

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

INFORMATION **MAY 27, 2014** **PAGE NO.**

BCC CORRESPONDENCE:

- A) Notice:
Public Notice (Receive Sealed Bids #1314-22 * Purchasing Wimico Place)1

- B) Report:
Gulf Co Health Department (Expenditures * 10/2013-03/2014) 2-7

CORRESPONDENCE TO BCC:

- C) U.S. Department of the Air Force (Draft EIS for the GRASI Landscape Initiative) 8-10

- D) FEMA (Time Extension on Declaration – Approved) 11

**NOTICE TO RECEIVE SEALED BIDS
BID NO: 1314-22**

The Gulf County Board of County Commissioners will receive sealed bids from any person, company or corporation interested in purchasing the following:

**Parcel No: 02852-145R
WIMICO PLACE SUB PB 6 PG 58 LOTS 9 & 10
ORB 459/721 FR WHITE CITY MAP 101C
White City, Florida**

Please indicate on the outside of your envelope **YOUR COMPANY NAME**, that this is a **SEALED BID**, and include the **BID NUMBER**, and provide three (3) copies of your proposal.

Sealed proposals may be mailed or hand delivered to the Gulf County Clerk's Office located at 1000 Cecil G. Costin, Sr., Blvd, Room 149, Port St. Joe, Florida, 32456, by 4:30 p.m., E.T., on Friday, May 30, 2014. Proposals received after the closing time will be returned unopened. Bids will be opened at the above location on Monday, June 2, 2014 at 10:00 a.m., E.T.

Interested parties should contact Lynn Lanier for additional information at (850) 229-6106.

Gulf County Reserves the right to accept or reject any or all proposals, to award proposals by product, to waive any proposal informalities and to re-advertise for proposals when deemed in the best interests of the Gulf County Board of County Commissioners.

**BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
/s/ Ward McDaniel, Chairman**

Attest: /s/ Rebecca L. Norris, Clerk

**Advertise: May 22 & 29, 2014
Legal Ad
Invoice: Gulf Co BOCC #4522382
Ad# 2014-54**

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

April 17, 2014

GULF COUNTY
2014 MAY -6 AM 10:53
BOARD OF COUNTY COMMISSIONERS

Mr. Ward McDaniel
Gulf County Board of Commissioners
1000 Cecil G. Costin Sr. Blvd.
Port St. Joe, FL 32456

Dear Honorable Mr. McDaniel;

Enclosed is the report of activities and expenditures of the Department of Health in Gulf County for the period of October 2013 through March 2014. Chapter 154, F.S. and the contract between the Department of Health and Gulf County require these reports to be submitted on a quarterly basis. These reports are made up of the following sub-reports produced by the Department's Contract Management System:

1. DE385L1 "CPHU Contract Management Variance Report" which compares the planned services, clients/units, FTE's and expenditures with actual figures.
2. DE580L1 "Analysis of Fund Equity Report" which shows total CHD year-to-date revenues, expenditures, beginning cash balance and year-to-date equity. In accordance with Chapter 154, F.S., this report also splits cash balance/equity into state and county components.
3. "Gulf CHD Program Service Area Analysis Report".

Our variance for this period was related to increased Community Hygiene activities coded above what was actually planned for in Core Contract. We deliberately completed these inspections early to allow for adequate time for beach water sampling activities. We anticipate these activities and related expenses to level out to expected ranges by end of fiscal year.

If you have any questions, please feel free to contact me at (850) 227-1276.

