywide Policies:**

This policy should be utilized in conjunction with all other countywide policies and regulations that address Gulf County local bidder preference and awarding of bids.

**Effective Date**

This policy shall have an effective date of May 26, 2015.

**Codification**

It is the intention of the Board of County Commissioners that the provisions of this resolution and policy adoption be codified through a proper local preference ordinance and thereafter will become and be made a part of all purchasing and procurement policies utilized by Gulf County; and that sections of this policy and resolution may be renumbered or re-lettered or such other appropriate word or phrase in order to accomplish such intention.

The foregoing policy was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, being put to vote:

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ day of May, 2015

ATTEST: Rebecca Norris  
CLERK OF COURT

BOARD OF COUNTY COMMISSIONERS  
OF GULF COUNTY

BY: \_\_\_\_\_  
DEPUTY CLERK

BY: \_\_\_\_\_  
Chairman Ward McDaniel

APPROVED AS TO FORM:

BY: \_\_\_\_\_  
Jeremy T.M. Novak, County Attorney

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
**CHIEF ADMINISTRATOR'S OFFICE**

William J. (Joe) Paul, SHIP Administrator  
1000 CECIL G. COSTIN SR. BLVD., ROOM 303, PORT ST. JOE, FLORIDA 32456  
PHONE (850) 229-6125 • FAX (850) 229-7180 • EMAIL: jpaul@gulfcounty-fl.gov  
DATE AND TIME OF MEETINGS • SECOND AND FOURTH TUESDAY AT 9:00 A.M., E.T

20 May, 2015

To: Gulf County Board of County Commissioners

Dear Sir:

I am requesting that the attached subordination policy be adopted by the county for all future issues requiring use of this policy.

After discussion with Florida Housing Finance Corporation, this policy has been drafted for your approval.

Sincerely,



William J. (Joe) Paul  
SHIP administrator

FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
15 MAY 20 PM 2:40

18  
CONSENT  
DATE 5/26/15 *cl*

**GULF COUNTY  
SHIP PROGRAM**

**SUBORDINATION POLICY**

1. The policy of the County is not to subordinate.
1. Requests for waiver of the policy must be in writing from the lending institution and submitted to:

William J. (Joe) Paul  
SHIP Administrator  
1000 Cecil G. Costin Sr. Blvd Rm 303  
Post St Joe, Florida 32456  
Telephone: (850) 229-6125  
Fax: (850) 229-7180

2. Requests for waiver of the policy must be approved by the Board of County Commissioners. Before this is done, the following documents and information must be provided to the SHIP Administrator:
  - Proof of licensure to do business in the State of Florida.
  - Authorization for Release of Information signed by the homeowner (signatures will be verified).
  - Reason for the Subordination request.
  - Supporting documentation as to the validity of the reason.
  - A Good Faith Estimate.
  - Complete terms and conditions of the new loan.
  - Whether the taxes and insurance payments are included in the new loan or whether the homeowner will be responsible for them.
  - Whether or not any of the homeowner's equity will be used to pay bills or to consolidate debts.
  - Affidavit of SHIP participant of their continuing qualification and reaffirmation as a SHIP eligible recipient.

Note: Consideration will not be given to any request for waiver of the subordination policy without this information. Additional information may be required.

1. The County very rarely agrees to subordinate, usually only in scenarios of a proven hardship at the discretion of the board. **Credit card debt is not a basis for waiver of the policy.** In the rare instance that the County agrees to subordinate, it takes a minimum of four weeks for the item to be placed on the Agenda for the Board of County Commissioners to approve and authorize the Subordination. After Board approval, it takes an additional two to three weeks for the Subordination to be recorded.
2. Requests for waiver will be reviewed and a decision made case-by-case based on such merits as the following:
  - Emergency needs arising out of natural disasters.
  - Emergency repairs which eliminate a threat to the health or safety of the occupants or that eliminate an immediate or imminent danger to the dwelling itself.
  - Refinancing to lower the interest rate on the first mortgage if the closing costs and/or fees can be recovered within 4 years.
  - Refinancing for educational purposes.
  - Refinancing for medical emergencies.
  - If there is sufficient equity to support all outstanding mortgages.
6. Requests for waiver will not be considered under the following conditions:
  - The Loan to Value ratio exceeds 100%.
  - The Housing Debt to Income ratio exceeds 33%.
  - The Total Debt to Income ratio exceeds 40%.
  - The mortgage lender and applicant fail to provide all required documentation.