Sincerely,

Marsha Lindeman
Gulf CHD Administrator

cc: Sophia Garmon
Bureau of Budget Management

2014 MAY 21 AM 1:05
GULF COUNTY BOARD OF COUNTY COMMISSIONERS
3/27/14 LL

Florida Department of Health County Health Department

Contract Management System

Variance Report
Gulf CHD for Report Period 10/2013 to 3/2014

Run date: 04/17/2014

Program Component / Title	F T E S			Clients or Units			Visits or Services			Expenditures		
	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance
1 Immunization	0.78	0.65	20.00	962	800	20.25	1,107	994	11.37	\$23,157	\$20,636	12.22
2 Sexually Trans. Dis.	0.34	0.31	9.68	58	62	-6.45	79	78	1.28	\$7,640	\$8,590	-11.06
3 AIDS	0.09	0.07	28.57	3	0		3	0		\$2,185	\$2,018	8.27
4 Tuberculosis	0.21	0.15	40.00	7	8	-12.50	30	93	-67.74	\$3,895	\$4,529	-13.99
6 Comm. Dis. Surv.	0.16	0.15	6.67	0	0		0	12	-100.00	\$4,417	\$3,972	11.21
9 Hepatitis	0.00	0.00	0.00	14	0		17	0		\$0	\$0	
16 Preparedness and Response	0.07	0.07	0.00	0	0		0	0		\$743	\$1,200	-38.09
18 Refugee Health	0.00	0.00	0.00	0	0		0	0		\$0	\$0	
80 Vital Records	0.31	0.29	6.90	236	368	-35.87	394	563	-30.02	\$5,635	\$5,974	-5.67
Communicable Disease Total	1.96	1.69	15.98	1,280	1,238	3.39	1,630	1,740	-6.32	\$47,673	\$46,919	1.61
10 Chronic Disease Prevention Pro	0.04	0.12	-66.67	0	0		0	0		\$1,875	\$4,050	-53.70
12 Tobacco Use Intervention	1.67	1.78	-6.18	0	0		0	46	-100.00	\$60,490	\$67,928	-10.95
21 WIC	0.00	0.00	0.00	311	0		311	0		\$0	\$0	
23 Family Planning	5.44	2.59	110.04	161	256	-37.11	433	550	-21.27	\$110,446	\$96,528	14.42
25 Improved Pregnancy Outcome	0.15	0.01	1,400.00	17	24	-29.17	18	24	-25.00	\$1,048	\$308	240.27
27 Healthy Start Prenatal	1.45	1.33	9.02	38	68	-44.12	391	508	-23.03	\$27,759	\$33,185	-16.35
29 Comprehensive Child Health	5.49	4.45	23.37	252	570	-55.79	665	1,244	-46.54	\$150,961	\$137,852	9.51
31 Healthy Start Child	0.91	0.85	7.06	33	54	-38.89	367	446	-17.71	\$20,591	\$20,096	2.46
34 School Health	10.15	10.80	-6.02	0	0		36,710	28,938	26.86	\$309,639	\$283,764	9.12
37 Comprehensive Adult Health	20.74	20.92	-0.86	1,333	1,826	-27.00	4,408	6,006	-26.61	\$601,992	\$678,336	-11.25
38 Community Health Development	0.67	1.92	-65.10	0	0		0	720	-100.00	\$45,091	\$26,654	69.17
40 Dental Health	12.99	12.17	6.74	772	1,204	-35.88	2,012	2,994	-32.80	\$379,928	\$463,000	-17.94
Primary Care Total	59.70	56.94	4.85	2,917	4,002	-27.11	45,315	41,476	9.26	\$1,709,821	\$1,811,701	-5.62
Water & Onsite Sewage	0.89	0.88	1.14	124	138	-10.14	189	163	15.95	\$30,333	\$30,883	-1.78
Facility Programs	0.35	0.19	84.21	16	49	-67.35	43	91	-52.75	\$8,093	\$8,364	-3.23
Groundwater Contamination Program	0.87	0.83	4.82	47	57	-17.54	69	67	2.99	\$28,354	\$29,534	-4.00
Community Hygiene	0.14	0.08	75.00	9	10	-10.00	24	26	-7.69	\$5,167	\$2,752	87.14
Environmental Health Total	2.25	1.98	13.64	196	254	-22.83	325	347	-6.34	\$71,947	\$71,533	0.58
Grand Total	63.91	60.61	5.44	4,393	5,494	-20.04	47,270	43,563	8.51	\$1,829,441	\$1,930,153	-5.22

Florida Department of Health County Health Department

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Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2012 to 3/2013

Run date: 04/05/2013

	State	County	Total
Fund Balance 07/12	(\$68,593.58)	(\$9,469.46)	(\$78,063.04)
Revenue Contract - YTD			
Communicable Disease			
001003 WIRE TRANSFER FEE	\$17.05	\$0.00	\$17.05
001029 3rd Party Reimbursements	\$0.00	(\$100.71)	(\$100.71)
001053 Medicare - Part A	\$0.00	(\$263.76)	(\$263.76)
001076 MEDICAID TB	\$0.00	(\$138.51)	(\$138.51)
001077 Clinic Fee - County	\$0.00	(\$569.07)	(\$569.07)
001078 MEDICAID ADMINISTRATION OF VACCINE	\$0.00	(\$2,440.00)	(\$2,440.00)
001090 Medicare - Part B	\$0.00	\$173.91	\$173.91
001114 Vital Statistics - Birth Certificate	\$0.00	(\$3,460.00)	(\$3,460.00)
001115 Vital Statistics - Death Certificate	\$0.00	(\$3,400.00)	(\$3,400.00)
001117 Vital Statistics - Administrative Fee	\$0.00	(\$274.50)	(\$274.50)
001193 MEDICAID COMPREHENSIVE ADULT	\$0.00	\$533.54	\$533.54
001208 Medipass Case Management Fee	\$0.00	(\$100.19)	(\$100.19)
005041 Interest Earned - State Investment Account	\$0.00	(\$1.06)	(\$1.06)
007000 Federal Grants	(\$4,056.00)	\$0.00	(\$4,056.00)
007010 U.S. Grants - Direct to CHD	\$0.00	(\$2,524.17)	(\$2,524.17)
008034 BCC Contribution from General Fund	\$0.00	(\$165.59)	(\$165.59)
011001 Healthy Start Coalition	\$0.00	(\$32.15)	(\$32.15)
012021 Service Charge on Returned Check	\$0.00	(\$1.23)	(\$1.23)
015040 CATEGORICAL GENERAL REVENUE	(\$5,217.00)	\$0.00	(\$5,217.00)
015050 NON CATEGORICAL GENERAL REVENUE	(\$75,370.67)	\$0.00	(\$75,370.67)
015060 Non-Categorical Tobacco Rebasing	(\$462.79)	\$0.00	(\$462.79)
018000 Refunds	(\$73.67)	(\$8.24)	(\$81.91)
Communicable Disease Subtotal	(\$85,163.09)	(\$12,771.72)	(\$97,934.81)
Primary Care			
001003 WIRE TRANSFER FEE	\$53.43	\$0.00	\$53.43
001029 3rd Party Reimbursements	\$0.00	(\$245,227.59)	(\$245,227.59)
001053 Medicare - Part A	\$0.00	(\$120,973.11)	(\$120,973.11)
001059 Medicaid Low Income Pool	\$0.00	(\$9,252.00)	(\$9,252.00)
001071 Medicaid - Orthopedic	\$0.00	(\$3,147.82)	(\$3,147.82)
001077 Clinic Fee - County	\$0.00	(\$244,569.27)	(\$244,569.27)
001078 MEDICAID ADMINISTRATION OF VACCINE	\$0.00	(\$200.00)	(\$200.00)
001081 MEDICAID CHILD HEALTH CHECK UP	\$0.00	(\$66,359.83)	(\$66,359.83)
001082 MEDICAID DENTAL	\$0.00	(\$149,028.34)	(\$149,028.34)
001083 Medicaid-Family Planning	\$0.00	(\$19,155.14)	(\$19,155.14)
001090 Medicare - Part B	\$0.00	(\$32,429.60)	(\$32,429.60)
001147 Medicaid HMO Capitation	\$0.00	(\$1,176.00)	(\$1,176.00)
001191 MEDICAID MATERNITY	\$0.00	(\$960.65)	(\$960.65)
001192 MEDICAID COMPREHENSIVE CHILD	\$0.00	(\$67,023.23)	(\$67,023.23)
001193 MEDICAID COMPREHENSIVE ADULT	\$0.00	(\$117,349.35)	(\$117,349.35)
001208 Medipass Case Management Fee	\$0.00	(\$14,922.17)	(\$14,922.17)
004010 Cash Overage Shortage	\$0.00	(\$0.04)	(\$0.04)
005041 Interest Earned - State Investment Account	\$0.00	(\$94.26)	(\$94.26)
007000 Federal Grants	(\$117,480.69)	\$0.00	(\$117,480.69)
007010 U.S. Grants - Direct to CHD	\$0.00	(\$465,389.83)	(\$465,389.83)
008034 BCC Contribution from General Fund	\$0.00	(\$14,745.51)	(\$14,745.51)
008050 School Board Contribution	\$0.00	(\$45,000.00)	(\$45,000.00)