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners shall hold public hearings to discuss and consider the amendment to the “Gulf County Leave No Trace Ordinance” and by the following title:

**AMENDMENTS TO ORDINANCE OF GULF COUNTY, FLORIDA PROHIBITING AND REGULATING OBSTRUCTIONS AND PERSONAL PROPERTY ABANDONED ON THE PUBLIC BEACHES OF GULF COUNTY, FLORIDA AND COMMONLY REFERRED TO AS “GULF COUNTY LEAVE NO TRACE ORDINANCE”; REQUIRING THE POSTING OF PROPER NOTICE/SIGNAGE AT BEACH ACCESS POINTS AND IN DAILY, WEEKLY AND MONTHLY RENTAL UNITS, IN GULF COUNTY, FLORIDA; FOR SAID POLICIES TO AMEND, BE CODIFIED AND BECOME PART OF THE GULF COUNTY LAND DEVELOPMENT REGULATIONS (LDR); PROVIDING FOR REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.**

Notice for consideration of amendments to current ordinance for the following:

1. Amendment to Board’s foundation and supportive statements
2. Fines and fee structure for violations of ordinance (Section 20)
3. Implementation schedule and administration’s authority (Section 3, 5 and proposed Administrative Section)
4. Review of commercial business permitting and tags (Section 4 and 5)
5. Review and consideration of Gulf County’s coastal areas of impact and enforcement for permitting property and nightly removal and compliance (Sections 2, 3 and 4)

A first reading, introduction and public hearing will be held during the Gulf County Board of County Commissioner’s Regular Meeting on Tuesday, May 12<sup>th</sup> at 9:00 a.m. (Eastern) and a second reading, introduction and public hearing will be held during the Gulf County Board of County Commissioner’s Regular Meeting held on Tuesday, May 26<sup>th</sup> at 9:00 a.m. (Eastern) both to be held in the County Commissioner’s meeting room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida.

All interested persons may appear and be heard with respect to the proposed amendments to the Ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the current adopted Ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Office of the Clerk of Court, Gulf County Courthouse, 1000 C.G. Costin, Sr., Blvd., Port St. Joe, Florida, 32456.

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA

BY: WARD MCDANIEL, CHAIRMAN

*Administrative:*

Ad Dates: May 4<sup>th</sup> and May 18<sup>th</sup> in The News Herald

Ad #2015-38

Publish in as general advertisement and not in the legal advertisement or classified section per F.S. 125.66

Invoice: Gulf County Board of County Commissioners

Additional posting per request and direction of County Administration and County Attorney's offices:

Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice

The advertisement in the News Herald shall conform to the following specifications per Fla. Stat. 125.66 :

*The required advertisement shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear. The advertisement shall be placed in a newspaper of general paid circulation in the county and of general interest and readership in the community pursuant to chapter 50, not one of limited subject matter. It is the legislative intent that, whenever possible, the advertisement shall appear in a newspaper that is published at least 5 days a week unless the only newspaper in the community is published less than 5 days a week.*

**AGENDA DATE:** May 26, 2015

**TO:** The Honorable Chairman and  
Board of County Commissioners

**FROM:** Keith McCarron, Senior Planner  
Apalachee Regional Planning Council

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**SUBJECT:** Florida Department of Transportation Five-Year Work Program Update

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Background

The Florida Department of Transportation (FDOT) works annually with local governments and the public to update the Five-Year Transportation Work Program, which is the Department’s ongoing planning process for allocating state and federal transportation funds. The Apalachee Regional Planning Council (ARPC) assists District 3 in gathering local government input for the annual Work Program update. In this role the ARPC assists its member local governments in understanding the Work Program process, prioritizing projects and promoting consistency with the local government’s Capital Improvement Schedule.

Attachments

- FDOT Tentative Five-Year Work Program for Gulf County
- Gulf County Comments and Projects Submitted to District 3 in 2014

FILED FOR RECORD  
 REBECCA L. MORRIS  
 CLERK OF CIRCUIT COURT  
 GULF COUNTY, FLORIDA  
 15 MAY 20 PM 2:02

# GULF COUNTY

Item No	Project Description	Work Description	Length	2016	2017	2018	2019	2020
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## Highways : State Highways