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Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2012 to 3/2013

Run date: 04/05/2013

	State	County	Total
Primary Care			
011000 Grants and Donations	\$0.00	(\$22,770.54)	(\$22,770.54)
011001 Healthy Start Coalition	\$0.00	(\$92,806.24)	(\$92,806.24)
012021 Service Charge on Returned Check	\$0.00	(\$109.77)	(\$109.77)
015010 Transfers Within Agency	(\$98,440.00)	\$0.00	(\$98,440.00)
015040 CATEGORICAL GENERAL REVENUE	(\$150,034.00)	\$0.00	(\$150,034.00)
015050 NON CATEGORICAL GENERAL REVENUE	(\$236,226.43)	\$0.00	(\$236,226.43)
015060 Non-Categorical Tobacco Rebasing	(\$1,450.48)	\$0.00	(\$1,450.48)
015075 Transfer of Federal Grant from Another Agency	(\$167,025.07)	\$0.00	(\$167,025.07)
018000 Refunds	(\$395.57)	(\$2,585.85)	(\$2,981.42)
038000 Twelve Mth Warrant Cancellation	(\$8.84)	(\$51.16)	(\$60.00)
Primary Care Subtotal	(\$771,007.64)	(\$1,735,327.31)	(\$2,506,334.95)
Environmental Health			
001003 WIRE TRANSFER FEE	\$4.52	\$0.00	\$4.52
001020 Environmental Health Permits	(\$19,151.40)	\$0.00	(\$19,151.40)
001077 Clinic Fee - County	\$0.00	(\$480.00)	(\$480.00)
001092 Environmental Health Fee - State	(\$10,493.80)	\$0.00	(\$10,493.80)
001094 Environmental Health Fee - County	\$0.00	(\$11,250.00)	(\$11,250.00)
007000 Federal Grants	(\$5,981.97)	\$0.00	(\$5,981.97)
008034 BCC Contribution from General Fund	\$0.00	(\$11,002.04)	(\$11,002.04)
010304 Inspection Fees	(\$39,024.11)	\$0.00	(\$39,024.11)
015010 Transfers Within Agency	(\$1,303.00)	\$0.00	(\$1,303.00)
015050 NON CATEGORICAL GENERAL REVENUE	(\$19,986.90)	\$0.00	(\$19,986.90)
015060 Non-Categorical Tobacco Rebasing	(\$122.72)	\$0.00	(\$122.72)
018000 Refunds	(\$19.54)	\$0.00	(\$19.54)
Environmental Health Subtotal	(\$96,078.91)	(\$22,732.04)	(\$118,810.95)
Unallocated Revenue			
008034 BCC Contribution from General Fund	\$0.00	(\$6,811.36)	(\$6,811.36)
015050 NON CATEGORICAL GENERAL REVENUE	\$0.00	\$0.00	\$0.00
Unallocated Revenue Subtotal	\$0.00	(\$6,811.36)	(\$6,811.37)
Non-Operating			
001206 Central Office Surcharge	(\$2,230.80)	\$0.00	(\$2,230.80)
Non-Operating Subtotal	(\$2,230.80)	\$0.00	(\$2,230.80)
Total Revenue	(\$954,480.45)	(\$1,777,642.44)	(\$2,732,122.88)
Expenditures Contract - YTD			
Communicable Disease	\$91,627.54	\$12,420.93	\$104,048.47
Primary Care	\$777,134.96	\$1,946,067.73	\$2,723,202.69
Environmental Health	\$94,182.40	\$16,196.01	\$110,378.41
Non-Operating	\$54,936.81	\$1,678.99	\$56,615.80
Total Expenditures	\$1,017,881.71	\$1,976,363.66	\$2,994,245.37

Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2012 to 3/2013

Run date: 04/05/2013

	State	County	Total
Change in Fund Balance	\$63,401	\$198,721	\$262,122
Ending Equity Balance	(\$5,192)	\$189,252	\$184,059

GULF COUNTY HEALTH DEPARTMENT PROGRAM SERVICE VARIANCE ANALYSIS REPORT PERIOD
Oct 2013 to Mar 2014

PROGRAM SERVICE	VARIANCE AMOUNT	VARIANCE PERCENTAGE	EXPLANATION	ACTIVITIES TO ACHIEVE PLANNED EXPENDITURE LEVEL	COMPLETION DATE
Community Hygiene	2,415	87.74%	More Community Hygiene coded during quarter than actually planned for in Core Contract	Over next quarters this should self-correct because no more Food Hygiene inspections to be done	4/17/2014



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 96TH TEST WING (AFMC)
EGLIN AIR FORCE BASE FLORIDA

05 05 14

MEMORANDUM FOR Tan Smiley
Gulf County Commissioner, District 4, Chair
Gulf County
Board of County Commissioners
1000 Cecil G. Costin, Sr. Blvd.
Port St. Joe FL 32456

FROM: Brigadier General David A. Harris
Commander, 96th Test Wing
101 West D Avenue, Suite 132
Eglin Air Force Base FL 32542-5495

SUBJECT: Draft Environmental Impact Statement (EIS) for the Gulf Regional Airspace Strategic Initiative (GRASI) Landscape Initiative

2014 MAY -8 AM 11:41
BOARD OF COUNTY COMMISSIONERS
GULF COUNTY

1. Pursuant to Section 102(2)(c) of the National Environmental Policy Act (NEPA), as implemented by the Council on Environmental Quality Regulations (40 Code of Federal Regulations [CFR] Parts 1500-1508), the United States Air Force is announcing the availability for public review and comment the enclosed Draft GRASI Landscape Initiative (GLI) EIS. The Draft EIS can also be downloaded from grasieis.leidoseemg.com. The Draft EIS evaluates the potential environmental consequences of the Air Force proposal to apply to be a permitted user of northwest Florida state forests for nonhazardous military training activities and to identify and use up to 12 emitter sites in northwest Florida through the GRASI Landscape Initiative.

2. Under the GLI EIS, the Air Force's Proposed Action is to:

a. Partner with the State of Florida to obtain permits to use lands that the state has already identified as potentially available for training (Blackwater River State Forest [BRSF] and Tate's Hell State Forest [THSF]), for nonhazardous training activities on an as-needed basis. Training activities proposed for the BRSF and THSF would be compatible with the state forests and include non-hazardous training activities that are already conducted on Eglin Air Force Base (AFB) Range. No live munitions would be used and no substantive land disturbance or construction activities would occur. Training activities associated with the Proposed Action consist of utilizing existing areas cleared by the FFS as part of regular forest management activities for helicopter landing and drop zones, use of existing airfields and roadways for aircraft landings, and other land and air training activities. These activities currently occur in the areas between designated test/training sites on the Eglin Range.

b. Partner with the Florida Forest Service and the Florida Fish and Wildlife Conservation Commission for use of associated lands for placement of temporary and mobile training radar emitters. The emitter sites would support development of a simulated integrated air defense system, which would provide unique, viable, and robust air training. The attached map (Atch 1) shows the locations of the proposed emitter sites and of BRSF and THSF.

2014 MAY 21 AM 11:03
CLERK OF COUNTY COMMISSIONERS
GULF COUNTY FLORIDA

5/27/14 4

3. This Draft EIS addresses the actions ready for decision, namely, those described previously as the Proposed Action. A no-action alternative is also examined that does not implement the GLI. No alternative will be selected until after the EIS is complete.

4. The Proposed Action is needed because there is a projected regional shortfall of military training and testing land and airspace in the GRASI region. The demand for the land range and use of restricted areas over the Eglin Range Complex creates scheduling conflicts for nonhazardous training. Eglin AFB's primary mission is test and evaluation. Consequently, training activities sometimes have a lower priority. From time to time, training units are unable to obtain the necessary time on the range or in the restricted areas to complete their requirements. As a result, the Air Force needs additional flexibility in the GRASI region to accommodate the increasing levels of testing and training activity required by the current mission.