Item No	Project Description	Work Description	Length	2016	2017	2018	2019	2020
4367421	GULF COUNTY JPAS FOR TRAFFIC SIGNALS ON-SYSTEM ROADWAYS	TRAFFIC SIGNALS	.000	10 OPS	10 OPS	10 OPS	11 OPS	11 OPS
4307811	SR 30 (US 98) FROM FRANKLIN COUNTY LINE TO SR 30A	RESURFACING	9.199	4,699 CST				
4307781	SR 30 (US 98) FROM GULF CO CANAL BRIDGE TO S OF US 98 REALIGNMENT	RESURFACING	1.272	873 CST				
4335691	SR 30 (US 98) FROM PINE STREET TO BAY COUNTY LINE	SIDEWALK	2.799	475 CST				
4358151	SR 30 (US 98) OVER ST. JOE BAY INLET BRIDGE NO. 510014	BRIDGE REPLACEMENT	.014	593 PE		20 ROW		
4169431	SR 30E CAP SAN BLAS FROM SR 30A TO ST. JOE BAY BUFFER PRES	WIDEN/RESURFACE EXIST LANES	4.130	3,647 CST				2,051 CST
4172933	SR 30E CR C 30E FROM TEST SITE D 3A ENTRANCE TO COASTLINE DRIVE	PRELIMINARY ENGINEERING	2.107		2,020 PE			
4307891	SR 71 FROM WHITE CITY BRIDGE TO PINE STREET	RESURFACING	16.221	1,222 PE		8,025 CST		

## Highways : Local Roads

Item No	Project Description	Work Description	Length	2016	2017	2018	2019	2020
4132023	CR 386 OVERSTREET RD FROM BAY COUNTY LINE TO SR 71 S	WIDEN/RESURFACE EXIST LANES	19.345		11,590 CST			

## Highways : Off State Hwy Sys/Off Fed Sys

Item No	Project Description	Work Description	Length	2016	2017	2018	2019	2020
4367181	ATLANTIC STREET FROM SR 30 (US 98) TO GEORGIA AVENUE	WIDEN/RESURFACE EXIST LANES	354		100 CST			
4368451	CR 382 INDUSTRIAL ROAD FROM SR 30 (US 98) TO SR 71	WIDEN/RESURFACE EXIST LANES	4.140			2,084 CST		
4104062	CR 5 FROM SR 22 TO STONE MILL CREEK ROAD	WIDEN/RESURFACE EXIST LANES	2.177	1,129 CST				
4353441	DAVID B LANGSTON DR FROM AVENUE A TO 1ST STREET	SIDEWALK	.178			70 CST		
4280353	OLD BAY CITY ROAD FROM CROSSOVER ROAD TO CLYDE TEAT ROAD	RESURFACING	1.826	860 CST				

## Freight, Logistic And Passenger Operation: Transit

Item No	Project Description	Work Description	Length	2016	2017	2018	2019	2020
4213692	GULF COUNTY ARC TRANSIT NON-URBANIZED AREA 5311	OPERATING/ADMIN ASSISTANCE	000	180 OPS				

## Phase Group Descriptions

Phase	Description	Phase Group	Phase Type	Exceptions
ADM	Administration	A	Any	Excl.pgm 52,Ph A8 w/pgm 39
CAP	Capital	9	Any	
CST	Construction	5,6	Any	Excl Ph 5A,5D,56,57, Cnclss 9
DSB	Design Build	5,6	Any	With Conclss 9 only
ENV	Environmental	C	Any	
INC	Contract Incentives	5	A	
LAR	Local Advance Reimburse	A	8	With Program 39 only
MNT	Bridg/Rwy/Contract Maint	7	Any	Excl Phase 76 and 77
OPS	Operations	8	Any	
PDE	P D & E	2	Any	
PE	Preliminary Engineering	3	Any	Excl Phase 36 and 37
PLN	Planning	1	Any	
RES	Research	B	Any	
RPY	Repayments	5	D	Also incl Ph A8 w/pgm 61,78,SB
ROW	Right of Way	4	Any	Excl Phase 46 and 47
RRU	Railroad & Utilities	Any	6,7	Excl Phase Group 1 and 2
MSC	Miscellaneous	Other	Other	

## GULF COUNTY

### Langston Drive Sidewalk Project

Gulf County requests FDOT advance the construction of the scheduled Langston Drive sidewalk project. This small sidewalk project serves an important redevelopment area of Port St Joe and links other USDA Rural Development sidewalk projects with to downtown. (See attached letter for Gulf County Commission Ward McDaniel.

### Gulf County 2014 Candidate Projects Submitted to FDOT District 3

Program	Description	Type
<b>SCOP</b>	CR 5 from SR 22 to Stone Mill Creek Road	Resurface
	CR 382 from US 98 to SR 71	Resurface
<b>SCRAP</b>	CR 20 from SR 71 to CR 386	Resurface
	Atlantic Street from US 98 to Georgia Avenue	Resurface
<b>CIGP</b>	Iola Road Phase II from north of Iola Landing Road to Calhoun County line	Resurface