5. The purpose of the Proposed Action is for the Air Force to gain much needed flexibility when the land range and restricted areas are not available. Furthermore, they would be able to train in a realistic threat environment that would resemble actual combat scenarios.

6. The Air Force will be holding three public hearings in areas potentially impacted by the proposal. The purpose of the hearings is to further solicit input regarding corrections or clarifications in the Draft EIS; issues that have not been addressed; or new information to consider. The public review process for NEPA is also intended to cover the public involvement requirements under 36 CFR 800.2(d) for National Historic Preservation Act purposes. The attached flyer (Atch 2) advertises the hearings and we would appreciate it if you would post this flyer in a public location.

7. During the hearings, the Air Force will provide additional information about the GLI. Public and agency comments presented at the meetings, as well as written comments received by the Air Force during the Draft EIS review period and throughout the environmental process, will be considered in the preparation of the Final EIS.

8. The Air Force's notice of availability of the Draft EIS hearings was published in the Federal Register on May 9, 2014, and will also be published in local newspapers approximately two weeks prior to the hearings.

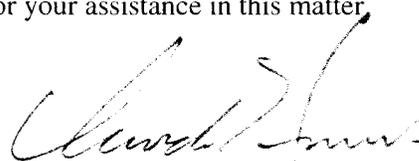
HEARING DATES AND LOCATIONS

Date	Location	Meeting Time
June 3, 2014	Carrabelle City Hall 1001 Gray Ave Carrabelle, Florida	6:00 – Open House 6:30-9 pm - Hearing
June 4, 2014	Franklin County Commission Main Courtroom 34 Forbes St Apalachicola, Florida	6:00 – Open House 6:30-9 pm - Hearing
June 5, 2014	Santa Rosa County Bagdad Recreation Facility 4591 School St Milton, Florida	6:00 – Open House 6:30-9 pm - Hearing

9. The public hearing will begin with an open house information session at 6 p.m., followed by an Air Force presentation at 6:30 p.m. and then an opportunity for formal public or government agency or representative verbal comment at 7 p.m. The open house session is an opportunity for community members to learn more about the GLI Draft EIS results and speak with Air Force personnel one-on-one.

10. For more information or to submit written comments, please visit the project website at grasieis.leidoseemg.com or contact: Mr. Mike Spaits, Eglin AFB Public Affairs Office, 96 TW/PA, 101 West D Ave., Room 238, Eglin AFB, FL 32542-5499; (850) 882-2836; michael.spaits@us.af.mil. The Air Force will accept comments at any time during the environmental analysis process. However, to ensure the Air Force has sufficient time to consider public input in the preparation of the Final EIS, please submit comments by June 23, 2014.

Libraries should place this EIS document and the attached public meeting flyer in a conspicuous location for public availability until June 23, 2014. Thank you for your assistance in this matter.



DAVID A. HARRIS
Brigadier General, USAF
Commander

2 Attachments:

1. Draft GRASI Landscape Initiative EIS Executive Summary
2. Flyer of Hearing Locations

* Attachments on file in Clerk's Office *



FEMA

May 20, 2014

The Honorable Rick Scott
Governor of Florida
The Capitol
Tallahassee, Florida 32399

Dear Governor Scott:

This is in response to your May 19, 2014, request for a time extension to request a major disaster declaration for the State of Florida due to severe storms during the period of April 18-19, 2014.

The basis of your request is that joint Preliminary Damage Assessments (PDAs) have not been completed in approximately 20 counties that were affected by the event, and the state needs more time to assess the damage.

In light of these extenuating circumstances, your request for an extension is approved until June 18, 2014. Should you have any questions or concerns regarding your deadline, please contact Major P. May, Regional Administrator, FEMA Region IV at (770) 220-5224.

Sincerely,

Elizabeth A. Zimmerman
Deputy Associate Administrator
Office of Response and Recovery

2014 MAY 20 AM 9:11
FEDERAL EMERGENCY
MANAGEMENT AGENCY
CLERK OF CIRCUIT COURT
SUITE 1000, 1100 N.A.

Very truly yours,

11
COMMUNICATION
5/27/14 LL